Belmont School Chapel Service

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BELMONT SCHOOL
CHAPEL SERVICE

William Thomas Reed

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PREFACE

THIS book of Service and of Song has been compiled simply for use in Belmont School. It is the outcome of a belief that has been justified in our Sunday Services, that it is possible to engage the interest and the hearty coöperation of boys of preparatory school age, in religious services, if only they are made to appeal to the boy's sense of their appropriateness to his special needs.

In selecting the hymns I have kept in mind the ages of the boys for whose use the book was made, and the sort of appeal I should like to make to them. I find myself more and more shrinking from many of the hymns that appealed to our fathers, and that seem now to have a permanent place in our hymnology, because they either embody the current belief of the time in which they were written, much of which I cannot share, or were intended to be effective through an appeal to one's fears, to overwrought imagination, or to unchastened emotion — methods to me wholly objectionable. I cannot help believing that the religious convictions and affections of boys, and I suspect of almost all natural and healthful-minded persons, are better and more permanently reached through an appeal to their every-day habits of thought and to their common sense, than to their emotions.

So also, in selecting prayers, I have kept in mind the weaknesses and temptations that are common to boys and well known to them, so well known as to make a call for divine help a natural appeal. On the other hand I have tried to keep in mind the transporting power of prayer in its best expression. In making selections, especially from the prayers of Beecher, I have combined and adapted, and I have felt warranted in doing this, because it is no part of my purpose to edit, but to adapt for effective service.

In the selections for Responsive Services, it has been my wish to make a collection of readings, every one of which we should all be glad to carry with us as precepts and helps in times of perplexity, and as expressions of exultation in times of joy.

The compiler has not allowed the fact that this book is published at his expense for use in Belmont School, and not for public use, to cause him, knowingly, to infringe any copyright. If however he has, in any case, done so, he hopes that the absence of any thought of gain may be an acceptable excuse.

W. T. REID.

I am of opinion that the Bible contains more true sublimity, more exquisite beauty, more pure morality, more important history, and purer strains of poetry and eloquence, than can be collected from all other books in whatever age or language. — SIR WILLIAM JONES.

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Orders of Service.

I.

1. Organ Voluntary.

2. Doxology.

Bishop Ken. Louis Bourgeois.

OLD HUNDRED.

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be-low;

Praise him a-bove, ye heaven-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

2

From all that dwell below the skies,
Let the Creator's praise arise;
Let the Redeemer's name be sung
Through every land, by every tongue.

I. Watts.

3

Be thou, O God, exalted high;
And as thy glory fills the sky,
So let it be on earth displayed,
Till thou art here as there obeyed.

Tate & Brady.

4

Lo, God is here! let us adore,
And humbly bow before his face;
Let all within us feel his power,
Let all within us seek his grace.

G. Tersteegen.

3. Responsive Reading.

Draw nigh to God and he will draw nigh to you.

Seek ye the Lord while he may be found; call ye upon him while he is near.

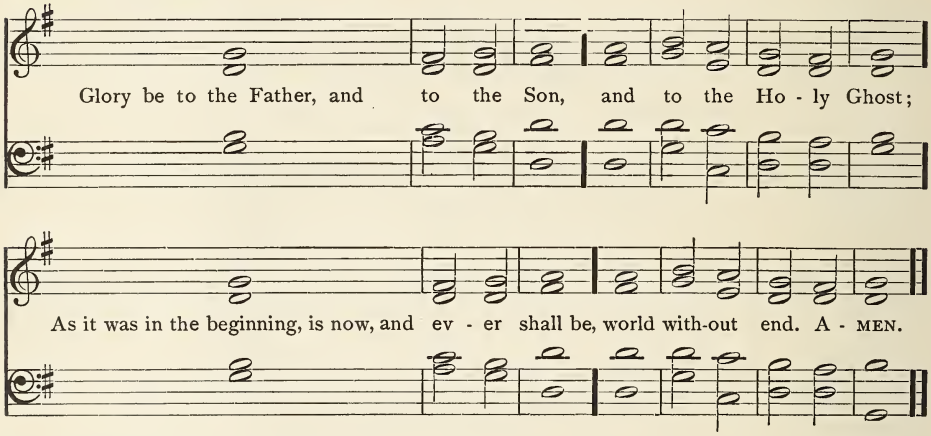
Let the wicked forsake his way and the unrighteous man his thoughts.

And let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Humble yourselves, therefore, under the mighty hand of God, casting all your care on him, for he careth for you.

Not unto us, O Lord, not unto us, but unto thy name give glory, for thy mercy and for thy truth's sake. Amen.

4. Gloria Patri.



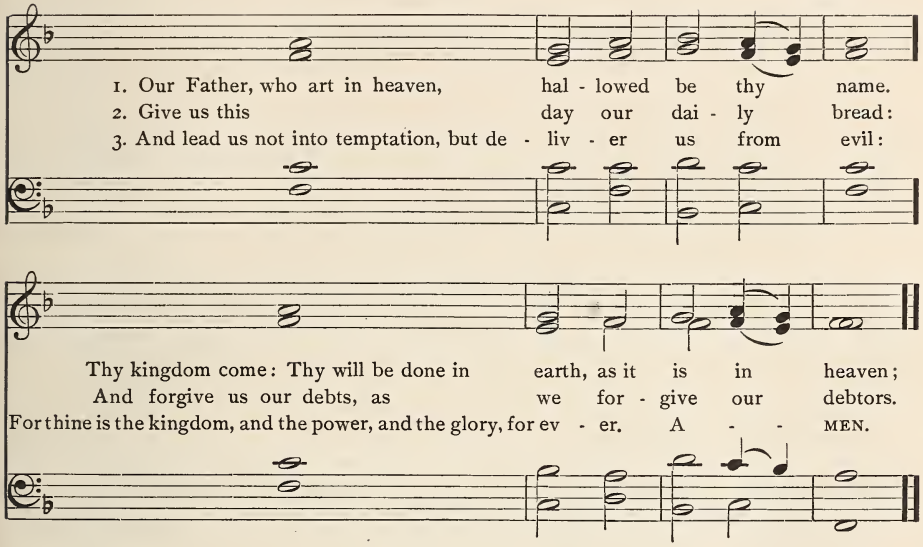
5. Responsive Prayers..

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders; spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. Amen.

6. The Lord's Prayer.

Gregorian.



7. Responsive Service.

8. Hymn.

9. Sunday Talk.

10. Hymn.

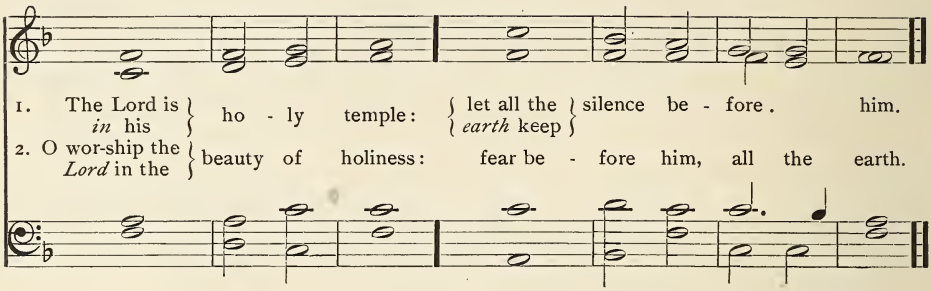
11. Closing Prayer.

Grant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of thy name: through Jesus Christ our Lord. Amen.

II.

1. Organ Voluntary.

2. Chant.



3. Responsive Reading.

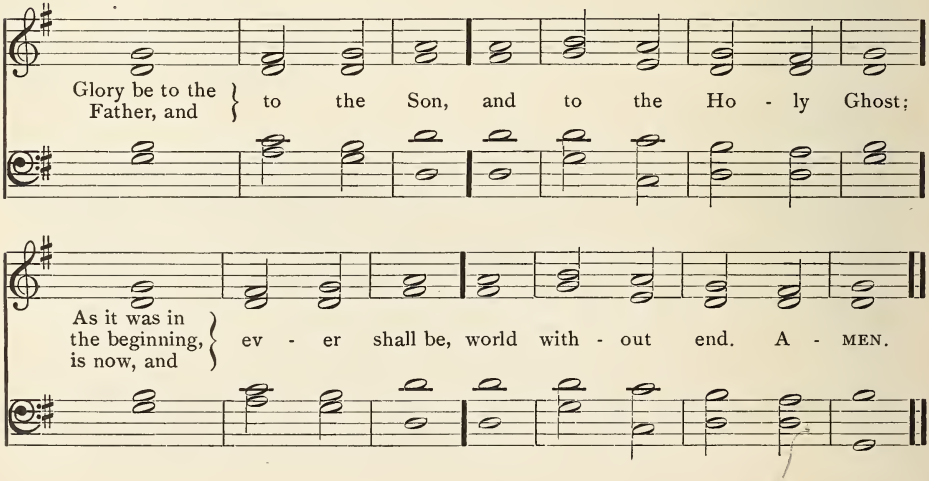
The Lord is nigh unto all that call upon him, to all that call upon him in truth.

The hour cometh and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him.

God is a spirit, and they that worship him must worship him in spirit and in truth.

O magnify the Lord with me and let us exalt his name together; for with him is the fountain of life, and in his light shall we see light.

4. Gloria Patri.



5. Responsive Prayers.

Most mighty God and merciful Father, who hast compassion on all men, and hatest nothing that thou hast made; take from us all impurity of thought or desire; all envy, pride, hypocrisy; all falsehood and deceit; all malice and anger, — everything that is contrary to thy will, O most holy God.

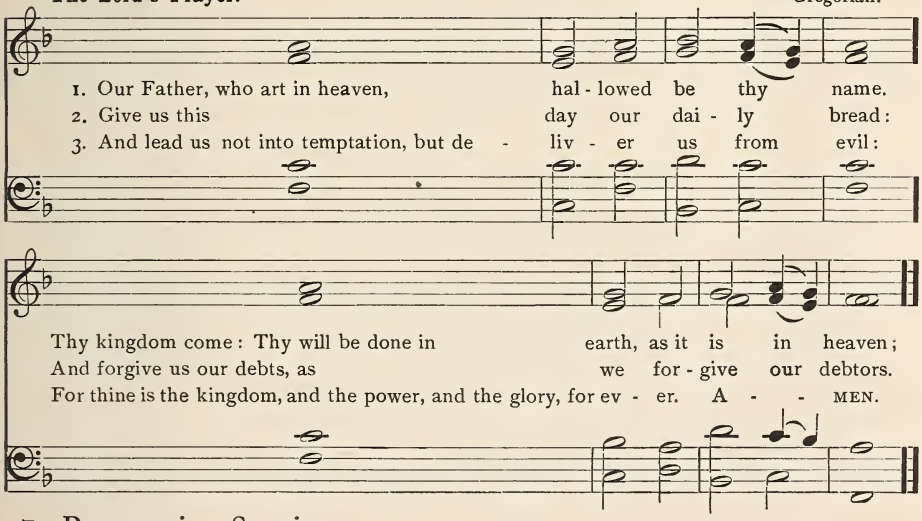
Lord, make clean our hearts within us. Enlighten our understanding, that we may know the greatness of thy love, the mysteries of thy kingdom, and the riches of thine eternal glory.

Hear us, O Lord, for our trust is in thee. Assist us in all our doings with thy gracious favor, and further us with thy continual help; that in all our works, begun, continued, and ended in thee, we may glorify thy holy name.

Hear us, and give us thy peace, O Father in heaven.

6. Prayer. (*By the Leader.*)

The Lord's Prayer. Gregorian.



7. Responsive Service.

8. Hymn.

9. Sunday Talk.

10. Hymn.

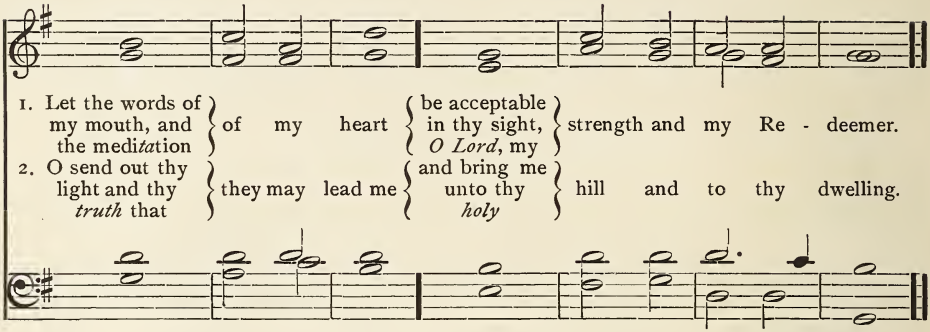
11. Benediction.

The Lord bless us and keep us: the Lord make his face to shine upon us, and be gracious unto us; the Lord lift up the light of his countenance upon us, and give us peace. — *Numbers vi: 24–26.*

III.

1. Organ Voluntary.

2. Chant.



3. Responsive Reading.

I will lift up mine eyes unto the mountains:

From whence shall my help come?

My help cometh from the Lord, who made heaven and earth.

He will not suffer thy foot to be moved;
He that keepeth thee will not slumber.

Behold he that keepeth Israel will neither slumber nor sleep.

The Lord will keep thy going out and thy coming in,
From this time forth and for evermore.

Oh, give thanks unto the God of heaven; for his loving-kindness endureth forever.

4. Gloria Patri.

5. Responsive Prayers.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Jesus Christ our Lord.

Hear us, O Lord, and strengthen us in every good purpose.

6. Prayer. (*By the Leader.*)
   The Lord's Prayer. (*Chanted.*)

7. Responsive Service.

8. Hymn.

9. Sunday Talk.

10. Hymn.

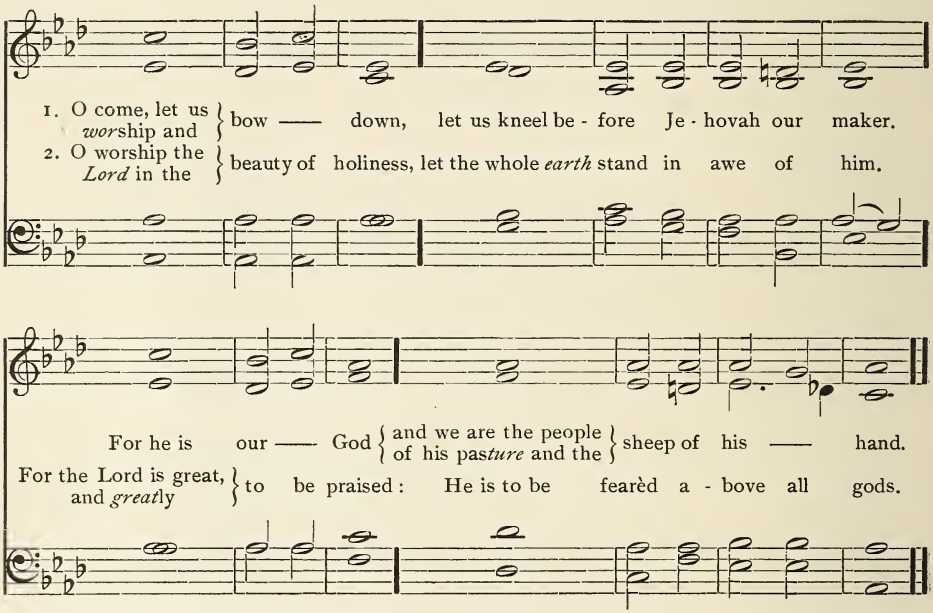
11. Benediction.

God be merciful unto us, and bless us: and cause his face to shine upon us.

IV.

1. Organ Voluntary.

2. Chant.



3. Responsive Reading.

Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness, come before his presence with singing.

Know ye that Jehovah, he is God: it is he that hath made us and we are his:

We are his people and the sheep of his pasture.

Enter into his gates with thanksgiving, and into his courts with praise: give thanks unto him and bless his name.

For the Lord is good: his loving-kindness endureth forever and his faithfulness unto all generations.

4. Gloria Patri.

5. Responsive Prayers.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve, pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord.

Help us, our heavenly Father, to know thy will, and give us strength to do it.

O God, the strength of all those who put their trust in thee, mercifully accept our prayers: and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. Amen.

6. The Lord's Prayer. (*Chanted.*)

7. Responsive Service.

8. Hymn.

9. Sunday Talk.

10. Hymn.

11. Benediction.

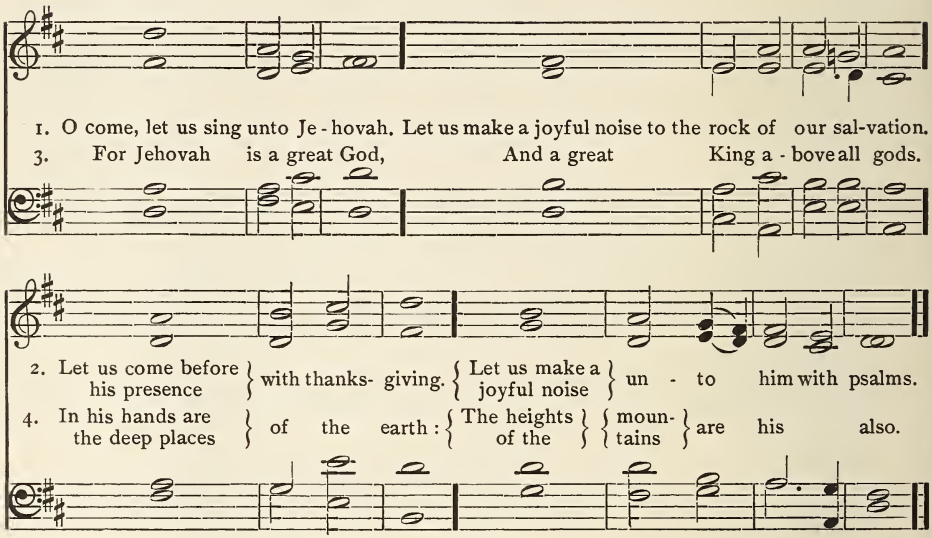
The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us evermore. Amen.

V.

1. Organ Voluntary.

2. Chant.

BOYCE.



3. Responsive Reading.

The sea is his, and he made it: and his hands formed the dry land.

Oh come, let us worship and bow down:

Let us kneel before the Lord our maker.

For he is our God: and we are the people of his pasture, and the sheep of his hand.

To-day, oh that ye would hear his voice!

4. Gloria Patri.

5. Responsive Prayers.

O Lord, our heavenly Father, we thank thee for the opportunities thou art giving us to fit ourselves for lives of helpful service.

Keep us every day conscious of them and faithful in using them.

We have many times stumbled and fallen when we should have walked with firm and steady step.

Keep us sensible of our weaknesses, and our need of thy constant help.

Help us to keep before ourselves examples of men and women whose lives are making the world happier and better.

And we pray that their stimulating lives of unselfish devotion may help us to live true to the best that there is in us.

Almighty God, who hast promised to hear the petitions of those who ask in thy Son's name: We beseech thee mercifully to incline thine ears to us who have now made our prayers and supplications unto thee: and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, through Jesus Christ our Lord. Amen.

6. The Lord's Prayer. (*Chanted.*)

7. Responsive Service.

8. Hymn.

9. Sunday Talk.

10. Hymn.

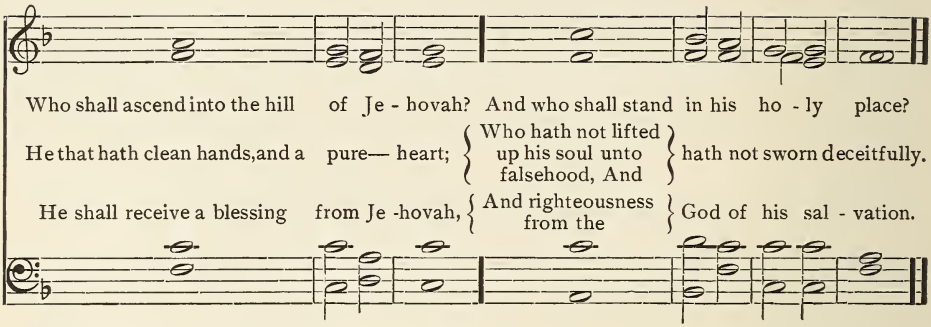
11. Benediction, or Closing Prayer.

May the spirit that was in Jesus — the spirit of truth and of love — be in all our hearts and hallow our daily lives. Amen.

VI.

1. Organ Voluntary.

2. Chant.



3. Responsive Reading.

One thing have I asked of the Lord, that will I seek after:

That I may dwell in the house of the Lord all the days of my life.

To behold the beauty of the Lord, and to inquire in his temple;

For in the day of trouble he will keep me secretly in his pavilion.

In the covert of his tabernacle will he hide me: He will lift me up upon a rock,

And now shall my head be lifted up above mine enemies round about me.

And I will offer in his tabernacle sacrifices of joy.

I will sing, yea, I will sing praises unto the Lord.

4. Gloria Patri.

5. Responsive Prayers.

Hear, O Lord, when I cry with my voice:

Have mercy upon me and answer me.

When thou saidst, Seek ye my face: my heart said unto thee, thy face, Jehovah, will I seek.

Hide not thy face from me: Put not thy servant away in anger: Thou hast been my help:

Cast me not off, neither forsake me, O God of my salvation.

Teach me thy way, O Lord, and lead me in a plain path.

Assist us mercifully, O Lord, in these our supplications and prayers; and dispose the way of thy servants towards the attainment of everlasting salvation; through Jesus Christ our Lord. Amen.

6. The Lord's Prayer. (*Chanted.*)

7. Responsive Service.

8. Hymn.

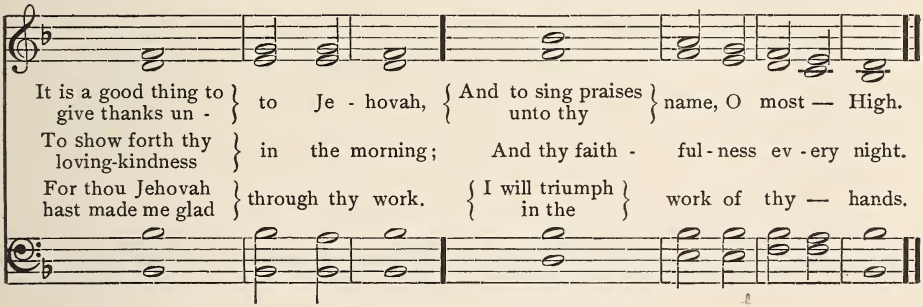
9. Sunday Talk.

10. Hymn.

11. Benediction.

May the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst us, and remain with us always. Amen.

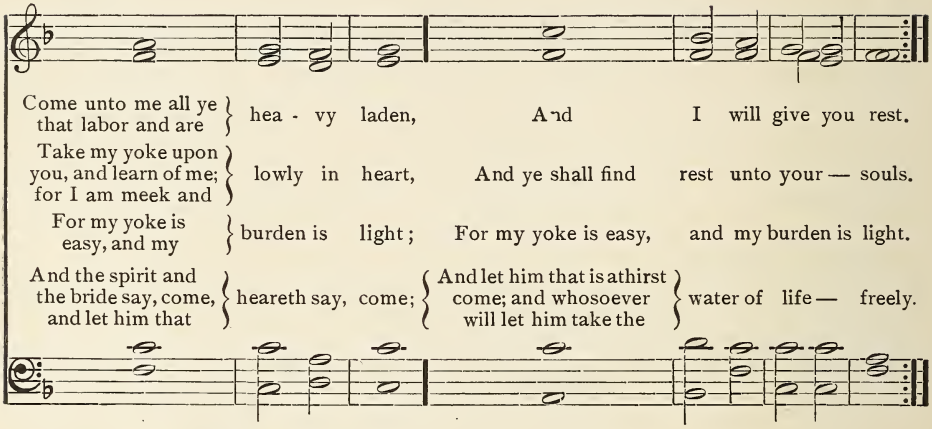
Additional Chant.



VII.

1. Organ Voluntary.

2. Chant.



3. Responsive Reading.

The Lord is nigh unto them that call upon him, to all that call upon him in truth.

He will fulfill the desire of them that fear him; he also will hear their cry, and will save them.

Ask, and it shall be given you; seek and ye shall find; knock, and it shall be opened unto you.

For everyone that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.

O Lord, open thou my lips: and my mouth shall show forth thy praise.

4. Gloria Patri.

5. Responsive Prayers.

Grant us, O Lord, to pass this day in gladness and peace, without stumbling and without stain; that, reaching the eventide victorious over all temptation, we may praise thee, the eternal God, who art blessed, and doth govern all things, world without end.

O Lord, give us the grace of thy spirit; early to seek out, and evermore earnestly to follow the work which thou hast appointed for us to do.

6. Prayer. (*By the Leader.*)
   The Lord's Prayer. (*Chanted.*)

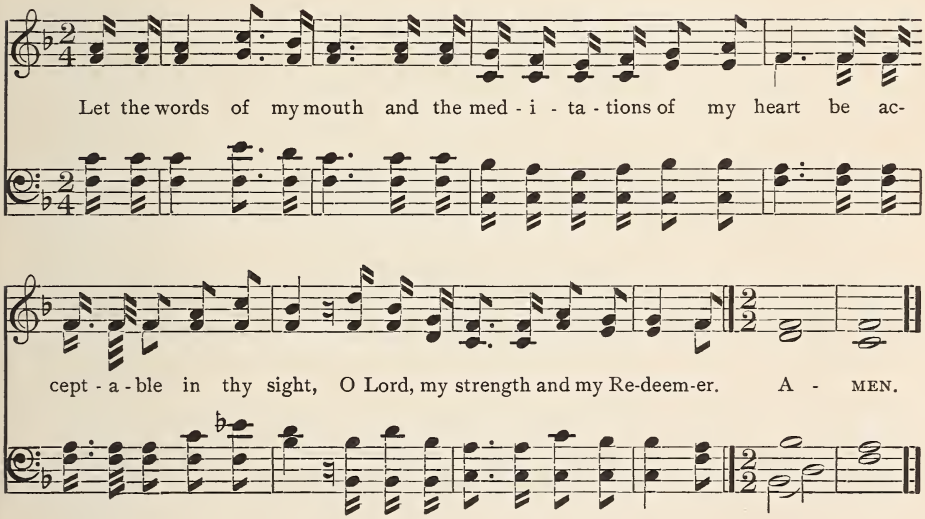
7. Responsive Service.

8. Hymn.

9. Sunday Talk.

10. Hymn.

11. Closing Prayer.



Responsive Services.

FIRST SERVICE.

O give thanks unto the Lord; for he is good,
For his mercy endureth forever.— *Psalm 136: 1.*

Give unto the Lord the glory due unto his name;
Bring an offering and come into his courts.

O worship the Lord in the beauty of holiness;
Tremble before him, all the earth. — *Psalm 96: 8, 9.*

Let the heavens be glad and let the earth rejoice;
Let the sea roar and the fulness thereof. — *Psalm 96: 11.*

Let the hills sing for joy together,
Before the Lord, for he cometh to judge the earth.

He shall judge the world with righteousness,
And the peoples with equity. — *Psalm 98: 9.*

The Lord reigneth; let the earth rejoice;
Let the multitude of isles be glad. — *Psalm 97: 1.*

The heavens declare his righteousness,
And all the peoples have seen his glory. — *Psalm 97: 6.*

The law of the Lord is perfect, restoring the soul;
The testimony of the Lord is sure, making wise the simple.

The precepts of the Lord are right, rejoicing the heart;
The commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring forever;
The judgments of the Lord are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold;
Sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned;
In keeping of them there is great reward.

Who can discern his errors?
Clear thou me from hidden faults.

Keep back thy servant also from presumptuous sins;
Let them not have dominion over me; then shall I be perfect,
And I shall be clear from great transgression.

Let the words of my mouth and the meditations of my heart be acceptable in thy sight,
O Lord, my rock, and my redeemer. — *Psalm 19: 7–14.*

O give thanks unto the Lord; for he is good,
For his mercy endureth forever.— *Psalm 118: 29.*

SECOND SERVICE.

The earth is the Lord's, and the fulness thereof;
The world and they that dwell therein.

For he hath founded it upon the seas,
And established it upon the floods. — *Psalm 24: 1, 2.*

The heavens declare the glory of God;
And the firmament showeth his handiwork.

Day unto day uttereth speech,
And night unto night showeth knowledge. — *Psalm 19: 1, 2.*

O come, let us sing unto the Lord:
Let us make a joyful noise to the rock of our salvation.

Let us come before his presence with thanksgiving,
Let us make a joyful noise unto him with psalms.

For the Lord is a great God,
And a great King above all gods.

In his hand are the deep places of the earth;
The heights of the mountains are his also.

The sea is his, and he made it,
And his hands formed the dry land.

O come, let us worship and bow down;
Let us kneel before the Lord, our maker,

For he is our God,
And we are the people of his pasture, and the sheep of his hand.
To-day, Oh that ye would hear his voice! — *Psalm 95: 1–7.*

The Lord is gracious, and full of compassion;
Slow to anger, and of great mercy.

The Lord is good to all;
And his tender mercies are over all his works.— *Psalm 145: 8, 9.*

All the ends of the earth shall remember and turn unto the Lord;
And all the kindreds of the nations shall worship before thee.

For the kingdom is the Lord's,
And he is the ruler over the nations. — *Psalm 22: 27–29.*

Oh that men would praise the Lord for his goodness,
And for his wonderful works to the children of men! — *Psalm 107: 21.*

Let everything that hath breath praise the Lord.
Praise ye the Lord. — *Psalm 150: 6.*

THIRD SERVICE.

O Lord, our Lord,
How excellent is thy name in all the earth!

When I consider thy heavens, the work of thy fingers,
The moon and the stars which thou hast ordained;

What is man, that thou art mindful of him?
And the son of man, that thou visitest him?

For thou hast made him but little lower than God,
And crownest him with glory and honor.

Thou madest him to have dominion over the works of thy hands;
Thou hast put all things under his feet:

All sheep and oxen,
Yea, and the beasts of the field;

The fowl of the air, and the fish of the sea,
Whatsoever passeth through the paths of the seas.

O Lord, our Lord,
How excellent is thy name in all the earth! — *Psalm 8: 1–9.*

Who shall ascend into the hill of the Lord?
And who shall stand in his holy place?

He that hath clean hands, and a pure heart;
Who hath not lifted up his soul unto vanity,
And hath not sworn deceitfully.

He shall receive a blessing from the Lord,
And righteousness from the God of his salvation. — *Psalm 24: 3–5.*

O sing unto the Lord a new song;
Sing unto the Lord, all the earth.

For great is the Lord, and highly to be praised;
He is to be feared above all gods. — *Psalm 96: 1, 4.*

Lift up your heads, O ye gates;
And be ye lift up, ye everlasting doors;
And the King of glory shall come in.

Who is the King of glory?

The Lord strong and mighty,
The Lord mighty in battle.

Lift up your heads, O ye gates;
Yea, lift them up, ye everlasting doors;
And the King of glory shall come in.

Who is this King of glory?

The Lord of hosts,
He is the King of glory.

FOURTH SERVICE.

O give thanks unto the Lord; for he is good;
For his mercy endureth forever. — *Psalm 107: 1.*

O sing unto the Lord a new song;
For he hath done marvellous things;
His right hand, and his holy arm, hath wrought salvation for him.
— *Psalm 98: 1.*

Know ye that the Lord he is God;
It is he that hath made us, and we are his;
We are his people, and the sheep of his pasture.

Enter into his gates with thanksgiving,
And into his courts with praise;
Give thanks unto him and bless his name.

For the Lord is good; his mercy endureth forever,
And his faithfulness unto all generations. — *Psalm 100: 2–5.*

The Lord is nigh unto all them that call upon him,
To all that call upon him in truth. — *Psalm 145: 18.*

Now therefore fear the Lord, and serve him in sincerity and in truth;
— *Joshua 24: 14.*

O that men would praise the Lord for his goodness,
And for his wonderful works to the children of men!

For he satisfieth the longing soul,
And the hungry soul he filleth with good. — *Psalm 107: 8, 9.*

Cast thy burden upon the Lord and he shall sustain thee;
He shall never suffer the righteous to be moved. — *Psalm 55: 22.*

Trust in the Lord with all thine heart,
And lean not upon thine own understanding;

In all thy ways acknowledge him,
And he shall direct thy paths. — *Proverbs 3: 5, 6.*

Give unto the Lord the glory due unto his name;
Worship the Lord in the beauty of holiness. — *Psalm 29: 2.*

It is a good thing to give thanks unto the Lord,
And to sing praises unto thy name, O most High;

To show forth thy loving-kindness in the morning,
And thy faithfulness every night. — *Psalm 92: 1, 2.*

For the Lord is good; his mercy endureth forever,
And his faithfulness unto all generations. — *Psalm 100: 5.*

FIFTH SERVICE.

(103d Psalm.)

Bless the Lord, O my soul;
And all that is within me, bless his holy name.

Bless the Lord, O my soul,
And forget not all his benefits;

Who forgiveth all thine iniquities,
Who healeth all thy diseases;

Who redeemeth thy life from destruction;
Who crowneth thee with loving-kindness and tender mercies;

Who satisfieth thy mouth with good things;
So that thy youth is renewed like the eagle.

The Lord executeth righteous acts,
And judgments for all that are oppressed.

He made known his ways unto Moses,
His doings unto the children of Israel.

The Lord is full of compassion and gracious,
Slow to anger, and plenteous in mercy.

He will not always chide;
Neither will he keep his anger forever.

He hath not dealt with us after our sins,
Nor rewarded us after our iniquities.

For as the heaven is high above the earth,
So great is his mercy toward them that fear him.

As far as the east is from the west,
So far hath he removed our transgressions from us.

Like as a father pitieth his children,
So the Lord pitieth them that fear him.

For he knoweth our frame;
He remembereth that we are dust.

As for man, his days are as grass;
As a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone;
And the place thereof shall know it no more.

But the mercy of the Lord is from everlasting to everlasting
upon them that fear him,
And his righteousness unto children's children.

To such as keep his covenant,
And to those that remember his precepts to do them.

The Lord hath established his throne in the heavens;
And his kingdom ruleth over all.

Bless the Lord, ye angels of his;
Ye mighty in strength, that fulfill his word.
Hearkening unto the voice of his word.

Bless the Lord, all ye his hosts;
Ye ministers of his, that do his pleasure.

Bless the Lord, all ye his works,
In all places of his dominion;
Bless the Lord, O my soul.

SIXTH SERVICE.

O Lord, thou hast searched me and known me:

Thou knowest my downsitting and mine uprising;
Thou understandest my thought afar off.

Thou searchest out my path and my lying down,
And art acquainted with all my ways.

For there is not a word in my tongue,
But, lo, O Lord, thou knowest it altogether.

Thou hast beset me behind and before,
And laid thine hand upon me.

Such knowledge is too wonderful for me:
It is high, I cannot attain unto it.

Whither shall I go from thy spirit?
Or whither shall I flee from thy presence?

If I ascend up into heaven, thou art there;
If I make my bed in Sheol, behold, thou art there.

If I take the wings of the morning,
And dwell in the uttermost parts of the sea;

Even there shall thy hand lead me,
And thy right hand shall hold me.

If I say, surely the darkness shall overwhelm me,
And the light about me shall be night:

Even the darkness hideth not from thee,
But the night shineth as the day;
The darkness and the light are both alike to thee. — *Psalm 139: 1–12.*

Search me, O God, and know my heart;
Try me, and know my thoughts:

And see if there be any way of wickedness in me,
And lead me in the way everlasting. — *Psalm 139: 23, 24.*

The eyes of the Lord are in every place,
Keeping watch upon the evil and the good. — *Proverbs 15: 3.*

And thou shalt do that which is right and good in the sight of the Lord.
— *Deuteronomy 6: 18.*

For his eyes are upon the ways of man,
And he seeth all his goings.

There is no darkness, nor shadow of death,
Where the workers of iniquity may hide themselves. — *Job 34: 21, 22.*

Am I a God at hand, saith the Lord,
And not a God afar off?

Can any hide himself in secret places that I shall not see him? saith the Lord.
— *Jeremiah 23: 23, 24.*

The Lord is nigh unto all them that call upon him;
To all that call upon him in truth. — *Psalm 145: 18.*

The Lord is nigh unto them that are of a broken heart,
And saveth such as be of a contrite spirit. — *Psalm 34: 18.*

SEVENTH SERVICE.

Blessed is the nation whose God is the Lord;
The people whom he hath chosen for his inheritance. — *Psalm 33: 12.*

Thy kingdom is an everlasting kingdom,
And thy dominion endureth throughout all generations. — *Psalm 145: 13.*

Thy loving-kindness, O Lord, is in the heavens;
Thy faithfulness reacheth unto the skies. — *Psalm 36: 5.*

How precious is thy loving-kindness, O God!
And the children of men take refuge under the shadow of thy wings. — *Psalm 36: 7.*

The Lord is slow to anger, and great in power, and will by no means clear the guilty. — *Nahum 1: 3.*

The Lord is nigh unto them that are of a broken heart,
And saveth such as be of a contrite spirit.

Many are the afflictions of the righteous,
But the Lord delivereth him out of them all. — *Psalm 34: 18, 19.*

The path of the righteous is as the light of dawn,
That shineth more and more unto the perfect day. — *Proverbs 4: 18.*

A man's goings are established of the Lord;
And he delighteth in his way.

Though he fall, he shall not be utterly cast down;
For the Lord upholdeth him with his hand.

I have been young, and now am old;
Yet have I not seen the righteous forsaken, nor his seed begging their bread.

Depart from evil, and do good;
And dwell forevermore.

For the Lord loveth judgment,
And forsaketh not his saints.

They are preserved for ever;
But the seed of the wicked shall be cut off.

The righteous shall inherit the land,
And dwell therein forever.

The law of his God is in his heart;
None of his steps shall slide.

Wait on the Lord, and keep his way,
And he shall exalt thee to inherit the land.

I have seen the wicked in great power,
And spreading himself like a green tree in its native soil.

But one passed by, and lo, he was not;
Yea, I sought him, but he could not be found.

Mark the perfect man, and behold the upright;
For the latter end of that man is peace.

As for transgressors, they shall be destroyed together;
The latter end of the wicked shall be cut off.

But the salvation of the righteous is of the Lord;
He is their strong hold in the time of trouble. — *Psalm 37: 23–38.*

The Lord is good, a strong hold in the day of trouble;
And he knoweth them that put their trust in him. — *Nahum 1: 7.*

EIGHTH SERVICE.

(90th Psalm.)

Lord, thou hast been our dwelling place
In all generations.

Before the mountains were brought forth
Or ever thou hadst formed the earth and the world.
Even from everlasting to everlasting thou art God.

Thou turnest man to destruction;
And sayest, Return, ye children of men.

For a thousand years in thy sight
Are but as yesterday when it is past,
And as a watch in the night.

Thou carriest them away as with a flood;
They are as a sleep.
In the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up;
In the evening it is cut down, and withereth.

For we are consumed in thine anger
And in thy wrath are we troubled.

Thou hast set our iniquities before thee,
Our secret sins in the light of thy countenance.

For all our days are passed away in thy wrath;
We bring our years to an end as a tale that is told.

The days of our years are threescore years and ten,
Or even by reason of strength fourscore years;

Yet is their pride but labor and sorrow;
For it is soon gone, and we fly away.

Who knoweth the power of thine anger,
And thy wrath according to the fear that is due unto thee?

So teach us to number our days,
That we may get us an heart of wisdom.

Return, O Lord; how long?
And let it repent thee concerning thy servants.

O satisfy us in the morning with thy mercy;
That we may rejoice and be glad all our days.

Make us glad according to the days wherein thou hast afflicted us,
And the years wherein we have seen evil.

Let thy work appear unto thy servants,
And thy glory upon their children,

And let the beauty of the Lord our God be upon us;
And establish thou the work of our hands upon us;
Yea, the work of our hands establish thou it. — *Psalm 90.*

I will lift up mine eyes unto the mountains;
From whence shall my help come?

My help cometh from the Lord,
Who made heaven and earth.

He will not suffer thy foot to be moved;
He that keepeth thee will not slumber.— *Psalm 121: 1, 2, 3.*

NINTH SERVICE.

(23d Psalm.)

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures;
He leadeth me beside the still waters.

He restoreth my soul;
He guideth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil; for thou art with me;
Thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies;
Thou hast anointed my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life;
And I will dwell in the house of the Lord forever. — *Psalm 23.*

God is our refuge and strength,
A very present help in trouble.

Therefore will we not fear, though the earth do change,
And though the mountains be moved in the heart of the seas. — *Psalm 46: 1, 2.*

As the mountains are round about Jerusalem,
So the Lord is round about his people
From this time forth and for evermore. — *Psalm 125: 2.*

He that dwelleth in the secret place of the Most High
Shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my fortress;
My God, in whom I trust.

He shall cover thee with his pinions,
And under his wings shalt thou take refuge;
His truth is a shield and a buckler.

Thou shalt not be afraid for the terror by night,
Nor for the arrow that flieth by day;

For thou, O Lord, art my refuge!
Thou hast made the Most High thy habitation.

There shall no evil befall thee,
Neither shall any plague come nigh thy tent.

For he shall give his angels charge over thee,
To keep thee in all thy ways.

They shall bear thee up in their hands,
Lest thou dash thy foot against a stone. — *Psalm 91: 1–13.*

In peace will I both lay me down and sleep;
For thou, Lord, alone makest me dwell in safety. — *Psalm 4: 8.*

Lord, who shall sojourn in thy tabernacle?
Who shall dwell in thy holy hill?

He that walketh uprightly and worketh righteousness,
And speaketh truth in his heart. — *Psalm 15: 1, 2.*

For the Lord is righteous; he loveth righteousness;
The upright shall behold his face. — *Psalm 11: 7.*

TENTH SERVICE.

O thou that hearest prayer,
Unto thee shall all flesh come. — *Psalm 65: 2.*

In the day of my trouble I will call upon thee;
For thou wilt answer me. — *Psalm 86: 7.*

When thou said'st, Seek ye my face;
My heart said unto thee,
Thy face, Lord, will I seek. — *Psalm 27 : 8.*

Bow down thine ear, O Lord, and answer me;
For I am poor and needy. — *Psalm 86 : 1.*

Consider mine affliction and my travail;
And forgive all my sins. — *Psalm 25 : 18.*

For thy name's sake, O Lord,
Pardon mine iniquity, for it is great. — *Psalm 25 : 11.*

I said, O Lord, have mercy upon me;
Heal my soul; for I have sinned against thee. — *Psalm 41 : 4.*

Remove from me the way of falsehood;
And grant me thy law graciously. — *Psalm 119 : 29.*

For thou, Lord, art good and ready to forgive,
And plenteous in mercy unto all them that call upon thee. — *Psalm 86 : 5.*

There is none like unto thee among the gods, O Lord;
Neither are there any works like unto thy works.

All nations whom thou hast made shall come and worship before thee, O Lord;
And they shall glorify thy name.

For thou art great and doest wondrous things;
Thou art God alone. — *Psalm 86 : 8–10.*

Thou, O Lord, art a God full of compassion, and gracious,
Slow to anger, and plenteous in mercy and truth. — *Psalm 86 : 15.*

How precious is thy loving-kindness, O God!
And the children of men take refuge under the shadow of thy wings. — *Psalm 36 : 7.*

Wherewithal shall a young man cleanse his way?

By taking heed thereto according to thy word. — *Psalm 119 : 9.*

I said I will take heed to my ways
That I sin not with my tongue. — *Psalm 39 : 1.*

Thy word have I laid up in my heart,
That I might not sin against thee. — *Psalm 119 : 11.*

The fear of the Lord is the beginning of wisdom;
A good understanding have all they that do thereafter. — *Psalm 111 : 10.*

In thee, O Lord, do I put my trust; let me never be ashamed;
Deliver me in thy righteousness. — *Psalm 31 : 1.*

Thou wilt keep him in perfect peace, whose mind is stayed on thee; because he trusteth in thee.

Trust ye in the Lord for ever: for in the Lord Jehovah is an everlasting rock. — *Isaiah 26 : 3, 4.*

ELEVENTH SERVICE.

Incline your ear, and come unto me; hear, and your soul shall live.

Seek ye the Lord while he may be found, call ye upon him while he is near;

Let the wicked forsake his way and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him;

And to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.— *Isaiah 55: 6–9.*

For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you hope in your latter end.

And ye shall call upon me, and ye shall go and pray unto me, and I will hearken unto you.

And ye shall seek me, and find me, when ye shall search for me with all your heart.— *Jeremiah 29: 11–13.*

He will surely be gracious unto thee at the voice of thy cry; when he shall hear, he will answer thee. — *Isaiah 30: 19.*

Come now and let us reason together, saith the Lord; though your sins be as scarlet they shall be as white as snow; though they be red like crimson, they shall be as wool. — *Isaiah 1: 18.*

I, even I, am he that blotteth out thy transgressions, for mine own sake; and I will not remember thy sins. — *Isaiah 43: 25.*

A new heart also will I give you, and a new spirit will I put within you;

And I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

And I will put my spirit within you, and cause you to walk in my statutes.

— *Ezekiel 36: 26–28.*

Know ye not that ye are a temple of God, and that the spirit of God dwelleth in you?

If any man destroyeth the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are. — *I. Corinthians 3: 16, 17.*

Thine ears shall hear a word behind thee, saying, This is the way, walk ye in it: when ye turn to the right hand, and when ye turn to the left. — *Isaiah 30: 21.*

They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; they shall walk and not faint. — *Isaiah 40: 31.*

And it shall come to pass that before they call, I will answer; and while they are yet speaking, I will hear. — *Isaiah 65: 24.*

TWELFTH SERVICE.

He that loveth pureness of heart,
For the grace of his lips, the king shall be his friend. — *Proverbs 22: 11.*

Who shall ascend into the hill of the Lord?
And who shall stand in his holy place?

He that hath clean hands and a pure heart;
Who hath not lifted up his soul unto vanity,
And hath not sworn deceitfully. — *Psalm 24: 3, 4.*

Create in me a clean heart, O God,
And renew a right spirit within me. — *Psalm 51: 10.*

Surely God is good to such as are pure in heart. — *Psalm 73: 1.*

Blessed are the pure in heart: for they shall see God. — *Matthew 5: 8.*

Keep thy heart with all diligence;
For out of it are the issues of life. — *Proverbs 4: 23.*

Out of the abundance of the heart the mouth speaketh. — *Matthew 12: 34.*

Wherefore, putting away all filthiness and overflowing of wickedness, receive with meekness the implanted word, which is able to save your souls. — *James 1: 21.*

Finally, brethren, whatsoever things are true, whatsoever things are honorable,

Whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report;

If there be any virtue, and if there be any praise, think on these things.
— *Philippians 4: 8.*

But be ye doers of the word and not hearers only, deluding your own selves.
— *James 1: 22.*

If ye know these things, blessed are ye if ye do them. — *John 13: 17.*

If any man hath ears to hear, let him hear. — *Mark 4: 23.*

THIRTEENTH SERVICE.

My son, forget not my law;
But let thine heart keep my commandments. — *Proverbs 3: 1.*

So shalt thou find favor and good understanding
In the sight of God and man.

Trust in the Lord with all thine heart,
And lean not upon thine own understanding.

In all thy ways acknowledge him,
And he shall direct thy paths. — *Proverbs 3: 4–6.*

My son, keep the commandment of thy father,
And forsake not the law of thy mother;

Bind them continually upon thine heart,
Tie them about thy neck.

When thou walkest, it shall lead thee;
When thou sleepest, it shall watch over thee;
And when thou awakest, it shall talk with thee. — *Proverbs 6: 20-22.*

My son, keep my words,
And lay up my commandments with thee.

Keep my commandments and live;
And my law as the apple of thine eye.

Bind them upon thy fingers;
Write them upon the table of thine heart. — *Proverbs 7: 1-3.*

Blessed are they that keep his testimonies,
That seek him with the whole heart.

Thou hast commanded us thy precepts,
That we should observe them diligently.

O that my ways were established
To observe thy statutes!

Then shall I not be ashamed,
When I have respect unto all thy commandments.

I will give thanks to thee with uprightness of heart,
When I learn thy righteous judgments.

I will observe thy statutes;
O forsake me not utterly.

Wherewithal shall a young man cleanse his way?
By taking heed thereto according to thy word.

With my whole heart have I sought thee;
O let me not wander from thy commandments.

Thy word have I laid up in mine heart,
That I might not sin against thee.

Blessed art thou, O Lord;
Teach me thy statutes.

I will meditate in thy precepts,
And have respect unto thy ways.

I will delight myself in thy statutes;
I will not forget thy word.

Open thou mine eyes, that I may behold wondrous things out of thy law.
— *Psalm 119: 2-18.*

The earth, O Lord, is full of thy mercy;
Teach me thy statutes. — *Psalm 119: 64.*

FOURTEENTH SERVICE.

(Commandments.)

This is the day which the Lord hath made;

We will rejoice and be glad in it. — *Psalm 118: 24.*

Remember the Sabbath day to keep it holy;
Six days shalt thou labor and do all thy work;

But the seventh day is a Sabbath unto the Lord thy God;

In it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man servant, nor thy maid servant, nor thy cattle, nor thy stranger that is within thy gates:

For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day;

Wherefore the Lord blessed the Sabbath day, and hallowed it.

—*Fourth Commandment. Exodus 20: 8–11.*

Blessed is the man that keepeth the Sabbath from profaning it, and keepeth his hand from doing any evil thing. — *Isaiah 56: 2.*

And it came to pass on another sabbath that Jesus entered into the synagogue and taught.

And there was a man there, and his right hand was withered.

And the Scribes and the Pharisees watched him, whether he would heal on the sabbath, that they might find how to accuse him.

But he knew their thoughts, and he said to the man that had his hand withered,

Rise up, and stand forth in the midst. And he arose and stood forth.

And Jesus said unto them, I ask you,
Is it lawful to do good, or to do harm?
To save a life, or to destroy it?

And he looked round about on them all, and said unto him, Stretch forth thy hand.

And he did so, and his hand was restored. — *Luke 6: 6–10.*

And he said unto them, the sabbath was made for man, and not man for the sabbath; so that the Son of man is Lord even of the sabbath. — *Mark 2: 27, 28.*

Thou shalt not take the name of the Lord thy God in vain;
For the Lord will not hold him guiltless that taketh his name in vain.

Third Commandment. Exodus 20: 7.

Honor thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee. — *Fifth Commandment. Exodus 20: 12.*

A wise son maketh a glad father.

But a foolish son is the heaviness of his mother. — *Proverbs 10: 1.*

Even a child maketh himself known by his doings,
Whether his work be pure, and whether it be right. — *Proverbs 20: 11.*

Train up a child in the way he should go, and even when he is old he will not depart from it. — *Proverbs 22: 6.*

And these words that I command thee shall be upon thine heart, and thou shalt teach them to thy children. — *Deuteronomy 6: 6.*

And all the people answered with one voice, and said,

All that the Lord hath spoken will we do, and be obedient. — *Exodus 24: 3, 7.*

FIFTEENTH SERVICE.

Ye stand this day, all of you before the Lord your God. — *Deuteronomy 29: 10.*

And thou shalt do that which is right and good in the sight of the Lord.
— *Deuteronomy 6: 18.*

For his eyes are upon the ways of a man,
And he seeth all his goings.
Thou shalt not follow a multitude to do evil. — *Job 34: 21. Exodus 23: 2.*

And what doth the Lord require of thee but to do justly, and to love mercy, and to walk humbly with thy God. — *Micah 6: 8.*

The angel of the Lord encampeth round about them that fear him,
And delivereth them. — *Psalm 34: 7.*

The Lord is nigh unto them that are of a broken heart,
And saveth such as be of a contrite spirit.

Many are the afflictions of the righteous,
But the Lord delivereth him out of them all. — *Psalm 34: 18, 19.*

The Lord is gracious and full of compassion;
Slow to anger and of great mercy.

He will fulfil the desire of them that fear him:
He also will hear their cry, and will save them. — *Psalm 145: 8, 19.*

He healeth the broken in heart,
And bindeth up their wounds. — *Psalm 147: 3.*

Happy is the people whose God is the Lord. — *Psalm 144: 15.*

The Lord is the true God: he is the living God, and an everlasting king;
At his wrath the earth trembleth and the nations are not able to abide his indignation. — *Jeremiah 10: 10.*

The Lord our God be with us as he was with our fathers. — *I Kings 8: 57.*

In all their affliction he was afflicted, and the angel of his presence saved them;
In his love and in his pity he redeemed them. — *Isaiah 63: 9.*

Let him not leave us nor forsake us; that he may incline our hearts unto him, to walk in all his ways, and to keep his commandments and his statutes.
— *I Kings 8: 58.*

God be merciful unto us, and bless us;
And cause his face to shine upon us. — *Psalm 67: 1.*

SIXTEENTH SERVICE.

These are the things that ye shall do:

Speak ye every man the truth with his neighbor;

And let none of you imagine evil in your hearts against his neighbor,

And love no false oath, for all these are things that I hate, saith the Lord.

—*Zechariah 8: 16, 17.*

There be six things which the Lord hateth;
Yea, seven which are an abomination unto him:

Haughty eyes, a lying tongue,
And hands that shed innocent blood;

An heart that deviseth wicked imaginations,
Feet that be swift in running to mischief;

A false witness that uttereth lies,
And he that soweth discord among brethren. — *Proverbs 6: 16–19.*

See, I have set before thee this day life and good, and death and evil; in that I command thee this day to love the Lord thy God,

To walk in his ways, and to keep his commandments and his statutes and his judgments. — *Deuteronomy 30: 15.*

And thou shalt return and obey the voice of the Lord,
And do all his commandments which I command thee this day. — *Deuteronomy 30: 8.*
For this commandment is not too hard, neither is it far off.

It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, and make us to hear it that we may do it?

Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, and make us to hear it, that we may do it.

But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. — *Deuteronomy 30: 11–14.*

I call heaven and earth to witness against you this day, that I have set before thee life and death; the blessing and the curse:

Therefore choose life, that thou mayest live, thou and thy seed:
To love the Lord thy God, to obey his voice, and to cleave unto him:
For he is thy life and the length of thy days. — *Deuteronomy 30: 19, 20.*

If thou faint in the day of adversity,
Thy strength is small. — *Proverbs 24: 10.*

Be strong and of a good courage; fear not nor be affrighted, for the Lord thy God, he it is that doth go with thee:

He will not fail thee nor forsake thee. — *Deuteronomy 31: 6.*

The Lord bless thee, and keep thee;
The Lord make his face to shine upon thee and be gracious unto thee;

The Lord lift up his countenance upon thee and give thee peace.

— *Numbers 6: 24–26.*

SEVENTEENTH SERVICE.

And the Lord said unto Cain, Where is Abel, thy brother?

And he said I know not; Am I my brother's keeper? — *Genesis 4: 9.*

Son of man, I have made thee a watchman unto the house of Israel;

Therefore hear the word at my mouth, and give them warning from me.

When I say unto the wicked, Thou shalt surely die; and thou givest him not warning,

Nor speakest to warn the wicked from his wicked way, to save his life;

The same wicked man shall die in his iniquity; but his blood will I require at thine hand.

Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way.

He shall die in his iniquity; but thou hast delivered thy soul. — *Ezekiel 3: 17–20.*

But if the wicked turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right,

He shall surely live; he shall not die; none of his transgressions that he hath committed shall be remembered against him.

In his righteousness that he hath done, he shall live.

Have I any pleasure in the death of the wicked? saith the Lord, and not rather that he should return from his way and live? — *Ezekiel 18: 21–23.*

And if thy brother sin against thee, go, shew him his fault between thee and him alone;

If he hear thee, thou hast gained thy brother;
But if he hear thee not, take with thee one or two more, that at the mouth of two witnesses or three, every word may be established. — *Matthew 18: 15, 16.*

If a man be overtaken in any trespass, ye which are spiritual, restore such a one in a spirit of meekness, looking to thyself lest thou also be tempted.

— *Galatians 6: 1.*

Wherefore strengthen ye the weak hands,
Say to them that are of a fearful heart,

Be strong, fear not; behold your God will come and save you. — *Isaiah 35: 3, 4.*

Bear ye one another's burdens, and so fulfil the law of Christ. — *Galatians 6: 2.*

If any among you do err from the truth and one convert him;
Let him know that he which converteth a sinner from the error of his way, shall save a soul from death, and shall cover a multitude of sins. — *James 5: 19–20.*

And they that be wise shall shine as the brightness of the firmament;

And they that turn many to righteousness, as the stars, forever and ever.

— *Daniel 12: 3.*

EIGHTEENTH SERVICE.

Wisdom is the principal thing; therefore get wisdom;
Yea, with all thou hast gotten, get understanding. — *Proverbs 4: 7.*

For wisdom is better than rubies;
And all the things that may be desired are not to be compared unto her.
— *Proverbs 8: 11.*

But where shall wisdom be found?
And where is the place of understanding?

Man knoweth not the price thereof;
Neither is it found in the land of the living.

The deep saith, It is not in me;
And the sea saith, It is not with me.

It cannot be gotten for gold,
Neither shall silver be weighed for the price thereof.

It cannot be valued with the gold of Ophir,
With the precious onyx, or the sapphire. — *Job 28: 12–15.*

Behold, the fear of the Lord, that is wisdom;
And to depart from evil is understanding. — *Job 28: 28.*

But where shall wisdom be found?
And where is the place of understanding? — *Job 28: 12.*

God understandeth the way thereof,
And he knoweth the place thereof. — *Job 28: 23.*

If any of you lacketh wisdom, let him ask of God, who giveth to all liberally, and upbraideth not; and it shall be given him. — *James 1: 5.*

Happy is the man that findeth wisdom,
And the man that getteth understanding.

For the merchandise of it is better than the merchandise of silver,
And the gain thereof than fine gold.

She is more precious than rubies;
And none of the things thou canst desire are to be compared unto her.

Length of days is in her right hand;
In her left hand are riches and honor.

Her ways are ways of pleasantness,
And all her paths are peace.

She is a tree of life to them that lay hold upon her;
And happy is every one that retaineth her. — *Proverbs 3: 13–18.*

Who is as the wise man? and who knoweth the interpretation of a thing?

A man's wisdom maketh his face to shine, and the hardness of his face is changed.
— *Ecclesiastes 8: 1.*

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever. — *Daniel 12: 3.*

NINETEENTH SERVICE.

Be not rash with thy mouth, and let not thine heart be hasty to utter anything before God. — *Ecclesiastes 5 : 2.*

A fool uttereth all his anger;
But a wise man keepeth it back and stilleth it.

Seest thou a man that is hasty in his words?
There is more hope of a fool than of him. — *Proverbs 29 : 11–20.*

He that is slow to anger is better than the mighty;
And he that ruleth his spirit than he that taketh a city. — *Proverbs 16 : 32.*

He that is slow to anger is of great understanding;
But he that is hasty of spirit exalteth folly. — *Proverbs 14 : 29.*

The discretion of a man maketh him slow to anger;
And it is his glory to pass over a transgression. — *Proverbs 19 : 11.*

He whose spirit is without restraint
Is like a city that is broken down, and hath no wall. — *Proverbs 25 : 28.*

A soft answer turneth away wrath;
But a grievous word stirreth up anger. — *Proverbs 15 : 1.*

A wrathful man stirreth up contention;
But he that is slow to anger appeaseth strife. — *Proverbs 15 : 18.*

Be not hasty in thy spirit to be angry;
For anger resteth in the bosom of fools. — *Ecclesiastes 7 : 9.*

Keep thy heart with all diligence;
For out of it are the issues of life. — *Proverbs 4 : 23.*

A man hath joy in the answer of his mouth;
And a word in due season, how good is it! — *Proverbs 15 : 23.*

A word fitly spoken
Is like apples of gold in baskets of silver. — *Proverbs 25 : 11.*

Let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man worketh not the righteousness of God. — *James 1 : 19, 20.*

If any man thinketh himself to be religious, while he bridleth not his tongue, but deceiveth his heart, this man's religion is vain. — *James 1 : 26.*

Set a watch, O Lord, before my mouth;
Keep the door of my lips. — *Psalm 141 : 3.*

Let the words of my mouth and the meditation of my heart be acceptable in thy sight,
O Lord, my rock, and my redeemer. — *Psalm 19 : 14.*

TWENTIETH SERVICE.

He that refuseth correction despiseth his own soul;

But he that hearkeneth to reproof getteth understanding. — *Proverbs 15: 32.*

A fool despiseth his father's correction;

But he that regardeth reproof getteth wisdom. — *Proverbs 15: 5.*

The way of the foolish is right in his own eyes;

But he that is wise hearkeneth unto counsel. — *Proverbs 12: 15.*

Poverty and shame shall be to him that refuseth correction;

But he that regardeth reproof shall be honored. — *Proverbs 13: 18.*

There is grievous correction for him that forsaketh the way;

And he that hateth reproof shall die. — *Proverbs 15: 10.*

He, that being often reproved hardeneth his neck,

Shall suddenly be broken, and that without remedy. — *Proverbs 29: 1.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

If we confess our sins, he is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness. — *I John 1: 8, 9.*

He that covereth his transgressions shall not prosper;

But whoso confesseth and forsaketh them shall obtain mercy. — *Proverbs 28: 13.*

My son, despise not the chastening of the Lord,
Neither be weary of his reproof.

For whom the Lord loveth he reproveth,
Even as a father the son in whom he delighteth. — *Proverbs 3: 11, 12.*

All chastening seemeth for the present to be not joyous, but grievous;

Yet afterward it yieldeth peaceable fruit unto them that have been exercised thereby, even the fruit of righteousness.

Wherefore lift up the hands that hang down, and the palsied knees.

And make straight paths for your feet, that that which is lame be not turned out of the way, but rather be healed. — *Hebrews 12: 11–13.*

There is a way which seemeth right unto a man,

But the end thereof are the ways of death. — *Proverbs 14: 12.*

For God shall bring every work into judgment, with every hidden thing, whether it be good, or whether it be evil. — *Ecclesiastes 12: 14.*

The Lord seeth not as man seeth, for man looketh upon the outward appearance, but the Lord looketh on the heart. — *I Samuel 16: 7.*

For not he that commendeth himself is approved, but whom the Lord commmendeth.
— *II Corinthians: 10–18.*

TWENTY-FIRST SERVICE.

Lying lips are an abomination to the Lord;

But they that deal truly are his delight.

The lip of truth shall be established forever;

But a lying tongue is but for a moment. — *Proverbs 12: 19, 22.*

A false witness shall not be unpunished;

And he that uttereth lies shall not escape. — *Proverbs 19: 5.*

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it. — *Psalm 34: 13.*

Deliver my soul, O Lord, from lying lips, and from a deceitful tongue. — *Psalm 120: 2.*

Strengthen thou me according unto thy word. Remove from me the way of falsehood: and grant me thy law graciously. — *Psalm 119: 28, 29.*

Keep thy heart with all diligence;
For out of it are the issues of life. — *Proverbs 4: 23.*

Out of the abundance of the heart, the mouth speaketh.

The good man, out of his good treasure, bringeth forth good things:

And the evil man, out of his evil treasure, bringeth forth evil things.

And I say unto you, that every idle word that men shall speak, they shall give account thereof in the day of judgment.

For by thy words thou shalt be justified, and by thy words thou shalt be condemned. — *Matthew 12: 34–37.*

Wherefore, putting away falsehood, speak ye truth, each one with his neighbor. — *Ephesians 4: 25.*

See that none render unto any one evil for evil; but always follow after that which is good, one toward another, and toward all. — *I Thessalonians 5: 15, 16.*

Let no corrupt speech proceed out of your mouth. — *Ephesians 4: 29.*

Do all things without murmurings and disputings. — *Philippians 2: 14.*

Let all bitterness and wrath, and anger, and clamor, and railing, be put away from you, with all malice.

And be ye kind one to another, tenderhearted, forgiving each other, even as God also in Christ Jesus forgave you. — *Ephesians 4: 25–32.*

Be ye therefore imitators of God, as beloved children. — *Ephesians 5: 1.*

Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. — *Ephesians 6: 11.*

And let us not be weary in well-doing; for in due season we shall reap, if we faint not. — *Galatians 6: 9.*

TWENTY-SECOND SERVICE.

(The Prayer of the Pharisee, and of the Publican.)

And he spake also this parable unto certain which trusted in themselves that they were righteous, and set all others at nought:

Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

The Pharisee stood and prayed thus with himself,

God, I thank thee, that I am not as the rest of men, extortioners, unjust, adulterers, or even as this publican.

I fast twice in the week; I give tithes of all that I get.

But the publican, standing afar off, would not lift up so much as his eyes unto heaven,

But smote his breast, saying, God be merciful to me a sinner.

I say unto you, this man went down to his house justified rather than the other.

For every one that exalteth himself shall be humbled; but he that humbleth himself shall be exalted. — *Luke 18: 9-14.*

(A Prayer of David.)

Have mercy upon me, O God, according to thy lovingkindness:

According to the multitude of thy tender mercies, blot out my transgressions.

Wash me thoroughly from mine iniquity,
And cleanse me from my sin.

For I acknowledge my transgressions;
And my sin is ever before me.

Against thee, thee only, have I sinned,
And done that which is evil in thy sight.

Behold, thou desirest truth in the inward parts:
And in the hidden part thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean;
Wash me, and I shall be whiter than snow.

Hide thy face from my sins,
And blot out all mine iniquities.

Create in me a clean heart, O God;
And renew a right spirit within me.

Cast me not away from thy presence:
And take not thy holy spirit from me.

O Lord, open thou my lips:
And my mouth shall shew forth thy praise.

For thou delightest not in sacrifice, else would I give it;
Thou hast no pleasure in burnt offering.

The sacrifices of God are a broken spirit:
A broken and a contrite heart, O God, thou wilt not despise. — *Psalms 51: 1–17.*

Confess therefore your sins one to another, and pray one for another, that ye may be healed. The supplication of a righteous man availeth much. — *James 5: 16.*

TWENTY-THIRD SERVICE.

(From Christ's Sermon on the Mount, as recorded in the Fifth Chapter of St. Matthew.)

And seeing the multitudes, he went up into the mountain:

And when he had sat down, his disciples came unto him:

And he opened his mouth, and taught them, saying,

Blessed are the poor in spirit: for their's is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they that hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called sons of God.

Blessed are they that have been persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye, when men shall reproach you, and persecute you, and say all manner of evil against you falsely, for my sake.

Rejoice and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Ye are the salt of the earth: but if the salt have lost its savour, wherewith shall it be salted?

It is thenceforth good for nothing, but to be cast out, and trodden under foot of men.

Ye are the light of the world. A city set on a hill cannot be hid.

Neither do men light a lamp, and put it under the bushel, but on the stand; and it shineth unto all that are in the house.

Even so let your light shine before men, that they may see your good works, and glorify your Father which is in heaven.

Think not that I came to destroy the law or the prophets: I came not to destroy, but to fulfil.

For verily I say unto you, Till heaven and earth pass away, one jot or one tittle shall in no wise pass away from the law, till all things be accomplished.

Whosoever therefore shall break one of these least commandments, and shall teach men so, shall be called least in the kingdom of heaven:

But whosoever shall do and teach them, he shall be called great in the kingdom of heaven. — *Matthew 5: 1–20.*

Ye have heard that it was said,
Thou shalt love thy neighbor, and hate thine enemy.

But I say unto you, Love your enemies, and pray for them that persecute you; that ye may be sons of your Father which is in heaven;

For he maketh his sun to rise on the evil and the good, and sendeth rain on the just and the unjust.

For if ye love them that love you, what reward have ye? Do not even the publicans the same?

And if ye salute your brethren only, what do ye more than others? Do not even the Gentiles the same?

Ye therefore shall be perfect, as your heavenly Father is perfect.
— *Matthew 5: 43–48.*

TWENTY-FOURTH SERVICE.

(From Christ's Sermon on the Mount, as recorded in the Sixth Chapter of St. Matthew.)

Take heed that ye do not your righteousness before men, to be seen of them: else ye have no reward with your Father which is in heaven. — *Matthew 6: 1.*

And in praying, use not vain repetitions, as the Gentiles do; for they think that they shall be heard for their much speaking.

Be not therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. After this manner therefore pray ye:

Our Father which art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, as in heaven, so on earth. Give us this day our daily bread; and forgive us our debts, as we also have forgiven our debtors; and bring us not into temptation, but deliver us from the evil one.

For if ye forgive men their trespasses, your heavenly Father will also forgive you. But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. — *Matthew 6: 7–15.*

Lay not up for yourselves treasures upon the earth, where moth and rust doth consume, and where thieves break through and steal:

But lay up for yourselves treasures in heaven, where neither moth nor rust doth consume, and where thieves do not break through nor steal:

For where thy treasure is, there will thy heart be also. — *Matthew 6: 19–21.*

Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on.

Is not the life more than the food, and the body than the raiment?

Behold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns; and your heavenly Father feedeth them.

Are not ye of much more value than they?
And why are ye anxious concerning raiment?

Consider the lilies of the field, how they grow; they toil not neither do they spin: yet I say unto you, that even Solomon in all his glory was not arrayed like one of these.

But if God doth so clothe the grass of the field, which to-day is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

Be not therefore anxious, saying, What shall we eat? or What shall we drink? or Wherewithal shall we be clothed?

For after all these things do the Gentiles seek: for your heavenly Father knoweth that ye have need of all these things.

But seek ye first his kingdom, and his righteousness; and all these things shall be added unto you.

Be not therefore anxious for the morrow, for the morrow will be anxious for itself. Sufficient unto the day is the evil thereof. — *Matthew 6: 25–34.*

TWENTY-FIFTH SERVICE.

(From Christ's Sermon on the Mount, as recorded in the Seventh Chapter of St. Matthew.)

Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged:

And with what measure ye mete, it shall be measured unto you.

And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

Or how wilt thou say to thy brother,
Let me cast out the mote out of thine eye; and lo, the beam is in thine own eye.

Thou hypocrite, cast out first the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye. — *Matthew 7: 1–5.*
Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you;

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Or what man is there of you, who, if his son shall ask him for a loaf, will give him a stone; or if he shall ask for a fish, will give him a serpent?

If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

All things therefore whatsoever ye would that men should do unto you, even so do ye also unto them; for this is the law and the prophets. — *Matthew 7: 7–12.*
Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

By their fruits ye shall know them.
Do men gather grapes of thorns, or figs of thistles?

Even so every good tree bringeth forth good fruit; but the corrupt tree bringeth forth evil fruit.

A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Therefore by their fruits ye shall know them.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.
— *Matthew 7: 15–22.*

Everyone therefore which heareth these words of mine, and doeth them, shall be likened unto a wise man, which built his house upon the rock;

And the rain descended, and the floods came, and the winds blew, and beat upon that house, and it fell not; for it was founded upon the rock.

And every one that heareth these words of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

And the rain descended, and the floods came, and the winds blew, and smote upon that house; and it fell, and great was the fall thereof. — *Matthew 7: 24–27.*

TWENTY-SIXTH SERVICE.

(Parable of the Good Samaritan.)

And, behold, a certain lawyer stood up, and tempted him, saying,

Master, what shall I do to inherit eternal life?

And he said unto him, What is written in the law? how readest thou?

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself.

And he said unto him, Thou hast answered right; this do, and thou shalt live.

But he, desiring to justify himself, said unto Jesus,
And who is my neighbor?

Jesus made answer and said, A certain man was going down from Jerusalem to Jericho; and he fell among robbers, who both stripped him and beat him, and departed, leaving him half dead.

And by chance a certain priest was going down that way:

And when he saw him, he passed by on the other side.

And in like manner a Levite also, when he came to the place, and saw him, passed by on the other side.

But a certain Samaritan, as he journeyed, came where he was:

And when he saw him, he was moved with compassion, and came to him, and bound up his wounds, pouring on them oil and wine; and he set him on his own beast, and brought him to an inn, and took care of him.

And on the morrow he took out two pence, and gave them to the host, and said,

Take care of him; and whatsoever thou spendest more, I, when I come back again, will repay thee.

Which of these three, thinkest thou, proved neighbor unto him that fell among the robbers?

And he said, He that showed mercy on him.

And Jesus said unto him, Go, and do thou likewise. — *Luke 10: 25–34.*

TWENTY-SEVENTH SERVICE.

(The Parable of the Rich Man and His Barns.)

And he said unto them, Take heed, and keep yourselves from all covetousness:

For a man's life consisteth not in the abundance of the things which he possesseth.

And he spake a parable unto them, saying,

The ground of a certain rich man brought forth plentifully: and he reasoned within himself, saying,

What shall I do, because I have not where to bestow my fruits?

And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my corn and my goods.

And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, be merry.

But God said unto him, Thou foolish one, this night is thy soul required of thee; and the things which thou hast prepared, whose shall they be?

So is he that layeth up treasure for himself, and is not rich toward God.

— *Luke 12: 15–21.*

TWENTY-EIGHTH SERVICE.

(Parables of the Lost Sheep, and the Lost Piece of Silver.)

Now all the publicans and sinners were drawing near unto him for to hear him. And both the Pharisees and the scribes murmured, saying,

This man receiveth sinners, and eateth with them.

And he spake unto them this parable, saying,

What man of you, having a hundred sheep, and having lost one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and his neighbors, saying unto them, Rejoice with me, for I have found my sheep which was lost.

I say unto you, that even so there shall be joy in heaven over one sinner that repenteth, more than over ninety and nine righteous persons, which need no repentance.

Or what woman having ten pieces of silver, if she lose one piece, doth not light a lamp, and sweep the house, and seek diligently until she find it?

And when she hath found it, she calleth together her friends and neighbors, saying, Rejoice with me, for I have found the piece which I had lost.

Even so, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth. —*Luke 15: 3–10.*

TWENTY-NINTH SERVICE.

(The Parable of the Prodigal Son.)

And he said,

A certain man had two sons: and the younger of them said to his father,

Father, give me the portion of thy substance that falleth to me. And he divided unto them his living.

And not many days after, the younger son gathered all together, and took his journey into a far country, and there he wasted his substance with riotous living.

And when he had spent all, there arose a mighty famine in that country; and he began to be in want.

And he went and joined himself to one of the citizens of that country; and he sent him into his fields to feed swine.

And he would fain have been filled with the husks, that the swine did eat. And no man gave unto him.

But when he came to himself he said, How many hired servants of my father's have bread enough and to spare, and I perish here with hunger!

I will arise and go to my father, and will say unto him,

Father, I have sinned against heaven, and in thy sight; I am no more worthy to be called thy son: make me as one of thy hired servants.

And he arose, and came to his father.

But while he was yet afar off, his father saw him, and was moved with compassion, and ran, and fell on his neck, and kissed him.

And the son said unto him, Father, I have sinned against heaven, and in thy sight. I am no more worthy to be called thy son.

But the father said to his servants, Bring forth quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet;

And bring the fatted calf, and kill it, and let us eat and make merry:

For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

Now his elder son was in the field: and as he came and drew nigh to the house he heard music and dancing.

And he called to him one of the servants, and inquired what these things might be.

And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

But he was angry, and would not go in;
And his father came out, and entreated him.

But he answered and said to his father, Lo, these many many years do I serve thee, and I never transgressed a commandment of thine:

And yet thou never gavest me a kid, that I might make merry with my friends;

But when this thy son came, who hath devoured thy living with harlots, thou killedst for him the fatted calf.

And he said unto him, Son, thou art ever with me, and all that is mine is thine.

But it was meet to make merry, and be glad; for this thy brother was dead, And is alive again; and was lost, and is found. — *Luke, 15th Chapter.*

THIRTIETH SERVICE.

(Parables of the Sower, the Leaven, and the Pearl of Great Price.)

And he spake to them many things in parables, saying,
Behold the sower went forth to sow: and as he sowed, some seeds fell by the way side, and the birds came and devoured them.

And others fell upon the rocky places, where they had not much earth:

And straightway they sprang up, because they had no deepness of earth:

And when the sun was risen, they were scorched; and because they had no root, they withered away.

And others fell upon the thorns; and the thorns grew up, and choked them;

And others fell upon the good ground, and yielded fruit, some a hundredfold, some sixty, some thirty.

He that hath ears to hear, let him hear. — *Matthew 13: 1–9.*

Hear then ye the parable of the sower.

When any one heareth the word of the kingdom, and understandeth it not,

Then cometh the evil one, and snatcheth away that which hath been sown in his heart.

This is he that was sown by the way side.

And he that was sown upon the rocky places, this is he that heareth the word, and straightway with joy receiveth it;

Yet hath he not root in himself, but endureth for a while; and when tribulation or persecution ariseth because of the word, straightway he stumbleth.

And he that was sown among the thorns, this is he that heareth the word;

And the care of the world and the deceitfulness of riches choke the word, and he becometh unfruitful.

And he that was sown upon the good ground, this is he that heareth the word, and understandeth it;

Who verily beareth fruit, and bringeth forth, some a hundredfold, some sixty, some thirty. — *Matthew 13: 18–23.*

Another parable spake he unto them: The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till it was all leavened.

Again the kingdom of heaven is like unto a man that is a merchant, seeking goodly pearls: and having found one pearl of great price, he went and sold all that he had, and bought it. — *Matthew 13: 33–45.*

THIRTY-FIRST SERVICE.

(Parables of the Ten Virgins and the Talents.)

Then shall the kingdom of heaven be likened unto ten virgins, who took their lamps, and went forth to meet the bridegroom.

And five of them were foolish, and five were wise.

For the foolish, when they took their lamps, took no oil with them; but the wise took oil in their vessels with their lamps.

Now while the bridegroom tarried, they all slumbered and slept.

But at midnight there is a cry, Behold, the bridegroom! Come ye forth to meet him.

Then all those virgins arose, and trimmed their lamps.

And the foolish said unto the wise, Give us of your oil; for our lamps are going out.

But the wise answered, saying, Peradventure there will not be enough for us and you: go ye rather to them that sell, and buy for yourselves.

And while they went away to buy, the bridegroom came; and they that were ready went in with him to the marriage feast: and the door was shut.

Afterward came also the other virgins, saying, Lord, Lord, open to us.

But he answered and said, Verily I say unto you, I know you not.

Watch, therefore, for ye know not the day nor the hour when your Lord cometh.

For the kingdom of heaven is as when a man, going into another country, called his own servants and delivered unto them his goods.

And unto one he gave five talents, to another two, and to another one;

To each according to his several ability; and he went on his journey.

Straightway he that received the five talents went and traded with them, and made other five talents.

In like manner he also that received the two gained another two.

But he that received the one went away and digged in the earth, and hid his lord's money.

Now after a long time the lord of those servants cometh, and maketh a reckoning with them.

And he that received the five talents came and brought other five talents saying, Lord, thou deliveredst unto me five talents: lo, I have gained other five talents.

His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will set thee over many things; enter thou into the joy of thy lord.

And he also that received the two talents came and said, Lord, thou deliveredst unto me two talents; lo, I have gained other two talents.

His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will set thee over many things; enter thou into the joy of thy lord.

And he also that had received the one talent came and said, Lord, I knew thee that thou art a hard man, reaping where thou didst not sow, and gathering where thou didst not scatter; and I was afraid, and went away and hid thy talent in the earth; lo, thou hast thine own.

But his lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I did not scatter;

Thou oughtest therefore to have put my money to the bankers, and at my coming I should have received back mine own with interest.

Take ye away therefore the talent from him, and give it unto him that hath the ten talents.

For unto every one that hath shall be given, and he shall have abundance; but from him that hath not, even that which he hath shall be taken away.

And cast ye out the unprofitable servant unto the outer darkness; there shall be the weeping and gnashing of teeth. — *Matthew 25: 1–30.*

THIRTY-SECOND SERVICE.

(Selections from the sayings of Jesus recorded in St. Matthew's Gospel.)

When the Son of man shall come in his glory, and all the angels with him, then shall he sit on the throne of his glory:

And before him shall be gathered all the nations; and he shall separate them one from another, as the Shepherd separateth the sheep from the goats:

And he shall set the sheep on his right hand, but the goats on the left.

Then shall the King say unto them on his right hand,

Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink; I was a stranger, and ye took me in;

Naked, and ye clothed me; I was sick, and ye visited me; I was in prison, and ye came unto me.

Then shall the righteous answer him, saying, Lord, when saw we thee, an hungered, and fed thee? or athirst, and gave thee drink?

And when saw we thee a stranger, and took thee in? or naked, and clothed thee? And when saw we thee sick, or in prison, and came unto thee?

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye did it unto one of these, my brethren, even these least, ye did it unto me. — *Matthew 25: 31–40.*

And whosoever shall give to drink unto one of these little ones a cup of cold water only, in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. — *Matthew 10: 42.*

Come unto me, all ye that labor and are heavy laden, and I will give you rest.

Take my yoke upon you, and learn of me; for I am meek and lowly of heart, and ye shall find rest unto your souls.

For my yoke is easy, and my burden is light. — *Matthew 11: 28–30.*

In that hour came the disciples unto Jesus, saying, Who then is greatest in the kingdom of heaven?

And he called to him a little child, and set him in the midst of them, and said,

Verily I say unto you, except ye turn, and become as little children, ye shall not enter into the kingdom of heaven.

Whosoever therefore shall humble himself as this little child, the same is the greatest in the kingdom of heaven. — *Matthew 18: 1–4.*

Whosoever would be first among you shall be your servant.

Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. — *Matthew 20: 27, 28.*

Again I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven.

For where two or three are gathered together in my name, there am I in the midst of them. — *Matthew 18: 19, 20.*

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. — *Matthew 21: 22.*

THIRTY-THIRD SERVICE.

(Selections from the sayings of Jesus recorded in St. Mark's Gospel.)

And he sat down over against the treasury, and beheld how the multitude cast money into the treasury:

And many that were rich cast in much. And there came a poor widow, and she cast in two mites, which make a farthing.

And he called unto him his disciples, and said unto them, Verily I say unto you, This poor widow cast in more than all they who are casting into the treasury.

For they all did cast in of their superfluity; but she of her want did cast in all that she had, even all her living. — *Mark 12: 41–44.*

And one of the scribes came and asked him, What commandment is the first of all?

Jesus answered and said unto them, Thou shalt love the Lord thy God, with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the great and first commandment.

The second is this, Thou shalt love thy neighbor as thyself. There is none other commandment greater than these. — *Mark 12: 28–31.*

Watch and pray, that ye enter not into temptation; the spirit indeed is willing, but the flesh is weak. — *Mark 14: 38.*

Heaven and earth shall pass away, but my words shall not pass away.

Take ye heed, watch and pray; for ye know not when the time is.

It is as when a man, sojourning in another country, having left his house, and given authority to his servants, to each one his work, commanded also the porter to watch.

Watch therefore, for ye know not when the lord of the house cometh, whether at even, or at midnight, or at the cockcrowing, or in the morning;

Lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch. — *Mark 13: 31–37.*

THIRTY-FOURTH SERVICE.

(Selections from the sayings of Jesus recorded in St. Luke's Gospel.)

Take heed and keep yourselves from all covetousness; for a man's life consisteth not in the abundance of the things which he possesseth.—*Luke 12: 15.*

To whomsoever much is given, of him shall much be required; and to whom they commit much, of him will they ask the more. — *Luke 12: 48.*

The kingdom of God cometh not with observation; neither shall they say, Lo, here! or Lo, there! for, behold, the kingdom of God is within you. — *Luke 17: 20-21.*

And again he said, Whereunto shall I liken the kingdom of God? It is like unto leaven, which a woman took and hid in three measures of meal, till it was all leavened. — *Luke 13: 21.*

He that is faithful in a very little is faithful also in much; and he that is unrighteous in a very little is unrighteous also in much. — *Luke 16: 10.*

And he said unto all, If any man would come after me, let him deny himself, and take up his cross daily and follow me.

For whosoever would save his life shall lose it; but whosoever shall lose his life for my sake, the same shall save it.

For what is a man profited, if he shall gain the whole world, and lose or forfeit his own self? — *Luke 9: 23-25.*

And he said unto his disciples, It is impossible but that occasions of stumbling should come; but woe unto him through whom they come!

It were well for him if a millstone were hanged about his neck, and he were thrown into the sea, rather than that he should cause one of these little ones to stumble.

Take heed to yourselves; if thy brother sin, rebuke him; and if he repent, forgive him.

And if he sin against thee seven times in the day, and seven times turn again to thee, saying, I repent; thou shalt forgive him. — *Luke 17: 1-4.*

Are not five sparrows sold for two farthings? And not one of them is forgotten before God:

But even the very hairs of your head are all numbered. Fear not therefore; ye are of more value than many sparrows.

Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God. — *Luke 12: 6, 7, 8.*

THIRTY-FIFTH SERVICE.

(Selections from the sayings of Jesus recorded in St. John's Gospel.)

Verily, verily, I say unto thee, Except a man be born anew, he cannot see the kingdom of God. — *John 3: 3.*

For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life. — *John 3: 16.*

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and truth. For such doth the Father seek to be his worshippers.

God is a spirit: and they that worship him must worship in spirit and truth.—*John 4: 23–24.*

Jesus said, I am the resurrection, and the life; he that believeth on me, though he die, yet shall he live; and whosoever liveth and believeth on me shall never die.—*John 11: 25–26.*

Jesus answered and said, My teaching is not mine, but his that sent me.

If any man willeth to do his will, he shall know of the teaching, whether it be of God, or whether I speak from myself.—*John 7: 16–17.*

I am the light of the world; he that followeth me shall not walk in the darkness, but shall have the light of life.—*John 8: 12.*

Let not your heart be troubled; ye believe in God, believe also in me. In my Father's house are many mansions:

If it were not so, I would have told you; for I go to prepare a place for you.—*John 14: 1–2.*

If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you.

As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ye, except ye abide in me.—*John 15: 4–7.*

If ye keep my commandments, ye shall abide in my love: even as I have kept my Father's commandments, and abide in his love.

This is my commandment, that ye love one another, even as I have loved you.

Greater love hath no man than this, that a man lay down his life for his friends.

Ye are my friends, if ye do the things which I command you.—*John 15: 10–14.*

I have yet many things to say unto you, but ye cannot bear them now.

Howbeit when he, the Spirit of truth, is come, he shall guide you into all the truth.—*John 16: 12–13.*

These things have I spoken unto you, that in me ye may have peace. In the world ye have tribulation; but be of good cheer; I have overcome the world.—*John 16: 33.*

THIRTY SIXTH SERVICE.

If I speak with the tongues of men and of angels, but have not love,

I am become sounding brass or a clanging cymbal.

And if I have the gift of prophecy and know all mysteries and all knowledge;

And if I have all faith, so as to remove mountains, but have not love, I am nothing.

And if I bestow all my goods to feed the poor, and if I give my body to be burned, but have not love, it profiteth me nothing.

Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up,

Doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil;

Rejoiceth not in unrighteousness, but rejoiceth with the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Love never faileth;

But whether there be prophecies, they shall be done away;

Whether there be tongues, they shall cease:

Whether there be knowledge, it shall be done away.

For we know in part, and we prophesy in part; but when that which is perfect is come, that which is in part shall be done away.

When I was a child, I spake as a child, I felt as a child, I thought as a child; now that I am become a man, I have put away childish things.

For now we see in a mirror, darkly; but then face to face: now I know in part; but then shall I know even as also I have been known.

But now abideth faith, hope, love, these three: and the greatest of these is love. — *13th Chapter of St. Paul's First Letter to the Corinthians.*

THIRTY-SEVENTH SERVICE.

If any man thinketh himself to be religious while he bridleth not his tongue, but deceiveth his heart,

This man's religion is vain. — *James 1: 26.*

If any stumbleth not in word, the same is a perfect man able to bridle the whole body also.

Now if we put the horses' bridles into their mouths, that they may obey us, we turn about their whole body also.

Behold the ships also, though they are so great, and are driven by rough winds,

Are yet turned about by a very small rudder, whither the impulse of the steersman willeth.

So the tongue also is a little member, and boasteth great things. Behold, how much wood is kindled by how small a fire!

And the tongue is a fire; the world of iniquity among our members is the tongue,

Which defileth the whole body, and setteth on fire the wheel of nature, and is set on fire by hell.

For every kind of beasts and birds, of creeping things, and things in the sea, is tamed, and hath been tamed by mankind.

But the tongue can no man tame; it is a restless evil, it is full of deadly poison.

Therewith bless we the Lord and Father, and therewith curse we men, who are made after the likeness of God:

Out of the same mouth cometh forth blessing and cursing. My brethren, these things ought not so to be.

Doth the fountain send forth from the same opening sweet water and bitter?

Can a fig tree, my brethren, yield olives, or a vine figs?

Neither can salt water yield sweet.

Who is wise and understanding among you?

Let him show by his good life his works in meekness of wisdom. — *James 3: 2–14.*

The lip of truth shall be established forever:
But a lying tongue is but for a moment.

Lying lips are an abomination to the Lord:

But they that deal truly are his delight. — *Proverbs 12: 19–22.*

A false witness shall not be unpunished. And he that uttereth lies shall not escape. — *Proverbs 19: 5.*

Remove from me the way of lying,
And grant me thy law graciously. — *Psalm 119: 29.*

For there is not a word in my tongue
But lo, O Lord, thou knowest it altogether. — *Psalm 139: 4.*

THIRTY-EIGHTH SERVICE.

(Extracts from the letters of Paul, James, and Peter.)

Finally, brethren, whatsoever things are true, whatsoever things are honorable, whatsoever things are just;

Whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. — *Philippians 4: 8.*

Whatsoever ye do, work heartily, as unto the Lord, and not unto men. — *Colossians 3: 23.*

Whatsoever a man soweth, that shall he also reap. For he that soweth unto his own flesh shall of the flesh reap corruption; but he that soweth unto the spirit shall of the spirit reap eternal life. — *Galatians 6: 7, 8.*

He that soweth sparingly shall reap also sparingly: and he that soweth bountifully shall reap also bountifully.

Let each man do according as he hath purposed in his heart; not grudgingly, or of necessity; for God loveth a cheerful giver. — *II. Corinthians 9: 6, 7.*

Charge them that are rich in this present world, that they may not be highminded, that they do good, that they be rich in good works, that they be ready to distribute, willing to communicate. — *I. Timothy 6: 17, 18.*

So then as we have opportunity let us work that which is good toward all men.

And let us not be weary in well-doing;

For in due season we shall reap if we faint not. — *Galatians 6: 9, 10.*

To him therefore that knoweth to do good and doeth it not, to him it is sin. — *James 4: 17.*

Draw nigh to God and he will draw nigh to you. — *James 4: 8.*

Blessed is the man that endureth temptation, for when he hath been approved, he shall receive the crown of life, which the Lord promised to them that love him. — *James 1: 12.*

Let him that thinketh he standeth take heed lest he fall.

There hath no temptation taken you but such as man can bear; but God is faithful, who will not suffer you to be tempted above that ye are able,

But will with the temptation make also the way of escape, that ye may be able to endure. — *I. Corinthians 10: 12, 13.*

It is better, if the will of God should so will, that ye suffer for well-doing than for evil-doing. — *I. Peter 3: 17.*

For what glory is it, if, when ye sin, and are buffeted for it, ye shall take it patiently?

But if, when ye do well, and suffer for it, ye shall take it patiently, this is acceptable with God.

Christ, also suffered for you, leaving you an example, that ye should follow his steps; who did no sin, neither was guile found in his mouth.

Who, when he was reviled, reviled not again; when he suffered, threatened not; but committed himself to him that judgeth righteously. — *I. Peter 2: 20–23.*

THIRTY-NINTH SERVICE.

(Selections from the Revelation of St. John.)

I John, was in the isle that is called Patmos; I was in the Spirit on the Lord's day, and I heard behind me a great voice, as of a trumpet saying;

What thou seest, write in a book, and send it to the seven churches. — *Revelation 1: 9–11.*

He that hath an ear, let him hear what the Spirit saith to the churches.

To him that overcometh, to him will I give to eat of the tree of life, which is in the Paradise of God. — *Revelation 2: 7.*

And I will in no wise blot his name out of the book of life, and I will confess his name before my Father, and before his angels.

He that hath an ear, let him hear what the Spirit saith to the churches. — *Revelation 3: 5, 6.*

Behold, I stand at the door and knock; if any man hear my voice and open the door, I will come in to him, and will sup with him, and he with me.

He that overcometh, I will give to him to sit down with me in my throne, as I also overcame, and sat down with my Father in his throne.

He that hath an ear, let him hear what the Spirit saith to the churches.—
Revelation 3 : 20 – 22.

And I saw, and I heard a voice of many angels round about the throne ; and the number of them was ten thousand times ten thousand, and thousands of thousands ; saying with a great voice,

Worthy is the Lamb that hath been slain to receive the power, and riches, and wisdom, and might, and honor, and glory, and blessing.

And every created thing which is in the heaven, and on the earth, and under the earth, and on the sea, and all things that are in them, heard I saying :

Unto him that sitteth on the throne, and unto the Lamb, be the blessing, and the honor, and the glory, and the dominion, for ever and ever. — *Revelation 5 : 11 – 13.*

After these things I saw, and behold a great multitude, which no man could number, out of every nation, and of all tribes, and peoples and tongues, standing before the throne and before the Lamb, arrayed in white robes, and palms in their hands :

And all the angels were standing round about the throne ; and they fell on their faces, and worshipped God, saying, Amen : blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen. — *Revelation 7 : 9, 11, 12.*

And I saw a new heaven and a new earth ; for the first heaven and the first earth are passed away ; and the sea is no more.

And I heard a great voice out of the throne saying, Behold the tabernacle of God is with men, and he shall dwell with them.

And they shall be his peoples, and God himself shall be with them, and be their God : and he shall wipe away every tear from their eyes ;

And death shall be no more ; neither shall there be mourning, nor crying, nor pain any more ; the first things are passed away.

And he that sitteth on the throne said, Behold I make all things new. And he saith, Write : for these words are faithful and true.

I am the Alpha and the Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

He that overcometh shall inherit these things ; and I will be his God and he shall be my son. — *Revelation 21 : 1 – 8.*

Prayers

GRANT, O God, now that we have entered on another year, that, for the sake of the truth, and for the sake of holiness, we may lift ourselves up to a higher life. May we be called to act from nobler motives. May we endeavor to take a clearer and truer conception of duty. And may we, for Christ's sake, and for the sake of his cause, consecrate ourselves afresh to thee. All our courage will be in vain, and all our good resolutions will sleep as sentinels over-wearied at their post, and we shall be surprised and destroyed if thou art not vigilant for us, and thy grace is not exercised in our behalf.

We beseech thee to grant to every one in thy presence that blessing which cannot be mistaken; that voice which can come only from him that speaketh to the inmost consciousness. Grant to every one the incoming of thy holy Spirit. May every one in thy presence to-day feel that he has been the guest of God himself, and grant that all our offerings of song, and prayer, and meditation, and instruction on this occasion may be acceptable in thy sight and profitable to us. We ask it through Jesus the Redeemer. Amen. E.

WE come before thee, our heavenly Father, this the first Sunday of our new term, with the memories of the vacation that has just closed fresh in the minds of all of us. Help us in this hour of thoughtfulness to open our hearts in gratitude to thee for all its happy memories, and for the relish it has given us for the work of the new term. Our lot is indeed a happy one, for the best that there is in life is freely open to us, if we will but reach out and take it. We pray for more than gratitude for what has thus far come into our lives. We especially pray for such an appreciation of all that is opening to us as shall call into life and then into action the best instincts of the strong, the generous, and the aspiring boyhood and young manhood of this school. Help those who are before thee to-day to surrender wholly to their convictions and to be strong enough to pledge themselves to stand loyally by them. We ask not so much for wisdom to know what to do, as for the will and the power to do with vigor the plain every-day duties of life. We who are made in the image of God ought to cover our faces in shame that it should cost solemn resolution and constant struggle to save ourselves from debasing tendencies when it is possible for us to become worthy sons of God. Help the boys of this school, then, to begin this term with a solemn pledge before God never to lose sight of their weaknesses, their appetites, their passions and their temptations, and not to lose heart in fighting against them, and never for a moment to think of traitorously surrendering to them. Give those that struggle almost in despair the courage of despair, and give to them and to all of us each day such

victory over weakness and temptation as shall fill us with the courage and the strength that shall make easy the victory of to-morrow, until finally we may begin our daily work so strong in purpose and in right living that no temptation may surprise and turn aside or overthrow us. Amen. R.

WE thank thee, our heavenly Father, for the vacation that has just closed and for the term that is just opening. Help us as we remember with pleasure and gratitude all the happiness the vacation brought us, to begin the new term not only mindful of what the records we are making while away from home mean to our homes and to our futures, but filled with determination to take home with us for our next vacation better and cleaner records than we have ever yet made. Keep us always sensitively mindful also of evidences of concern felt by those who love us best, lest in our thoughtlessness and immaturity we may lose our footing in the midst of temptation and so make a shipwreck of life as others have done, and as an anchor in time of temptation, as a strong support in time of weakness, help us all the time to keep before us expressions of abiding faith that after all we were sure to prove strong and come out sons worthy of the trust placed in us. And as a further protection against our weaknesses, help us to remember that we are in the magnificent vigor of youth and opening manhood and are taking on the physical and the moral stamina and nerve, or the pitiful flabbiness of character that is to become a part of us in our maturity, when we shall have to take upon ourselves the responsibilities and burdens that our fathers are carrying and have so long carried, and so when we come to seek for let-ups from the routine of school life which every now and then chafes, we pray that we may not slip, as it is so easy for us to do and as we are sometimes tempted to do, into shameful let-downs, but that the inspiring possibilities of a clean and vigorous youth devoted in all earnestness to preparation for a useful manhood may prevail.

And now as we acknowledge our weakness and cowardice in having sometimes followed unworthy leadership, help us to a better courage and to the silent resolution that even if our influence may not be strong and inspiriting it shall yet stand in the records of the school for square, sturdy, and clean living. Amen. R.

WE thank thee this morning, our heavenly Father, for thy patience with us, for thy gentleness. We are ashamed of our forgetfulness and of our weakness, when we do not forget. To will is often present, but how to do we know not. We are ignorant, but the things even which we know, we do not do ; the things that are good we do not realize, and the things that are evil we do, and we exceedingly need thy forbearance, thy grace, thy sustaining help. May we be able this day to take hold of thy promises, for thou hast declared that, if we do, thou wilt abide with us . that thou wilt never leave nor forsake us. Forget us not, our Father, neither leave us in our sins, nor forsake us in our iniquities, but draw us to thee with sweet forgiveness. Our chastisements have been fewer than our sins, and when thou hast mingled bitterness in our cup thou hast still forborne ; thou hast watched our need, ever taking counsel of the generosity of thine own heart — thou hast dealt according

to the measure that was in thee, and not according to the measure of desert in us. Continue to deal patiently and persuasively with us throughout our mortal life and so fit us for the life that is to come. Amen. B.

WE rejoice to-day, our Father in heaven, to find thee on every side of us. We rejoice that we have such a friend, so gentle, so patient, so persevering. And this is the wound and the shame of our sin, that it is a disobedient and an unwilling service of one so gracious and so full of all noble excellence. We are ashamed when we think how little we have requited thy love with our love; thy reasonable command with our filial obedience; we have sought each one his own way; we have had our own will and purpose aside from thine and contradicting thine. O Lord, we are unworthy of thy name or of thy favor: we only plead thy grace, saying, God be merciful to us sinners.

And now thou hast completed the mercies and the history of another year. We would call upon our souls and all that is within us to bless and praise thy name for the goodness of the year that is gone. Our record of it may have been of sin; our record of resolutions broken; our record of time misspent, of powers not legitimately used but turned aside against our secret convictions, against our own consciences. If we look only to the year as we have marked it, it is not a year to be remembered nor sighed after as something to be brought back again; but when we look at thy way with us, it is a year robed in mercy, growing with every day, and waning not one single hour.

We thank thee, then, for the ministration of the year. It has passed and gone to the judgment, and hangs there waiting our coming — a record that we must yet again know and read. And now we beseech of thee, to take charge of us for the year upon which we are about to enter. We are strangers to it; we do not know one single path, and without thy guidance we are sure to go astray. Let us trust in thee and rest in thee. Amen. B.

AS the years go by, and as the signs and tokens of departure come to us, may we be more earnest for the things that do not perish, and less and less held by the things that do. Help us in all things to be steadfast, immovable; though others reel to and fro, may we stand in thy strength. Though others are confused and perplexed, may we abide in peace beneath the shadow of thy wings.

Grant unto us, in these hours of the year so soon to close, such suitable meditations as shall make us better fitted for the year that is advancing to us. May we seek more earnestly the things that are high, and worthy of us, and less and less the things that perish in the using, and may thy word give us instruction. We pray that its wisdom and experience may become our wisdom and experience, and that in it we may abide as in a fortress.

Grant, O Lord, thy blessing upon the young that are before thee; help them to live stronger lives. Deliver them from every enemy that threatens them from without, but more from the enemies that are within their own hearts; from the

evils by which they are surrounded; from deceitful temptations; from all guile that would spoil their simplicity. Deliver them from everything that tends to destroy the nobility of christian manhood; may they prove all things, and hold fast the things that are good.

Grant, we pray thee, that with the expiring year faults may expire, on the right hand and on the left; and in the coming year may there be a new record of righteousness. May thy kingdom come, and thy will be done, upon earth as it is done in heaven. We ask it in the name of Jesus, our master. Amen. B.

WE thank thee, O Lord, for the strength of purpose and of character that there is in this school, and for the helpful influences that flow from the example of those who have the courage to be true to what they believe to be right. We thank thee for those who are clean in thought, in word and in deed, and for the clear, the healthful and the invigorating atmosphere that their presence brings to the school. Bless, we pray thee, all who are leading such clean and helpful lives, add to their courage and strength such attractive simplicity of life that their spirit, their earnestness of purpose and their trueness shall so appeal to the best and strongest impulses of youth as to become the accepted standards of the school.

But if there are any in thy presence here to-day, our heavenly Father, who are in slippery places, who are wandering from rectitude, surround them by thy good spirit and reclaim them. If any are beginning to step aside, thou seest it, though no other eye in the universe knows it. Throw thine arm of protection around them at the beginning of evil and turn them back instantly, and give them a firm determination to do evil no more. If there are any who are going down apace in the evil way and are nearly helpless and hopeless, rescue them.

And if there are others that are driven hither and thither, that come almost to the port of peace, and then with contrary winds are driven off again, wilt thou, O Lord, rise and let them know that thou art in the ship and wilt pilot it safe into the harbor. And to thy name shall be the praise, Father, Son, and Spirit. Amen. R.–B.

WE thank thee, O Lord, that thou hast brought forth the morning light and poured it round about us upon this day of rest. Now grant that we may have not only that pervading light in which we stand bodily, but more that joyful and peaceful light by which thou dost shine into the soul — thine own spirit. But why should we ask for further blessings when thou art doing exceeding abundantly more than we ask or think; for when we ask for temporal mercies, thou givest, in addition, spiritual mercies; and as on earth when they brought unto thee the sick and the lame and the blind, thou didst heal them and then forgive them their sins, blessing them in their spirit and in their body; so when we ask of thee for divine kindnesses, thou art wont to fulfill our petitions, both in the substance and in the spirit, and yet we still come asking, for we still feel our dependence and our need of guidance. And now we pray that thou wilt show us the way to manhood, and open the door thereat and permit us to walk in thither and to walk in the way built of God, toward honor, glory and immortality, and in our strife help us to be patient,

to be humble before thee, but to be courageous before men and courageous before temptation, and having fought a good fight admit us finally to our home in heaven, we ask for Christ's sake. Amen. B.

WE come before thee this morning, our heavenly Father, conscious of our unworthiness of thy care; we know we do in the best things soil our conduct, and oftentimes sin entirely: we confess our transgressions before thee, that we may be healed. Deliver us from feigned confession. May we, from the heart, recount before thee our unworthiness; and may we desire, and by faith accept the forgiveness of our sins — for thou needest not to be persuaded; thou dost not stand reluctant and grant this as the extreme boon, but thou art persuading us to persuade thee. We pray that thou wilt humble us, that we may not think ourselves to be better than we are. If there are any that have found themselves walking in slippery places, and even have fallen, have mercy upon them. And we beseech thee that none may make themselves castaways because they have stumbled and because they have gone wrong. Watch over them in their peril. Do not forget them as they forget thee.

Remember all that are in thy presence and especially the young. Bless, we beseech thee, those that are emerging from youth into manhood. We pray that they may not be tempted more than they can bear, but may they walk from youth to manhood with honor unclouded, consecrating the morning of life to virtue and religion, and we will give the praise to Father, Son, and Spirit. Amen. B.

OUR Father, do we not need to draw near to thee as suppliants to persuade thee; thy compassion is over all the works of thy hands. Thy heart breathes forth goodness and mercy — and this is thy nature. We come before thee to-day to confess our unworthiness, and our consciousness of it; to make known to thee our sense of thy goodness to us individually; and to give thee thanks. In the days gone by thou hast been more to us than thou hast promised. Thou hast done exceeding above all that we asked or thought or deserved. We desire to confess, O Lord, that we have not lived according to our promises, nor according to the thoughts and intents of our hearts. We have felt the gravitation of things that draw us downward from things high and holy. We have followed right things how feebly! Weak are we to resist the attraction of evil that lurks about the way of goodness. We behold and approve thy law, but find it hard to obey; and our obedience is of the outside, and not of the soul and of the spirit, with heartiness and full of certainty. We rejoice that thou art a Teacher patient with thy pupils.

And now we beseech of thee to lift before us the picture of what we should be and what we should do, and maintain it in the light that we may not rub it out in forgetfulness.

Help thou, O Lord, all those who are seeking to maintain their fidelity under trouble and difficulty and temptation. May they not be vanquished by their weaknesses, but upheld by thy saving spirit, for Christ's sake. Amen. B.

OUR heavenly Father, we come not to make known our wants, as if thou needest that we should inform thee, but to express our gladness, to utter thanksgiving, to make confession of sin and supplication.

And now we pray that thou wilt help those in thy presence that are striving against their easily besetting sins. Do thou, O God, by thy grace, stir us up with new thoughts of duty, with new desires of holiness. We understand better than we practice; we discern what we should be; we see where excellencies are, but, alas! the passions which we cannot ford, O Lord, grant unto us, not only the power of discernment, but the power also that will enable us to overcome. May we know how to fulfil the duties that are put successively upon us: know how to avail ourselves of thy strength, for our experience now is more that without thee we can do nothing. Deliver us from the temptations that so easily surround us. Grant that every one of us may gird up his loins, and with all diligence, with all fidelity, and with all truth we may walk exemplifying the spirit of Christ.

Remember those that are young. Grant, we beseech thee, a prosperous voyage to every one of them toward manhood. We pray that they may not be cast away, nor sink, nor be misled, nor captured by piratical passion. Deliver them from the evil which is in the world. May they be shielded in the household: may they be shielded in their own souls by the workings of thy Spirit. May their faith never fail, nor their fidelity cease, for Christ's sake. Amen. B.

THOU art a very present help in time of trouble, O thou that art the salvation of the earth and the Saviour of men, therefore will we put our trust in thee. Suffer us not to be overborne nor tempted beyond that which we are able to bear. Open up to us a door of escape; lead us forth out of our sins and out of our transgressions. We pray that thou wilt remember every one before thee in his special and common wants. Look upon those here before thee that are growing up into life and are now beginning to take hold of manhood. O let them make no fatal missteps, lest they be dashed in pieces from the very beginning: let them not listen to false teachings: especially may they not listen to their guilty passions, or be misled as to faith and truth by the suggestions of corrupt hearts; but may they from the morning of life be consecrated in all truth and honor to the cause of Christ.

Bless us in our association one with another: may we have more and more noble conceptions of the relations of friendship and companionship; may we every day cleanse and purify ourselves from all the vulgarities, from all the selfishness, and from all the meanness to which we are liable in our daily lives. May we get higher conceptions than those which we now have of duty one toward another, more nobility of purpose, more and more heroism of conception, more and more manliness of life. And all the glory of this victory we will give to the Father, the Son, and the Holy Spirit. Amen. B.

OUR Father, we beseech of thee, add the blessing of thy spirit to the word that is to be spoken to-day, and grant that it may not be in vain that it is spoken. May we search our hearts and our motives. May we examine everything that is active within us, to know whether it is in the way of right, and duty, and purity, and whether it is tending upward toward God, or whether it is tending downward, and growing stronger in selfishness, and pride, and wickedness. O that we may hasten

by repentance and reformation, to escape from the love of sin, from the power of sin, from the results of sin, and from sin itself.

Grant that all in thy presence, and especially the young who are in great peril, may come face to face with their danger. O make them feel what is the blessedness of purity, and virtue, and faithfulness. Make them to fear the awfulness of temptation and sin, and to flee from them and lay hold on thee. Hear these our petitions, and answer them, for Christ's sake. Amen. B.

OUR Father, wilt thou add thy blessing to the word that is to be spoken. Grant that it may do good to us all. May it encourage us to undertake a release from evil. May it encourage us to undertake the assailing of bad habits long formed. May we not be discouraged because the labor of the way before us is so great, or because of past failure. Grant thou divine light and warmth, thou Sun of Righteousness, that thy beams may shine with cheer and nutriment upon all that are here today. May those who are discouraged in the way and are lagging, be gathered up, and begin to work again with new zeal. If any are struggling with themselves at times like mariners overblown of storms and seemingly about to go down; if any are struggling to overcome old habits that are bad, to staunch corrupt inclinations, to put down all wicked tendencies; may they be led to throw themselves into the arms of Christ. And may there be no day in which we are not all of us victorious over some temptation, over some evil; no day in which we are not heroic in some endurance or achievement. And when all our worldly experiences end, and our history closes here, may it open with grace and glory in heaven, there to go on unto perfection: and to thy name shall be praise, Father, Son, and Spirit. Amen. B.

O God, who hast ordained that whatever is to be desired, should be sought by labor, and who, by thy blessing, bringest honest labor to good effect, look with favor upon all our efforts. Teach us how to chasten selfishness, how to humble pride, how to restrain every wayward and vicious inclination, everything that offends against the purity of our souls or the peace and happiness of our fellows. Strengthen us against temptation, against those temptations that are peculiar to each of us, for thou best knowest where the adversary most easily forces our defences. And above all, strengthen, O Lord, all that is good within us and teach us how to put it forth. May life become more and more real, obligation more and more binding, and kindness and love more and more sacred. May there be more and more of God in our daily lives, and so may we walk never forsaking thee, never forsaking duty, never seemingly far off from heaven, never so far off but that we can feel its blessed influences. And in all things grant us, O Lord, to design only what is right and helpful, and give us calmness of mind and steadiness of purpose, that we may so do thy will in this short life as to obtain happiness in the world to come, for the sake of Jesus Christ our Lord. Amen. B.

O Lord, our heavenly Father, when we think of the beauty of thy character and the imperfections of our own, of how we so constantly fall below even our dull and loose conceptions of duty and loveliness, we begin to feel the presumption of

coming to thee and calling thee Father and ourselves thy children. And yet we come with confidence because thou hast asked us to come, and we have the promise that though our sins be as scarlet, they shall be as white as snow, though they be red like crimson, they shall be as wool. Let thy cleansing power begin its work upon us to-day — not alone by making us sorry for our oft-repeated sins, sins that are fresh in our minds at this moment, but much more by giving us the courage to resist and the strength to overcome. We are filled with discouragement when we awaken to the consciousness that the demand of the hour, the temptation, the indulgence of the moment, so many times obscures or hides away the ideals of life that we try to keep before us, and that we sometimes feel drawing us toward better things. Fix in us then our fleeting conception of the strength and attractiveness of beauty of life and character, until it shall be to us a daily and a controlling motive. And help us, the more we become conscious of our weaknesses, the more solemnly to resolve anew that we will never give up the struggle until we come off victorious. Amen. R.

WE thank thee, our heavenly Father, for this day of rest and quiet, and for the opportunity and impulse it gives us to lay aside our usual work, and our usual habits of thought, and question whether we are so living as best to do the work given us to do, and fit us for the life that is to come; and now, while thanking thee for its blessings and opportunities, we confess with shame that the day has sometimes hung heavily upon our hands. We have been unmindful, as we so often are in other things, of thy exceeding consideration in giving us six of the seven days of the week in which the chief service that thou askest of us is to do honestly, faithfully, and cheerfully, the daily work that comes to us and which, when well done, best promotes the selfish interests and enjoyments of this life. We pray then that we may come willing to give weekly to thee this one day in seven, and that the glimpses that we have sometimes had of the beauty of noble living, may to-day become a clear beckoning vision. And we pray that the impulse we have sometimes felt toward lives of unselfish devotion, may become a moving power that shall never leave us; and that the divine that there is in us may so take possession of our hearts and so control our lives during all our Sundays, that it may finally come to dwell daily with us, until we joyfully follow its gentle and persuasive influence. Amen. R.

EASTER

WE thank thee, our heavenly Father, for this day that celebrates Christ's victory over death and the grave, and yearly renews in us the hope of immortality. But for its promise we should stand beside the grave dumb in despair, while now we look beyond and see this mortal clothed in immortality. But as we sit in the joyful sunshine of this resurrection day, save us from the danger of a false security. Keep us still mindful of our weaknesses in times of temptation, and of our many and shameful surrenders to temptation, and also mindful that he only shall ascend into the hill of the Lord, and stand in the holy place, who hath clean hands and a

pure heart. Make clean our hands and purify our hearts, and then let thy saving spirit confirm in us the good impulses that hope in the future stirs in us to-day. Make this day to be indeed a day of resurrections. We pray thee that, as Christ burst asunder the bonds of the grave and gave us the victory over death, so may we shake off and leave behind us in the grave of the past, the sins that have clung to us and dragged us down, and may we too rise up and walk forth with lighter and freer steps and cleaner hearts, into the pure and wholesome air of right living. Give us the courage to put our good impulses into resolutions, so thoughtfully made, and with such convictions, that we may be kept from looking back. And lest by reason of our habitual weakness, we may be tempted beyond what, without thy help, we could not bear; come to us every day as the day opens; walk with us and keep us strong as it advances, and bring us to its close victorious over every weakness, and so be with us all our days, and fit us for the happy and glorious immortality that is the promise of this resurrection day. Amen. R.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, who of thy great mercy hath promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto thee; have mercy upon us; cleanse the thoughts of our hearts by the inspiration of thy holy spirit, that we may perfectly love thee, and worthily magnify thy holy name; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life; through Jesus Christ, our Lord. Amen.

ALMIGHTY God, Father of all mercies, we thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ, our Lord. Amen.

GRANT, O Lord, that we may carefully watch over our tempers and every unholy feeling; remove whatever in us may be a stumbling-block in another's way; that, by conforming to thy will in small things we may hope, by thy protection and help, to pass safely through the greater dangers and trials to which we may be exposed. Be thou the strength of this life, be thou, we entreat thee, our strength unto life eternal; our strength when temptation assails us, for thou art stronger than our strongest enemy; our strength when we go down into the valley of the shadow of death, for the last enemy that shall be destroyed is death. By thy rod and thy staff comfort us. Amen. CHRISTINA C. ROSSETTI.

THE day returns and brings us the petty round of irritating concerns and duties. Help us to play the man; help us to perform them, with laughter and kind faces; let cheerfulness abound with industry. Give us to go blithely on our business all this day, bring us to our resting beds, weary, and content, and undishonored, and grant us in the end the gift of sleep. Amen.

ROBERT LOUIS STEVENSON.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright, grant to us such strength of protection as may support us in all dangers, and carry us through all temptations; grant unto us the spirit to think and do always such things as are right, that we who cannot do anything that is good without thee, may by thee be enabled to live according to thy will. And pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy son, our Lord, Amen.

O LORD, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day, defend us in the same by thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings being ordered by thy governance, may be righteous in thy sight. Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy name. Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for Jesus Christ's sake, our Lord. Amen.

ALMIGHTY God have mercy upon us, who, when troubled with the things that are past, lose faith, and life, and courage, and hope. So have mercy upon us, and uphold us, that we, being sustained by a true faith that thou art merciful and forgiving, may go on in the life of the future, to keep thy commandments, to trust in thy mercy, and to hope in the eternal life. Grant unto all of us, whatsoever may come to us, to remember always that it is all of thy guidance, under thy care, by thy will; that so, beholding thee, we may have courage to go on, even unto the end. Amen.

GEORGE DAWSON.

WE beseech thee, O Lord, to behold us this day with thy favor. Be patient still; suffer us yet a while longer — with our broken purposes of good, with our idle endeavors against evil, suffer us a while longer to endure and (if it may be) help us to do better. Bless to us our extraordinary mercies; if the day come when those must be taken, brace us to play the man under affliction. Be with our friends, be with ourselves. Go with each of us to rest; and when the day returns, return to us, our sun and comforter, and call us up with morning faces and with morning hearts, eager to labor, eager to be happy, if happiness shall be our portion — and if our days are to be marked for sorrow, make us strong to endure it. Amen.

ROBERT LOUIS STEVENSON.

O ETERNAL Wisdom, grant us the light of thy holy spirit, that we may know what thou wouldest have us do; make us willing to offer ourselves entirely to thee, to do with us what seemeth good in thy sight. Do thou who givest us the will, give us also the power to accomplish it. Correct whatsoever thou seest amiss in us, strengthen our weak resolutions, restrain our wayward desires; remove all hindrances to the fulfilment of thy will, and give us grace so to follow the leadings of thy providence, that our lives may be spent to thy honor and glory, in whatsoever way it pleases thee. Amen.

TREASURY OF DEVOTION.

O GOD, who hast commanded that no man should be idle, give us grace to employ all our talents and faculties in the service appointed for us; that, whatever our hand findeth to do, we may do it with our might. Cheerfully may we go on in the road which thou hast marked out, not desiring too earnestly that it should be either more smooth or more wide; but, daily seeking our way by thy light, may we trust ourselves and the issue of our journey, to thee the fountain of joy, and sing songs of praise as we go along. Then, O Lord, receive us at the gate of life, which thou hast opened for us in Christ Jesus. Amen.

MARTINEAU'S COMMON PRAYER FOR CHRISTIAN WORSHIP.

REST upon us, O spirit of love, and chase all anger, envy, and bitter grudges from our souls. Be our strength in the hour of weakness, and help us to control the desires of the flesh. Let us grow in faith and love, in hope, patience, and humility. See by how many temptations we are surrounded, and preserve us from giving way to them; show us the path wherein we should tread, for if we trust to our own impulses we shall go astray; but if thou lead us we shall run in the way of thy commandments. Our hearts lie open before thee; enter them now with thy rich gifts, and strengthen them, dwell in them and make them thy temple; so shall we have the pledge of our sonship, and of our salvation. Amen.

J. F. STARK (1680–1756).

O GOD, the light of every heart that sees thee, the life of every soul that loves thee, the strength of every mind that seeks thee, grant us ever to continue steadfast in thy holy love. Be thou the joy of our hearts, take them all to thyself, and therein abide. The house of our souls is, we know, too narrow for thee; do thou enlarge it, that thou mayest enter in; it is ruinous, but do thou repair it. It has that within which must offend thine eyes. We confess, and know it; but whose help shall we implore in cleansing it, but thine alone? To thee, therefore, we cry urgently, begging that thou wilt cleanse us from our secret faults, and keep thy servants from presumptuous sins, that they may never get dominion over us. Amen.

ST. AUGUSTINE (354–430).

ALMIGHTY God, who art over all things, life of all life, stir in our souls, that we, being moved by thy spirit, may see those things which are fairest and truest in life, and clinging unto them, be enabled to get the victory over that which

is mean and base; that so at last, all evil passion and unholy desire, all self-will and contrariness to thee, may be overcome, and we come at last to that trusting state of willing obedience, when thy will shall be in us supreme. Of thy mercy hear us, through Jesus Christ our Lord. Amen.

GEORGE DAWSON.

BLESSED are all they who have traveled over the tempestuous sea of mortality, and have at last made the desired port of peace and felicity. Oh, cast a gracious eye upon us who are still in our dangerous voyage. Remember and succor us in our distress, and think on them that lie exposed to the rough storm of troubles and temptations. Strengthen our weakness, that we may do valiantly in this spiritual war; help us against our own negligence and cowardice, and defend us from the treachery of our unfaithful hearts. We are exceedingly frail, and indisposed to every virtuous and gallant undertaking. Grant, O Lord, that we may bring our vessel safe to shore, unto our desired haven. Amen.

ST. AUGUSTINE (354–430).

O GOD, who hast ordained that whatever is to be desired, should be sought by labor, and who, by thy blessing, bringest honest labor to good effect; look with mercy upon our studies and endeavors. Grant us, O Lord, to design only what is lawful and right; and afford us calmness of mind, and steadiness of purpose, that we may so do thy will in this short life, as to obtain happiness in the world to come, for the sake of Jesus Christ our Lord. Amen.

SAMUEL JOHNSON (1709–1784).

OUR heavenly Father, keep us, we beseech thee, under the protection of thy good providence, and make us to have continually a love of thy holy name. Be near at all times to direct, sanctify, and preserve. Let not evil communications corrupt our minds, nor sinful desires prevail against our souls, but may we always hear thy voice, obey thy word, and live to thy glory. Amen.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. Amen.

O GOD, the strength of all those who put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. Amen.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

ALMIGHTY God, the refuge of all that are distressed, grant unto us that, in all trouble of this, our mortal life, we may flee to the knowledge of thy loving kindness and tender mercy; that so sheltering ourselves therein, the storms of life may pass over us, and not shake the peace of God that is within us. In little daily duties to which thou callest us, bow down our wills to simple obedience, patience under provocation, strict truthfulness of word and manner, humility, and kindness. Whatsoever this life may bring us, grant that it may never take from us the full faith that thou art our Father. Grant us thy light, that we may have life, through Jesus Christ, our Lord. Amen. GEORGE DAWSON.

O LORD, give us more charity, more self-denial, more likeness to thee. Teach us to sacrifice our comforts to others, and our likings, for the sake of doing good. Make us kindly in thought, gentle in word, generous in deed. Teach us that it is better to give than to receive; better to forget ourselves than to put ourselves forward; better to minister than to be ministered unto. And unto thee, the God of love, be glory and praise forever. Amen. HENRY ALFORD.

THOU, O Lord, who commandest us to ask, grant that we may receive; thou hast asked us to seek, let us be happy in finding; thou hast bidden us knock, we pray thee open unto us. Be graciously pleased to direct and govern all our thoughts and actions, that, for the future, we may serve thee, and devote ourselves to obeying thee. Accept us, we beseech thee, and draw us to thyself, that we may henceforth be thine by obedience and love. Even thine, O Lord, who livest and reignest for ever and ever. Amen. ST. AUGUSTINE (354–430).

ETERNAL God, who committest to us the swift and solemn trust of life; since we know not what a day may bring forth, but only that the hour for serving thee is always present, may we wake to the instant claims of thy holy will; not waiting for to-morrow, but yielding to-day. Lay to rest, by the persuasion of thy spirit, the resistance of our passion, indolence, or fear. Consecrate with thy presence the way our feet may go; and the humblest work will shine, and the roughest places be made plain. Lift us above the mean and petty things of life. Help us over our weaknesses. Make the spiritual in us stronger than the animal. Make

us better than our appetites. Give us, who are made in the image of God, and with an appreciation of that which is noble in life, the will to enter in upon our great inheritance, and to refuse to barter it away for an hour of trifling and indulgence, for Christ's sake. In all things draw us to the mind of Christ, that thy lost image may be traced again, and thou mayest own us at one with Him and Thee. Amen.

JAMES MARTINEAU.

O LORD, our heavenly Father, we come to thee with our weakness, asking thee for strength. Help us always to be of good cheer. Let us not be disheartened by difficulties. Let us never doubt thy love or any of thy promises. Give us grace to be encouragers of others, never discouragers. Let us not go about with sadness or fear among men, but may we be a benediction to every one we meet, always making life easier, never harder, for those who come within our influence. We beseech thee to hear us, to receive our prayer, and to forgive our sins, for Jesus Christ's sake. Amen. J. R. MILLER.

WE ask thy blessing, O Father, for this day, and for all the days that are before us. Give us, we pray thee, daily strength for daily needs. Come to us often in holy thought and reverent feelings, and thus deliver us from evil. May all that is beautiful lead us to thee, the infinite beauty. May all that is true lead us to thee, the source of all truth. In the faith of thy dear Son, may we love and serve thee unto our life's end. Amen.

C. A. MURDOCK.

ALMIGHTY God, our heavenly Father, who of thy great mercy hath promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto thee, have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life; through Jesus Christ, our Lord. Amen.

FORGIVE us our sins, O Lord, forgive us the sins of our youth, and the sins of our age, the sins of our souls, and the sins of our bodies, our secret and our whispering sins, our presumptuous and our crying sins, the sins that we have done to please ourselves, and the sins that we have done to please others. Forgive us those sins which we know, and those sins which we know not; forgive them, O Lord, forgive them all of thy great goodness. Amen.

PRIVATE DEVOTIONS, 1560.

GRANT us, we beseech thee, almighty and most merciful God, fervently to desire, wisely to search out, and faithfully to fulfil, all that is well-pleasing unto thee; and, of all that thou requirest us to do, grant us the knowledge, the desire, and the ability, that we may so fulfil it as we ought, and may our path to thee, we pray, be safe, and straightforward, to the end.

Give us, O Lord, steadfast hearts, which no unworthy affection may drag

downwards; give us unconquered hearts, which no tribulation can wear out; give us upright hearts, which no unworthy purpose may tempt aside.

Bestow upon us also, O Lord, our God, understanding to know thee, diligence to seek thee, wisdom to find thee, and faithfulness that may finally embrace thee. Amen. St. Thomas Aquinas (1225–1274).

O GOD, our Father, who dost exhort us to pray, and who dost grant what we ask, if only, when we ask, we live a better life; hear us, who are trembling in this darkness, and stretch forth thy hand unto us; hold forth thy light before us; recall us from our wanderings; and, thou being our guide, may we be restored to ourselves and to thee; through Jesus Christ. Amen.

St. Augustine (354–430).

O God, we are all weakness, but thou art our strength; we are ever anew bowed down by any trial, but thou canst and willest to lift us up. Let us not fail, O God, our strength; let us not be discouraged, O God, our hope. Draw us each day, if it be but a little nearer unto thee; make us each day, if it be but a little less unlike thee; let us do or bear each day something, for love of thee, whereby we may be fitter for thee. Let no day pass without our having done something pleasing unto thee. Thus alone would we live, that we may live more unto thee; thus would we die, longing to love thee more. Amen. C. B. Pusey.

OUR heavenly Father, give us renewed power to overcome all our faults. Give us a renewed spirit of good will toward all our fellow beings. Give us more faith in Thee. Show us more clearly the ways and means that shall bring us lasting peace, happiness, and prosperity. And guide us all in the way of eternal life through Jesus Christ our Lord. Amen. C. R. B.

FOR THE BEGINNING OF A NEW YEAR.

MOST gracious God, who hast been infinitely merciful to us, not only in the year past, but through all the years of our life, be pleased to accept our thanks for thine innumerable blessings to us; pardon the manifold sins and infirmities of our life past, and bountifully bestow upon us all those graces and virtues, which may render us acceptable to thee. And, every year which thou shalt be pleased to add to our lives, add also, we humbly implore thee, more strength to our faith, more ardor to our love, and a greater perfection to our obedience; and grant that, in a humble sincerity and constant perseverance, we may serve thee most faithfully the remainder of our lives, for Jesus Christ's sake. Amen.

Charles How (1661–1745).

Hymns.

I Abide with me!

Henry Francis Lyte, 1793–1847. William Henry Monk, 1823–1889.

EVENTIDE. 10. 10. 10. 10.

1. A - bide with me! fast falls the e - ven - tide, The dark-ness deep - ens:
2. Swift to its close ebbs out life's lit - tle day; Earth's joys grow dim, its
3. I need thy pres - ence ev - 'ry pass-ing hour: What but thy grace can
4. I fear no foe, with thee at hand to bless; Ills have no weight, and

Lord, with me a - bide! When oth - er help - ers fail, and com-forts flee,
glo - ries pass a - way; Change and de - cay in all a - round I see:
foil the tempt - er's pow'r? Who like thy - self my guide and stay can be?
tears no bit - ter - ness: Where is death's sting? where, grave, thy vic - to - ry?

Help of the help - less, O, a - bide with me!
O thou who chang - est not, a - bide with me!
Through cloud and sun - shine, O, a - bide with me!
I tri - umph still if thou a - bide with me! A - men.

2 Almighty God, in humble prayer.

JAMES MONTGOMERY, 1771–1854. J. WALCH.

SAWLEY. C. M.

mf

1. Al - might - y God, in hum - ble prayer To thee our souls we lift;
2. We ask not gold - en streams of wealth A - long our path to flow;
3. We ask not hon - ors which an hour May bring, or take a - way;
4. We ask for wis - dom, Lord, im - part The knowl-edge how to live:

p

Doth ou our wait - ing minds pre - pare For thy most need - ful gift.
We ask not un - de - cay - ing health, Nor length of years be - low.
We ask not pleas - ure, pomp, nor power, Lest we should go a - stray.
A wise and un - der - stand - ing heart To all be - fore thee give. A - MEN.

3 Art thou weary, art thou languid?

J. M. NEALE. H. W. BAKER.

STEPHANOS. 8. 5. 8. 3.

1. Art thou wea - ry, art thou lan - guid, Art thou sore dis - trest?
2. Hath he marks to lead me to him, If he be my guide?
3. Is there di - a - dem, as mon - arch, That his brow a - dorns?

"Come to me," saith one, "and com - ing, Be at rest.
"In his feet and hands are wound-prints, And his side."
"Yea, a crown, in ver - y sure - ty, But of thorns." A - MEN.

4 If I find him, if I follow,
What his guerdon here?
"Many a sorrow, many a labor,
Many a tear."

5 If I still hold closely to him,
What hath he at last?
"Sorrow vanquished, labor ended,
Jordan past."

6 If I ask him to receive me,
Will he say me nay?
"Not till earth, and not till heaven
Pass away."

7 Finding, following, keeping, struggling,
Is he sure to bless?
Saints, apostles, prophets, martyrs,
Answer, "Yes."

4 Blest are the pure in heart.

DENNIS. S. M. (6. 6. 8. 6) NAGELI.

1. Blest are the pure in heart, For they shall see their God;
2. He to the low - ly soul Doth still him - self im - part,
3. Lord, we thy pres - ence seek; May ours this bless - ing be;

The se - cret of the Lord is theirs; Their soul is Christ's a - bode.
And for his dwell - ing and his throne Choos - eth the pure in heart.
Oh, give the pure and low - ly heart, A tem - ple meet for thee.

5 How gentle God's commands.

1 How gentle God's commands,
How kind his precepts are!
Come, cast your burdens on the Lord,
And trust his constant care.

2 Why should this anxious load
Press down your weary mind?
Haste to your heavenly Father's throne,
And sweet refreshment find.

3 His goodness stands approved,
Unchanged from day to day;
I'll drop my burden at his feet,
And bear a song away.

6 But the Lord is mindful of his own.

MENDELSSOHN. Arr. from "St. Paul."

p Andantino.

But the Lord is mind-ful of his own, He re - mem-bers his chil -

ritard.

dren. But the Lord is mind-ful of his own; The Lord re-mem-bers his

chil - dren, re - mem - - - bers his chil - - dren.

p *cres.* *dim.*

Bow down be-fore him, ye might - y, for the Lord is near us!

But the Lord is mindful of his own.

p *cres.* *f* *dim.*

Bow down be - fore him, ye might - y, for the Lord is near, is near

p

us! yea, the Lord is mind-ful of his own, He re - members his chil -

cres. ye might - y, *f* for the

f

dren. Bow down be - fore Him, ye might - - y, ye might - y,

Lord is near us.

dim. *p*

for the Lord is near, is near us. But the

Lord is mind - ful of his own, He re - members his chil - dren.

7 Awake, my soul, and with the sun.

THOMAS KEN, 1637–1711. ZEUNER.

MISSIONARY CHANT. L. M. (8. 8. 8. 8.)

1. A - wake, my soul, and with the sun Thy dai - ly stage of du - ty run,
2. Wake and lift up thy - self, my heart, And with the an - gels bear thy part,
3. Lord, I my vows to thee re - new: Dis - perse my sins as morn - ing dew,
4. Di - rect, con - trol, sug - gest this day All I de - sign, or do, or say,—

Shake off dull sloth, and joy - ful rise To pay thy morn - ing sac - ri - fice!
Who all night long un - wea - ried sing High praise to the e - ter - nal King!
Guard my first springs of tho't and will, And with thy - self my spir - it fill.
That all my powers, with all their might, In thy sole glo - ry may u - nite.

8 Come, Holy Spirit, heavenly Dove.

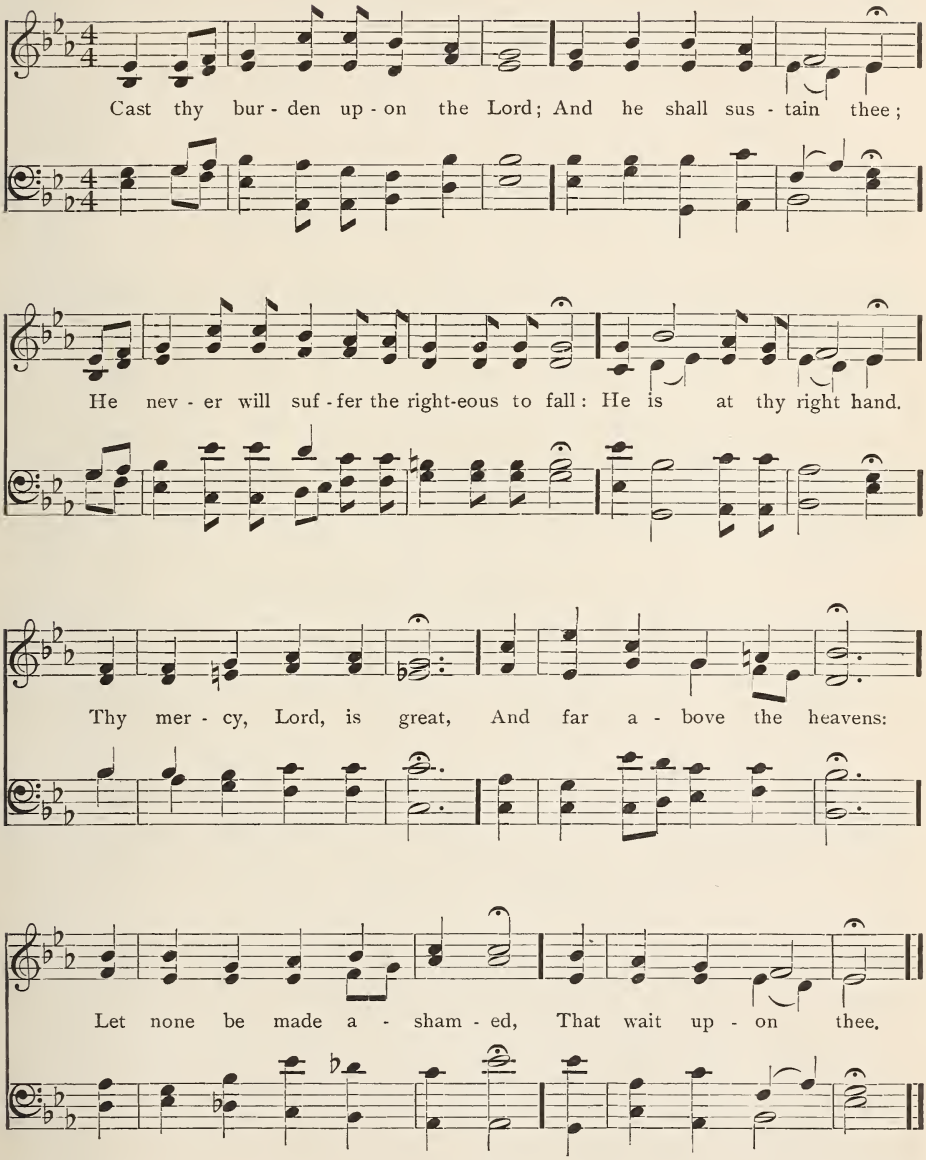
HURSLEY. L. M. (8. 8. 8. 8.) RITTER.

1. Come, ho - ly Spir - it, heaven - ly Dove, With light and com - fort from a - bove;
2. The light of truth to us dis - play, And make us know and choose thy way;
3. Lead us to ho - li - ness, the road That we must take to dwell with God;

Be thou our guar - dian, thou our guide, O'er ev - 'ry thought and step pre - side.
Plant ho - ly fear in ev - 'ry heart, That we from God may ne'er de - part.
Lead us to Christ, the liv - ing way, Nor let us from his pre - cepts stray.

9 Cast thy burden upon the Lord.

MENDELSSOHN.



10 Come, my soul, thou must be waking.

AURORA. 8. 4. 7. 8. 4. 7. Arr. from MENDELSSOHN.

1. Come, my soul, thou must be wak - ing; Now is break - ing
2. Glad - ly hail the sun re - turn - ing: Rea - dy burn - ing
3. Pray that he may pros - per ev - er Each en - deav - or,
4. Think that he thy ways be - hold - eth, He un - fold - eth
5. On - ly God's free gifts a - buse not, Light re - fuse not,

O'er the earth an - oth - er day: Come, to him who made this
Be the in - cense of thy powers: For the night is safe - ly
When thine aim is good and true; But that he may ev - er
Ev - 'ry thought that lurks with - in; He the hid - den shame glossed
But his Spir - it's voice o - bey; Thou with him shalt dwell, be -

splen - dor See thou ren - der All thy fee - ble strength can pay.
end - ed; God hath tend - ed With his care thy help - less hours.
thwart thee, And con - vert thee, When thou e - vil wouldst pur - sue.
o - ver Can dis - cov - er And dis - cern each deed of sin.
hold - ing Light en - fold - ing All things in un - cloud - ed day.

11 Come, Thou Almighty King.

ITALIAN HYMN. 6. 6. 4. 6. 6. 6. 4. F. GIARDINI, 1769.

1. Come, thou al - might - y King, Help us thy name to sing,
2. Come, thou in - car - nate Word, Gird on thy might - y sword;
3. Come, ho - ly Com - fort - er! Thy sa - cred wit - ness bear,
4. To the great One in Three, The high - est prais - es be,

Help us to praise: Fa-ther! all-glo-ri-ous, O'er all vic-
Our prayer at-tend; Come, and thy peo-ple bless, And give thy
In this glad hour: Thou, who al-might-y art, Now rule in
Hence ev-er-more! His sov-'reign ma-jes-ty May we in

to-ri-ous, Come, and reign o-ver us, An-cient of Days!
word suc-cess; Spir-it of ho-li-ness! On us de-scend.
ev-'ry heart, And ne'er from us de-part, Spir-it of power!
glo-ry see, And to e-ter-ni-ty Love and a-dore.

12 Father, hear the prayer we offer.

ST. SYLVESTER. 8. 7. 8. 7. J. B. DYKES.

1. Fa-ther, hear the prayer we of-fer: Not for ease that prayer shall be;
2. Not for ev-er in green pas-tures Do we ask our way to be;
3. Be our strength in hours of weak-ness; In our wand'rings be our guide;

But for strength that we may ev-er Live our lives cour-age-ous-ly.
But the steep and rug-ged path-way May we tread re-joic-ing-ly.
Thro' en-deav-or, fail-ure, dan-ger, Fa-ther, be thou at our side! A-MEN.

13 Creator Spirit, by whose aid.

MELITA. 8. 8. 8. 8. 8. 8. JOHN BACCHUS DYKES, 1823–1876.

1. Cre - a - tor Spir - it, by whose aid The world's foun - da - tions
2. Re - fine and purge our earth - y parts, But O, in - flame and
3. Chase from our minds th' in - fer - nal foe, And peace, the fruit of

first were laid, Come, vis - it ev - ery pi - ous mind;
fire our hearts, Our frail - ties help, our vice con - trol;
love, be - stow; And, lest our feet should step a - stray,

Come, pour thy joys on hu - man kind; From sin and sor - row
Sub - mit the sen - ses to the soul, And, when re - bel - lious
Pro - tect and guide us in the way; Make us e - ter - nal

set us free, And make thy tem - ples wor - thy thee.
they are grown, Then lay thy hand, and hold them down.
truths re - ceive And prac - tise all that we be - lieve. A - MEN.

14 For all the saints, who from their labors rest.

WILLIAM WALSHAM HOW, 1823– . JOSEPH BARNBY, 1838–1896.

SARUM. 10. 10. 10. 4.

1. For all the saints, who from their la - bors rest,
2. Thou wast their rock, their fort - ress, and their might;
3. O, may thy sol - diers, faith - ful, true, and bold,
4. O blest com - mun - ion, fel - low - ship di - vine!

Who thee by faith be - fore the world con - fessed,
Thou, Lord, their cap - tain in the well - fought fight;
Fight as the saints, who no - bly fought of old,
We fee - bly strug - gle, they in glo - ry shine;

Thy name, O Je - sus, be for - ev - er blessed.
Thou, in the dark - ness drear, their one true light.
And win with them the vic - tor's crown of gold.
Yet all are one in thee for all are thine.

Al - le - lu - ia! Al - le - lu - ia! A - MEN.

15 Fight the good fight with all thy might.

JOHN SAMUEL BEWLEY MONSELL, 1811–1875. WILLIAM BOYD, 1846–

PENTECOST. L. M.

1. Fight the good fight, with all thy might! Christ is thy strength, and Christ thy right;
2. Run the straight race thro' God's good grace, Lift up thine eyes and seek his face!
3. Cast care a - side, lean on thy guide, His boundless mer - cy will pro-vide;
4. Faint not nor fear, his arms are near; He changeth not, and thou art dear;

Lay hold on life, and it shall be Thy joy and crown e - ter - nal - ly!
Life with its way be - fore us lies, Christ is the path, and Christ the prize.
Trust, and thy trust-ing soul shall prove Christ is its life, and Christ its love.
On - ly be-lieve, and thou shalt see That Christ is all in all to thee. A - MEN.

16 Dost thou hear the bugle sounding?

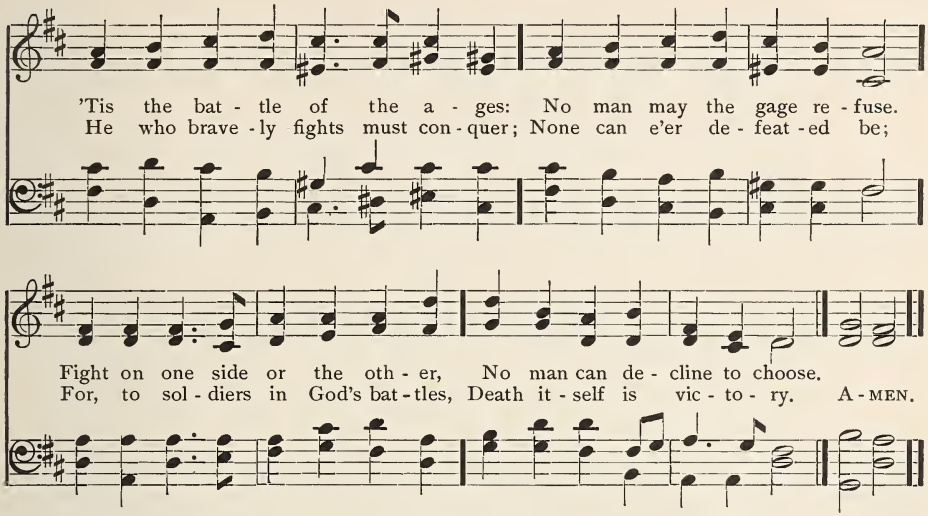
W. S. BAMBRIDGE.

ST. ASAPH. 8. 7. 8. 7. D.

1. Dost thou hear the bu - gle sound-ing, Call - ing thee to take the field?
2. If from off the field thou fli - est, E - ven thus thou art a foe;

'Tis a bat - tle all are wag - ing: Thou must fight or thou must yield.
Who for truth no sword up - lift - eth, He for er - ror strikes a blow.

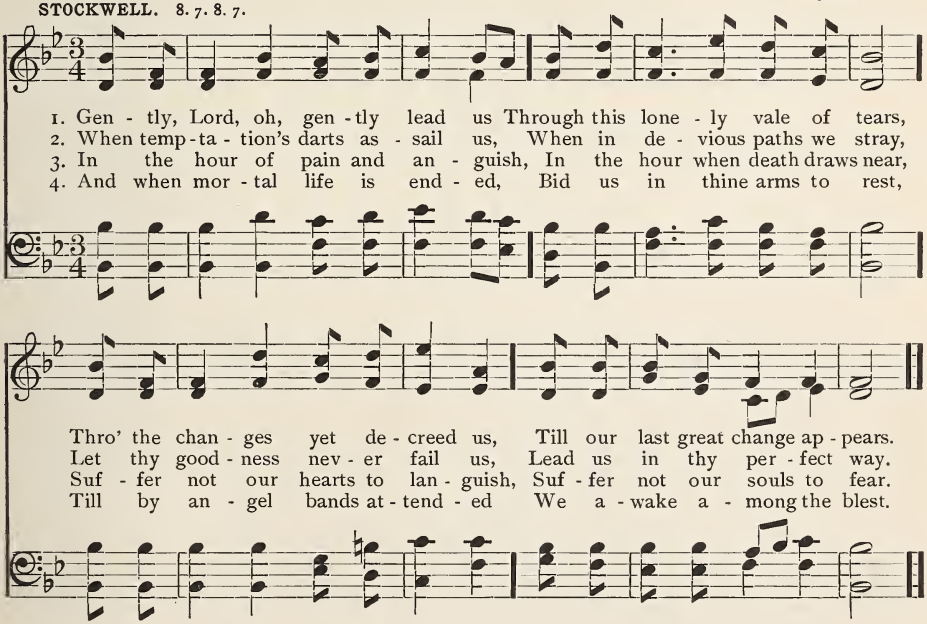
Dost thou hear the bugle sounding?



17 Gently, Lord, oh, gently lead us.

JONES.

STOCKWELL. 8. 7. 8. 7.



18 Far, far o'er hill and dell.

SPANISH HYMN.

1. Far, far o'er hill and dell, On the winds steal - ing, List to the
2. Far, far o'er hill and dell, On the winds steal - ing, List to the

Sab - bath bell Sol - emn - ly peal - ing; Hark, hark, it seems to say,
Sab - bath bell Sol - emn - ly peal - ing; Hark, hark, it seems to say,

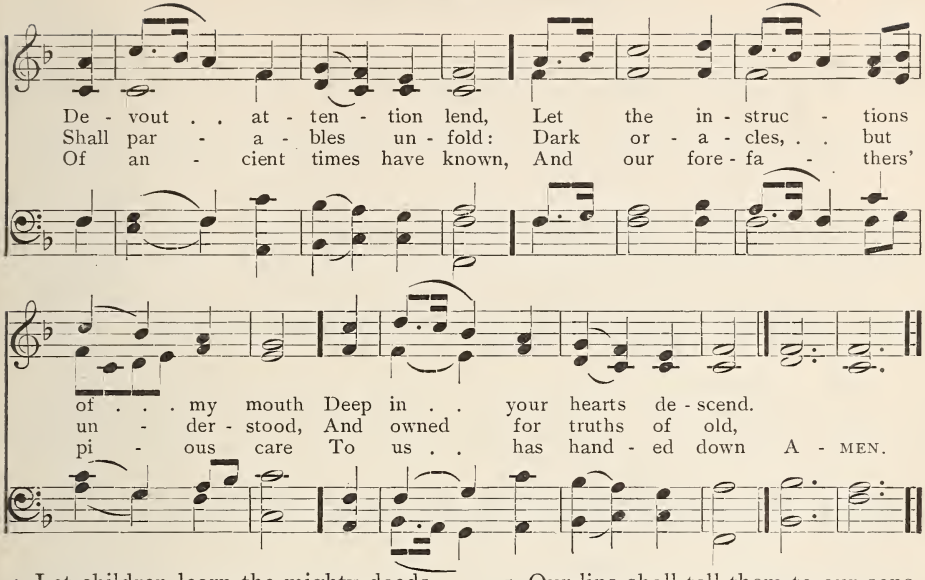
Bid earth - ly cares a - way, Hal - low the Sab-bath day, Fer - vent in feel - ing.
Turn from sin's joys a - way, To those which ne'er de - cay Heav - en re - veal - ing.

19 Give ear, ye children, to my law.

ST. MARTIN'S. C. M. WILLIAM TANSUR, 1700–1783.

1. Give ear, . . ye chil - - dren, to . . . my law,
2. My tongue, . by in - - spi - ra - - tion taught,
3. Which we . . from sa - - cred reg - - is - ters

Give ear, ye children, to my law.



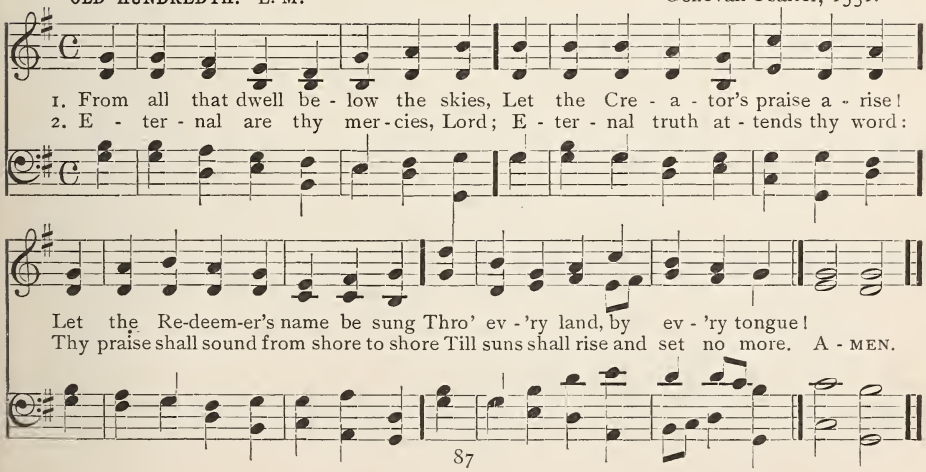
4 Let children learn the mighty deeds
Which God performed of old,
Which, in our younger years, we saw,
And which our fathers told.

5 Our lips shall tell them to our sons,
And they again to theirs,—
That generations yet unborn
May teach them to their heirs.

NAHUM TATE, 1652–1715. NICHOLAS BRADY, 1659–1726.
ISAAC WATTS, 1674–1748. JEREMY BELKNAP, 1744–1798.

20 From all that dwell below the skies.

ISAAC WATTS, 1672–1748. LOUIS BOURGEOIS.
OLD HUNDREDTH. L. M. Genevan Psalter, 1551.



21 God be with you.

Rev. J. E. Rankin, D.D. W. G. Tomer.

1. God be with you till we meet a - gain; By his coun-sels guide, up - hold you,
2. God be with you till we meet a - gain; 'Neath his wings se - cure - ly fold you;
3. God be with you till we meet a - gain, When life's per - ils thick con-found you,
4. God be with you till we meet a - gain, Keep love's ban - ner float - ing o'er you;

With his sheep se - cure - ly fold you, God be with you till we meet a - gain.
Dai - ly man - na still di - vide you, God be with you till we meet a - gain.
Put his arms un - fail - ing round you, God be with you till we meet a - gain.
Smite death's threat'ning wave before you, God be with you till we meet a - gain.

Chorus.

Till we meet, ... till we meet, . . Till we meet at Je - sus' feet; Till we meet, ... till we meet, . . God be with you till we meet a - gain.

Till we meet, till we meet a - gain, till we meet; Till we meet, till we meet a - gain,

God is my strong salvation.

JAMES MONTGOMERY, 1771–1854. WEBB.

WEBB. 7. 6. 7. 6. 7. 6. 7. 6.

1. God is my strong sal - va - tion: What foe have I to fear?
2. Place on the Lord re - li - ance, My soul, with cour - age wait,

In dark - ness and temp - ta - tion, My light, my help, is near.
His truth be thine af - fi - ance, When faint and des - o - late.

Though hosts en - camp a - round me, Firm to the fight I stand:
His might thine heart shall strength - en, His love thy joy in - crease,

What ter - ror can con - found me, With God at my right hand?
Mer - cy thy days shall length - en, The Lord will give thee peace.

23 Gracious Spirit, dwell with me.

THOMAS TOKE LYNCH, 1818–1871. F. KÜCKEN.

SLUMBER SONG.

1. Gra - cious Spir - it, dwell with me! I my - self would gra - cious be,
2. Truth - ful Spir - it, dwell with me! I my - self would truth - ful be,
3. Might - y Spir - it, dwell with me! I my - self would might - y be,—
4. Ho - ly Spir - it, dwell with me! I my - self would ho - ly be:

And with words that help and heal, Would thy life in mine re - veal.
And with wis - dom kind and clear Let thy life in mine ap - pear,
Might - y so as to pre - vail Where un - aid - ed man must fail,
Sep - a - rate from sin I would Choose and cher - ish all things good,

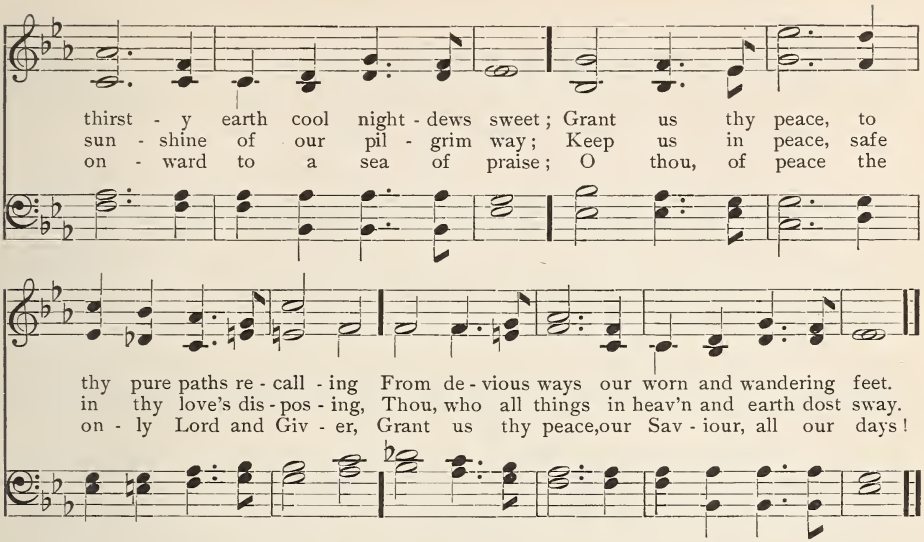
And with ac - tions bold and meek, Would for Christ my Sav - iour speak. . .
And with ac - tions broth - er - ly Speak my Lord's sin-cer - i - ty. . . .
Ev - er by a might - y hope Press - ing on and bear - ing up. . . .
And what - ev - er I can be Give to him who gave me thee. . . .

24 Grant us thy peace, down from thy heavens falling.

COMMUNION. 11. 10. 11. 10. MENDELSSOHN.

1. Grant us thy peace, down from thy heav - ens fall - ing, As on the
2. Grant us thy peace, thro' win - ning and thro' los - ing, Thro' shade and
3. Grant us thy peace, that, like a deep - 'ning riv - er, Swells ev - er

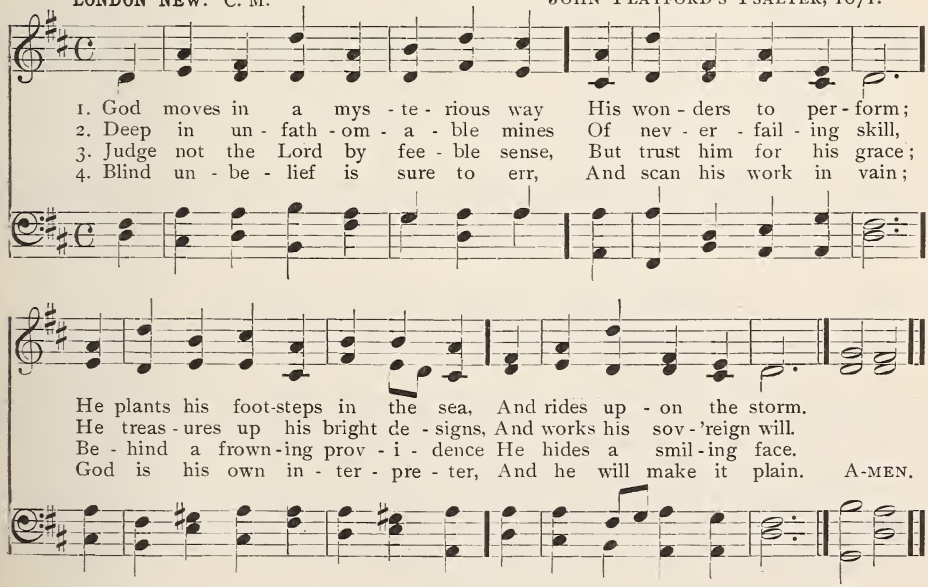
Grant us thy peace, down from thy heavens falling.



25 God moves in a mysterious way.

WILLIAM COWPER, 1731–1800.
LONDON NEW. C. M.

SCOTTISH PSALTER, 1635.
JOHN PLAYFORD'S PSALTER, 1671.



26 Guide me, O thou great Jehovah.

GILBERTS. 8. 7. 8. 7. 4. 4. 7. WALTER BOND GILBERT, 1829–

UNISON.

1. Guide me, O thou great Je - ho - vah! Pil - grim thro' this bar-ren land;
2. O - pen thou the crys - tal foun - tain Whence the heal - ing streams do flow,
3. When I tread the verge of Jor - dan, Bid the swell - ing stream sub-side;

I am weak, but thou art might - y; Hold me with thy powerful hand:
Let the fier - y, cloud - y pil - lar Lead me all my journey through;
Death of death, and fell de - struc - tion, Land me safe on Canaan's side;

HARMONY.

Bread of heav - en, Bread of heav - en, Feed me till I want no more.
Strong De-liv - 'rer, Strong De - liv - 'rer, Be thou still my strength and shield.
Songs of prais - es, Songs of prais - es, I will ev - er give to thee. A - MEN.

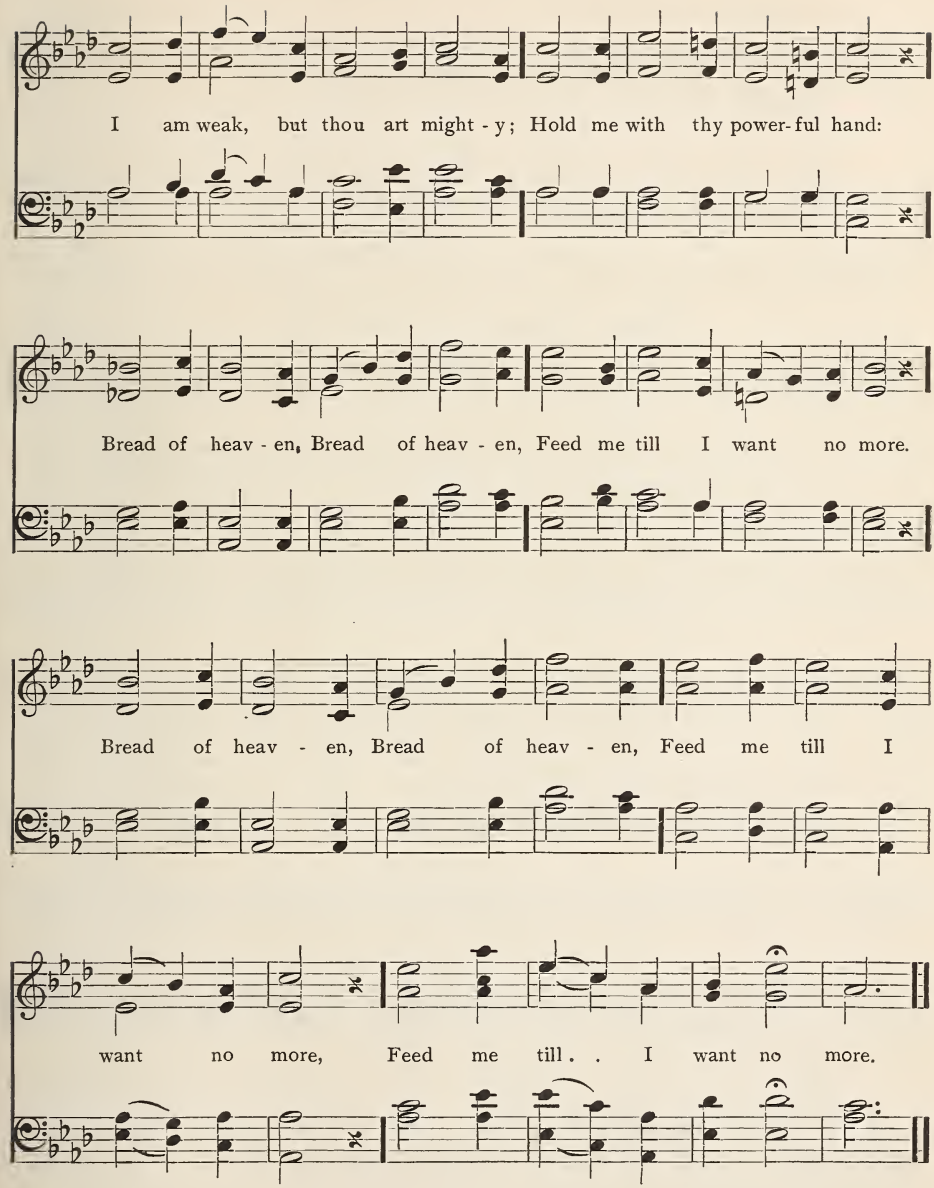
26 Guide me, O thou great Jehovah.

(*Second Tune.*)

WM. WILLIAMS, 1774. F. F. A. VON FLOTOW, 1858.

1. Guide me, O thou great Je - ho - vah! Pil - grim thro' this bar - ren land;

Guide me, O thou great Jehovah.



27 Hark, hark, my soul!

VOX ANGELICA. 11. 10. 11. 10. 9. 11. 14. DYKES.

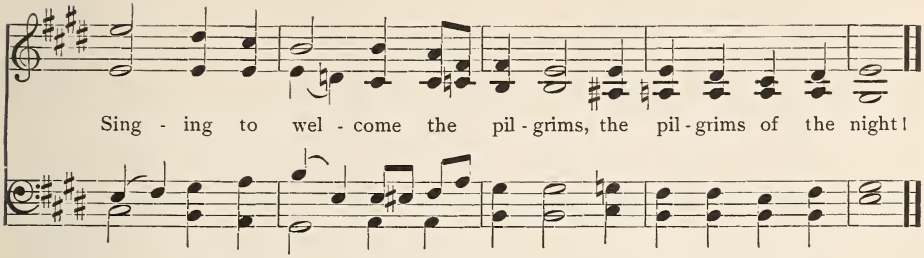
1. Hark, hark, my soul! An - gel - ic songs are swell - ing O'er earth's green fields, and
2. Far, far a - way, like bells at eve-ning peal - ing, The voice of Je - sus
3. On - ward we go, for still we hear them sing - ing, "Come, wea - ry souls, for
4. An - gels, sing on, your faith - ful watch - es keep - ing, Sing us sweet frag - ments

o - cean's wave-beat shore; How sweet the truth those bless-ed strains are tell - ing
sounds o'er land and sea, And la - den souls, by thou-sands meekly steal - ing,
Je - sus bids you come:" And thro' the dark, its ech - oes sweet-ly ring - ing,
of the songs a - bove; Till morn-ing's joy shall end the night of weep - ing,

Of that new life when sin shall be no more. An - gels of Je - sus,
Kind Shepherd, turn their wea - ry steps to thee. An - gels of Je - sus,
The mu - sic of the Gos - pel leads us home. An - gels of Je - sus,
And life's long shadows break in cloud - less love. An - gels of Je - sus,

An - gels of light, Sing - ing to wel - come the pil-grims of the night!

Hark, hark, my soul!



28 Holy night! peaceful night!

HOLY NIGHT. M. HAYDN.

Moderato. *pp* *mf* *pp*

1. Ho - ly night! peace - ful night! All is dark, save the light
2. Ho - ly night! peace - ful night! On - ly for shep - herds' sight,
3. Ho - ly night! peace - ful night! Child of heav'n! O! how bright

Yon - der, where they sweet vig - il keep O'er the Babe, who, in si - lent sleep,
Came blest vis - ions of An - gel throngs, With their loud Al - le - lu - ia songs,
Thou didst smile on us when thou wast born; Blest in - deed was that hap - py morn,

pp

Rests in heav - en - ly peace, Rests in heav - en - ly peace. . .
Say - ing, Je - sus is come, Say - ing, Je - sus is come. . .
Full of heav - en - ly joy, Full of heav - en - ly joy. . . .

29 Holy, Holy, Holy! Lord God almighty!

Bp. Reginald Heber, 1827. Rev. J. B. Dykes, 1861.

NICAEA

1. Ho - ly, Ho - ly, Ho - ly! Lord God al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! tho' the dark - ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord God al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name, in earth, and sky, and sea;

Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y!
Cher - u - bim and Ser - a - phim fall - ing down be - fore thee,
On - ly thou art Ho - ly! there is none be - side thee
Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y!

God in Three Per - sons, bless - ed Trin - i - ty!
Which wert, and art, and ev - er - more shalt be.
Per - fect in power, in love, and pu - ri - ty.
God in Three Per - sons, bless - ed Trin - i - ty! A - men.

30 Hark, hark, my soul! thy Father's voice is calling.

PILGRIMS. 11. 10. 11. 10. 9. 11. HENRY SMART, 1813–1879.

1. Hark, hark, my soul! thy Fa-ther's voice is call - ing, E'en now it breathes o'er
2. Hark, hark, my soul! from heav'n that voice is plead - ing With thee, ere e - vil
3. Hark, hark, my soul! still, still that voice is sound - ing Like mu - sic sweet from

life's dark, trou-bled sea; His gra-cious truth like heav'n-ly dew is fall - ing;
days draw dark - ly near; Still by his love our Fa-ther's hand is lead - ing,
some far dis - tant shore, While an - gel bands, our dai - ly path sur - round - ing,

Hark, hark, my soul! thy Fa - ther calls for thee. Fa - ther of mer - cy,
From sin and shame, from sor-row, doubt and fear. Fa - ther of mer - cy,
Lead God's dear chil-dren on for ev - er - more. Fa - ther of mer - cy,

Fa - ther of love, Thee would we fol - low to our blest home a-bove. A-MEN.

31 Holy night! peaceful night!

Author not known. J. Barnby.

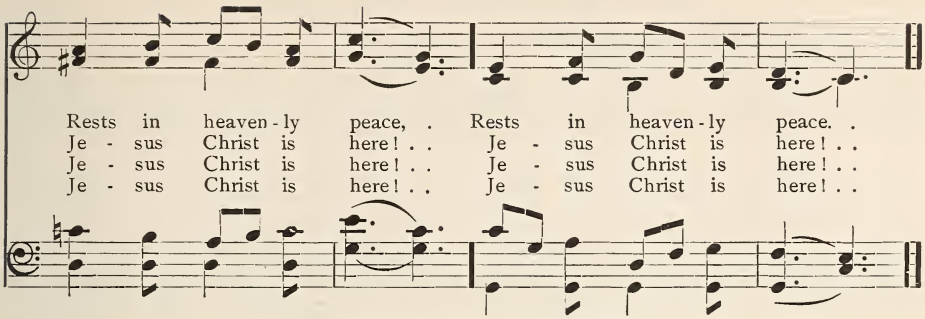
1. Ho - ly night! peace - ful night! Thro' the dark - ness beams a light; .
2. Si - lent night! ho - liest night! Dark - ness flies and all is light! .
3. Si - lent night! ho - liest night! Guid - ing Star, oh, lend thy light! .
4. Si - lent night! ho - liest night! Won-drous star! oh, lend thy light! .

Ho - ly night! peace - ful night! Thro' the dark - ness beams a light!
Si - lent night! ho - liest night! Dark - ness flies and all is light!
Si - lent night! ho - liest night! Guid - ing Star, oh, lend thy light!
Si - lent night! ho - liest night! Won - drous star! oh, lend thy light!

Thro' the dark - ness beams a light! Yon - der, where they sweet
Dark - ness flies and all is light! Shep - herds hear the . .
Guid - ing Star, oh, lend thy light! See the east - ern . .
Won - drous star! oh, lend thy light! With the an - gels . .

vig - ils keep . . O'er the Babe, who, in si - lent sleep, . .
an - gels sing— "Hal - le - lu - jah! . hail the King! . .
wise men bring . . Gifts and hom - age . . to our King! . .
let us sing . . Hal - le - lu - jah . . to our King! . .

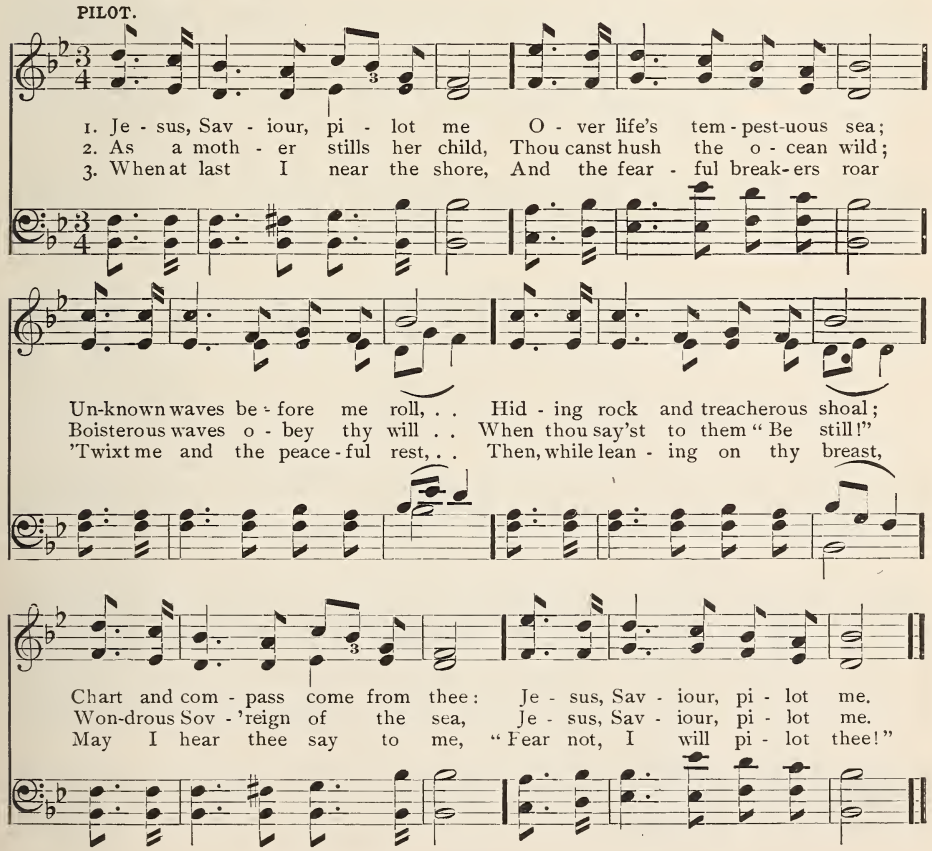
Holy night! peaceful night!



32 Jesus, Saviour, pilot me.

Rev. Edward Hopper, D.D., 1871, alt. J. E. Gould.

PILOT.



33 How firm a foundation, ye saints of the Lord.

PORTUGUESE HYMN. 11. 11. 11. 11. 11. PORTOGALLO.

1. How firm a foun-da-tion, ye saints of the Lord, Is laid for your
2. Fear not, I am with thee, O be not dis-mayed, For I am thy
3. When thro' the deep wa-ters I call thee to go, The riv-ers of

faith in his ex-cel-lent word! What more can he say than to
God, I will still give thee aid: I'll strength-en thee, help thee, and
sor-row shall not o-ver-flow; For I will be with thee, thy

you he hath said, . . . Who un-to the Sav-iour for
cause thee to stand, . . . Up-held by my gra-cious, om-
trou-ble to bless, . . . And sanc-ti-fy to thee thy

ref-uge have fled? . . Who un-to the Sav-iour for ref-uge have fled?
nip-o-tent hand, . . Up-held by my gra-cious, om-nip-o-tent hand.
deep-est dis-tress, . . And sanc-ti-fy to thee thy deep-est dis-tress.

34 I heard the voice of Jesus say.

HORATIUS BONAR, D.D., 1850. FRANZ ABT. Arr. by H. P. MAIN.

SOLO OR DUET. CHORUS.

1. I heard the voice of Je - sus say, "Come un - to me and rest;
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I am this dark world's light;

SOLO OR DUET. CHORUS.

Lay down, thou wea - ry one, lay down Thy head up - on my breast."
The liv - ing wa - ter; thirst - y one, Stoop down and drink and live."
Look un - to me, thy morn shall rise, And all thy day be bright."

FULL CHORUS.

I came to Je - sus as I was, Wea - ry, and worn, and sad, . . .
I came to Je - sus, and I drank Of that life - giv - ing stream, .
I looked to Je - sus, and I found In him my Star, my Sun, . . .

I found in him a rest - ing - place, And he, and he has made me glad.
My thirst was quench'd, my soul re - vived, And now, and now I live in him.
And in that light of life I'll walk, Till all, till all my days are done.

35 In thy cleft, O Rock of Ages.

FANNY J. CROSBY. REV. ROBERT LOWRY.

HIDE THOU ME.

1. In thy cleft, O Rock of A - ges, Hide thou me; When the
2. From the snare of sin - ful pleas - ure, Hide thou me; Thou, my
3. In the lone - ly night of sor - row, Hide thou me; Till in

fit - ful tem - pest ra - ges, Hide thou me; Where no
soul's e - ter - nal treas - ure, Hide thou me; When the
glo - ry dawns the mor - row, Hide thou me; In the

mor - tal arm can sev - er From my heart thy love for -
world its power is wield - ing, And my heart is al - most
sight of Jor - dan's bil - low, Let thy bo - som be my

ev - er, Hide me, O thou Rock of A - ges, Safe in thee.
yield - ing, Hide me, O thou Rock of A - ges, Safe in thee.
pil - low; Hide me, O thou Rock of A - ges, Safe in thee.

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36 Jerusalem the golden.

BERNARD OF MORLAIX, *circa* 1125.
Tr. JOHN MASON NEALE, 1818–1866.

ALEXANDER EWING, 1830–1895.

EWING. 7. 6. 7. 6. 7. 6. 7. 6.

1. Je - ru - sa - lem the gold - en, With milk and hon - ey blest,
Be - neath thy con - tem - pla - tion Sink heart and voice op - pressed.
I know not, O, I know not, What so - cial joys are there,
What ra - dian - cy of glo - ry, What light be - yond com - pare!

2. They stand, those halls of Zi - on, Con - ju - bi - lant with song,
And bright with ma - ny an an - gel And all the mar - tyr throng.
And they who, with their Lead - er, Have con - quered in the fight,
For - ev - er and for - ev - er Are clad in robes of white.

3. Je - ru - sa - lem the glo - rious, The glo - ry of th'e - lect,
O dear and fu - ture vis - ion That ea - ger hearts ex - pect,
New man - sion of new peo - ple, Whom God's own love and light
Pro - mote, in - crease, make ho - ly, I - den - ti - fy, u - nite! A - MEN.

37 Jesus, lover of my soul.

C. Wesley. S. B. Marsh.

MARTYN.

1. Je - sus! lov - er of my soul, Let me to thy bo - som fly.
2. Oth - er ref - uge have I none; Hangs my help - less soul on thee;
3. Thou, O Christ! art all I want; More than all in thee I find;
4. Plen-teous grace with thee is found,—Grace to par - don all my sin;

While the bil - lows near me roll, While the tem - pest still is high;
Leave, ah! leave me not a - lone, Still sup - port and com - fort me.
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
Let the heal - ing streams a - bound, Make and keep me pure with - in;

Hide me, O my Sav - iour! hide, Till the storm of life is past;
All my trust on thee is stayed; All my help from thee I bring;
Just and ho - ly is thy name, I am all un - right - eous - ness;
Thou of life the foun - tain art, Free - ly let me take of thee;

Safe in - to the ha - ven guide; Oh, re - ceive my soul at last!
Cov - er my de - fence - less head With the shad - ow of thy wing.
Vile and full of sin I am, Thou art full of truth and grace.
Spring thou up with - in my heart, Rise to all e - ter - ni - ty.

37 Jesus, lover of my soul.

(*Second Tune.*)

Rev. C. Wesley. J. P. Holbrook, by per.

REFUGE.

Choir.

1. Je - sus! lov - er of my soul, . . Let me to thy bo - som fly,

While the bil - lows near me roll, While the tem - pest still is high;

Congregation.

Hide me, O my Sav - iour! hide, Till the storm of life is past;

Safe in - to the ha - ven guide; Oh, re - ceive my soul at last!

38 'Mid pleasures and palaces.

HOME, SWEET HOME. JOHN HOWARD PAYNE.

1. 'Mid pleas-ures and pal - a - ces though we may roam, Be it ev - er so
2. I gaze on the moon as I tread the drear wild, And feel that my
3. An ex - ile from home, splendor daz - zles in vain; Oh, give me my

hum-ble, there's no place like home; A charm from the skies seems to hal - low us
moth - er now thinks of her child; As she looks on that moon from our own cot-tage
low - ly thatch'd cot-tage a - gain; The birds sing-ing gai - ly, that came at my

there, Which, seek thro' the world, is ne'er met with else-where. Home, home,
door, Thro' the wood-bine whose fra-grance shall cheer me no more. Home, home,
call; Give me them, and that peace of mind, dear - er than all. Home, home,

sweet, sweet home, Be it ev - er so hum - ble, There's no place like home.

39 Lead, kindly Light, amid the encircling gloom.

JOHN HENRY NEWMAN, 1801–1890. JOHN BACCHUS DYKES, 1823–1876.

LUX BENIGNA. 10. 4. 10. 4. 10. 10.

1. Lead, kind-ly Light, a - mid th' en-cir-cling gloom, Lead thou me on!
2. I was not ev - er thus, nor pray'd that thou Shouldst lead me on;
3. So long thy pow'r hath blest me, sure it still Will lead me on,

The night is dark, and I am far from home,— Lead thou me on!
I lov'd to choose and see my path; but now Lead thou me on!
O'er moor and fen, o'er crag and tor - rent, till The night is gone,

Keep thou my feet! I do not ask to see . . .
I lov'd the gar - ish day, and, spite of fears, . .
And with the morn. those an - gel fa - ces smile . . .

The dis - tant scene — one step e - nough for me.
Pride ruled my will: re - mem - ber not past years!
Which I have lov'd long since, and lost a - while. A-MEN.

40 Mine eyes have seen the glory of the coming of the Lord.

JULIA WARD HOWE.

Allegretto.

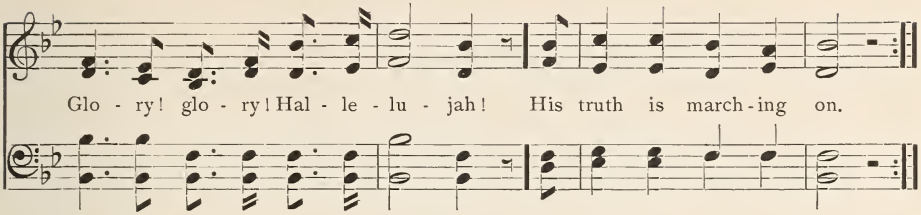
1. Mine eyes have seen the glo - ry of the com - ing of the Lord; He is tramp - ling out the vin - tage where the grapes of wrath are stored; He hath loosed the fate - ful light - ning of His ter - ri - ble swift sword, His truth is marching on.
2. I have seen him in the watch-fires of a hun - dred cir - cling camps; They have build - ed him an al - tar in the eve - ning dews and damps; I can read His righteous sentence by the dim and flar - ing lamps, His day is marching on.
3. I have read a fie - ry gos - pel, writ in burnished rows of steel; "As ye deal with my con - tem - ners, so with you my grace shall deal; Let the He - ro, born of wo - man, crush the ser - pent with his heel," Since God is marching on.
4. He has sound - ed forth the trum - pet that shall nev - er call re - treat; He is sift - ing out the hearts of men be - fore His judg - ment seat; Oh, be swift, my soul, to an - swer Him! be ju - bi - lant, my feet! Our God is marching on.
5. In the beau - ty of the li - lies, Christ was born a - cross the sea, With a glo - ry in his bo - som that trans - fig - ures you and me; As he died to make men ho - ly, let us die to make men free, While God is marching on.

FULL CHORUS.

Glo - ry! glo - ry! Hal - le - lu - jah! Glo - ry! glo - ry! Hal - le - lu - jah!

NOTE. — This song was inspired by a visit of Mrs. Howe to the "Circling Camps" around Washington, gathered for the defence of the Capital, early in the War of 1861–5.

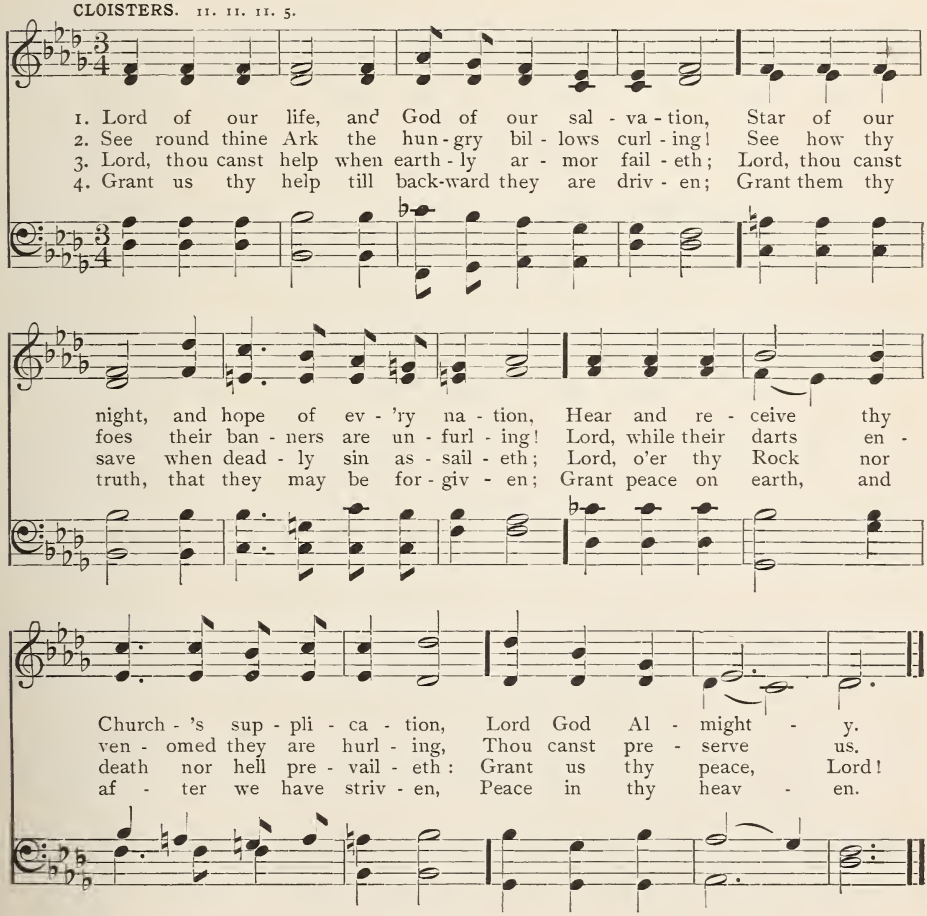
Mine eyes have seen the glory of the coming of the Lord.



41 Lord of our life, and God of our salvation.

LOWENSTERN. Tr. P. PUSEY. J. BARNBY.

CLOISTERS. 11. 11. 11. 5.



42 My faith looks up to thee.

Dr. Ray Palmer. Lowell Mason.

OLIVET.

1. My faith looks up to thee, Thou Lamb of Cal - va - ry,
2. May thy rich grace im - part Strength to my faint - ing heart;
3. While life's dark maze I tread, And griefs a - round me spread,
4. When ends life's tran - sient dream, When death's cold, sul - len stream

Sav - iour di - vine! Now hear me while I pray, Take all my
My zeal in - spire; As thou hast died for me, Oh, may my
Be thou my guide; Bid dark - ness turn to day, Wipe sor - row's
Shall o'er me roll, Blest Sav - iour, then, in love, Fear and dis -

guilt a - way, Oh, let me from this day, Be whol - ly thine!
love to thee Pure, warm, and change - less be, A liv - ing fire.
tears a - way, Nor let me ev - er stray From thee a - side.
trust re - move! O bear me safe a - bove,— A ran - somed soul!

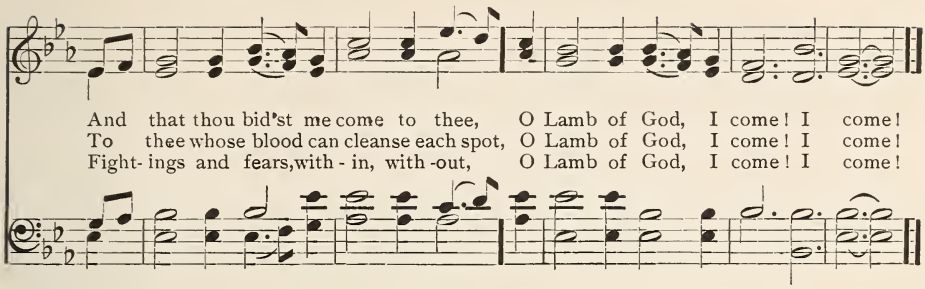
43 Just as I am, without one plea.

Miss C. Elliott. Wm. B. Bradbury.

WOODWORTH.

1. Just as I am, with - out one plea, But that thy blood was shed for me,
2. Just as I am, and wait - ing not To rid my soul of one dark blot,
3. Just as I am, tho' tossed a - bout With many a con - flict, ma - ny a doubt,

Just as I am, without one plea.

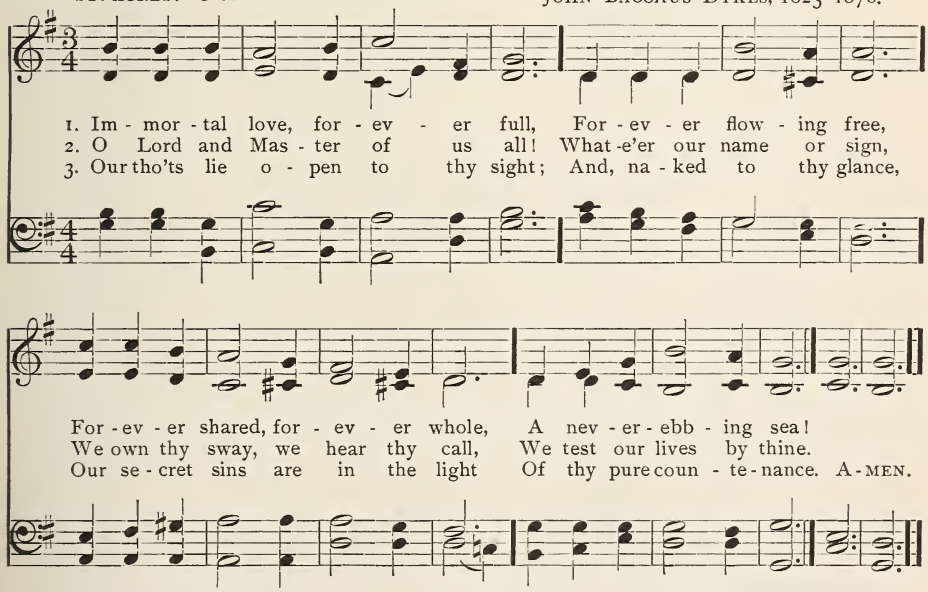


4 Just as I am — thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because thy promise I believe,
O Lamb of God, I come!

5 Just as I am — thy love unknown
Hath broken every barrier down;
Now, to be thine, yea, thine alone,
O Lamb of God, I come!

44 Immortal love, forever full.

ST. AGNES. C. M. JOHN BACCHUS DYKES, 1823–1876.



4 We faintly hear, we dimly see,
In differing phrase we pray;
But dim or clear we own in thee
The Light, the Truth, the Way.

5 O give us hearts to live like thee,
Like thee, O Lord, to grieve
Far more for others' sins, than all
The wrongs that we receive.

45 My soul, be on thy guard.

GEORGE HEATH. LOWELL MASON.

LABAN.

1. My soul, be on thy guard! Ten thou-sand foes a - rise; And hosts of sin are press - ing hard To draw thee from the skies. A - MEN.

2 Oh, watch, and fight, and pray!
The battle ne'er give o'er;
Renew it boldly every day,
And help divine implore.

3 Ne'er think the victory won,
Nor lay thine armor down;
Thine arduous work will not be done,
Till thou obtain thy crown.

4 Fight on, my soul, till death
Shall bring thee to thy God!
He'll take thee at thy parting breath,
Up to his blest abode.

45 My soul, be on thy guard.

GEORGE HEATH. (*Second Tune.*) GREAOTREX.

AHIRA. S. M. (6. 6. 8. 6.)

1. My soul, be on thy guard! Ten thou - sand foes a - rise; And hosts of sin are press - ing hard To draw thee from the skies.

46 O day of rest and gladness.

C. Wordsworth. German Melody. Arr. by Lowell Mason.

MENDEBAS.

1. O day of rest and glad - ness, O day of joy and light,
2. To - day on wea - ry na - tions The heav'n - ly man - na falls;
3. New gra - ces ev - er gain - ing From this our day of rest,

O balm of care and sad - ness, Most beau - ti - ful, most bright;
To ho - ly con - vo - ca - tions The sil - ver trum - pet calls,
We reach the rest re - main - ing To spir - its of the blest.

On thee, the high and low - ly, Bend - ing be - fore the throne,
Where gos - pel light is glow - ing With pure and ra - diant beams,
To Ho - ly Ghost be prais - es, To Fa - ther and to Son;

Sing Ho - ly, Ho - ly, Ho - ly, To the Great Three in One.
And liv - ing wa - ter flow - ing With soul - re - fresh - ing streams.
The Church her voice up - rais - es To thee, blest Three in One. A-men.

47 O Zion, haste, thy mission high fulfilling.

J. WALCH.
TIDINGS. P. M.

1. O Zi - on, haste, thy mis - sion high ful - fill - ing, To tell to all the
2. 'Tis thine to save from per - il and per - di - tion The souls for whom the
3. Pro - claim to ev - 'ry peo - ple, tongue and na - tion That God, in whom they
4. Give of thy sons to bear the mes-sage glo - rious; Give of thy wealth to

world that God is Light; That he who made all na - tions is not will - ing
Lord his life laid down: Be - ware lest, sloth - ful to ful - fil thy mis - sion,
live and move is Love: Tell how he stooped to save His lost cre - a - tion,
speed them on their way; Pour out thy soul for them in prayer vic - to - rious;

One soul should per - ish, lost in shades of night: Pub - lish glad tid - ings;
Thou lose one jew - el that should deck his crown. Pub - lish glad tid - ings;
And died on earth that man might live a - bove. Pub - lish glad tid - ings;
And all thou spend-est Je - sus will re - pay. Pub - lish glad tid - ings;

Tid - ings of peace: Tid - ings of Je - sus, Re-demp-tion and re - lease. A - MEN.

48 My God, I thank thee.

A. A. Procter. F. C. Maker.

WENTWORTH. 8. 4. 8. 4. 8. 4.

mf

1. My God, I thank thee, who hast made The earth so bright;
2. I thank thee too that thou hast made Joy to a - bound;
3. I thank thee more that all our joy Is touched with pain;
4. For thou who know - est, Lord, how soon Our weak heart clings,

So full of splen - dor and of joy, Beau - ty and light;
So man - y gen - tle thoughts and deeds Cir - cling us round.
That shad - ows fall on bright - est hours; That thorns re - main;
Hast given us joys, ten - der and true, Yet all with wings;

So man - y glo - rious things are here, No - ble and right.
That in the dark - est spot of earth Some love is found.
So that earth's bliss may be our guide, And not our chain.
So that we see, gleam - ing on high, Di - vin - er things. A - men.

5 I thank thee, Lord, that thou hast kept
The best in store;
We have enough, yet not too much
To long for more:
A yearning for a deeper peace,
Not known before.

6 I thank thee, Lord, that here our souls,
Though amply blest,
Can never find, although they seek,
A perfect rest;
Nor ever shall, until they lean
On Jesus' breast.

49 Nearer, my God, to thee.

SARAH F. ADAMS. LOWELL MASON, by per.

BETHANY.

1. Near - er, my God, to thee! Near - er to thee, Ev'n tho' it
2. Tho' like a wan - der - er, The sun gone down, Dark - ness be
3. There let the way ap - pear, Steps un - to heav'n; All that thou
4. Then, with my wak - ing thoughts Bright with thy praise, Out of my

be a cross That rais - eth me; Still all my song shall be,
o - ver me, My rest a stone, Yet in my dreams I'd be
send - est me, In mer - cy giv'n; An - gels to beck - on me
sto - ny griefs Beth - el I'll raise; So by my woes to be

Near - er, my God, to thee, Near - er, my God, to thee, Near - er to thee!

50 Now the day is over.

SABINE BARING-GOULD, 1834– . JOSEPH BARNBY, 1838–1896.

MERRIAL. 6. 5. 6. 5.

1. Now the day is o - ver, Night is draw - ing nigh; . .
2. Je - sus, give the wea - ry Calm and sweet re - pose; . .
3. Com - fort ev - 'ry suf - f'rer Watch - ing late in pain. . .

Now the day is over.

Shad - ows of the eve - ning Steal a - cross the sky.
With thy ten - d'rest bless - ing May our eye - lids close.
Those who plan some e - vil From their sin re - strain. A - MEN.

4 Through the long night watches
May thine angels spread
Their white wings above me,
Watching round my bed.

5 When the morning wakens,
Then may I arise
Pure, and fresh, and sinless
In thy holy eyes.

51 O King of mercy.

A. S. SULLIVAN.

CŒNA DOMINI. 10. 10.

1. O King of mer - cy, from thy throne on high,
2. Oh, come and cheer us with thy heav'n - ly grace,
3. In cool - ing cloud by day, in fire by night,

Look down in love, and hear our hum - ble cry!
Re - veal the bright - ness of thy glo - rious face.
Be near our steps, and make our dark - ness light. A - MEN.

4 Go where we go, abide where we abide,
In life, in death, our comfort, strength and guide.

5 Oh, lead us daily with thine eye of love,
And bring us safely to our home above.

52 O worship the King, all glorious above.

ROBERT GRANT, 1830. F. J. HAYDN, 1770.

LYONS.

1. O wor - ship the King, all - glo - rious a - bove, O grate - ful - ly
2. O tell of his might, O sing of his grace, Whose robe is the
3. Thy boun - ti - ful care what tongue can re - cite! It breathes in the
4. Frail chil - dren of dust, and fee - ble as frail, In thee do we

sing his pow - er and love. Our shield and de - fend - er, the an - cient of
light, whose can - o - py space; His char - iots of wrath the deep thun - der-clouds
air, it shines in the light; It streams from the hills, it de-scends to the
trust, nor find thee to fail; Thy mer - cies how ten - der, how firm to the

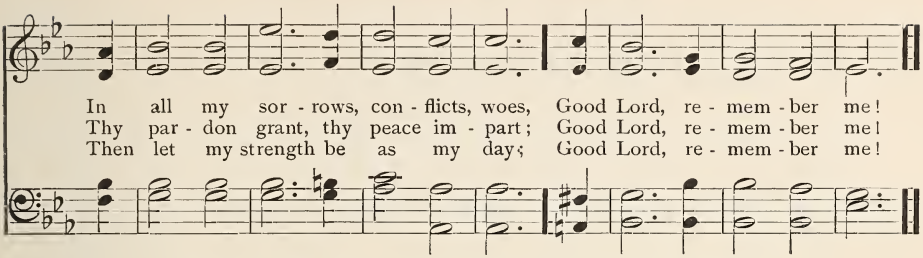
days, Pa - vil - ioned in splen - dor, and gird - ed with praise.
form, And dark is his path on the wings of the storm.
plain, And sweet - ly dis - tils in the dew and the rain.
end, Our Ma - ker, De - fend - er, Re - deem - er, and Friend. A - MEN.

53 O thou from whom all goodness flows.

INVITATION. C. M. (8. 6. 8. 6.) WALLACE.

1. O thou from whom all good - ness flows, I lift my heart to thee;
2. If on my ach - ing, bur - dened heart My sins lie hea - vi - ly,
3. If tri - als sore ob - struct my way, And ills I can - not flee.

O thou from whom all goodness flows.



54 Thou God of love, our guide and friend.

1 Thou God of love, our guide and friend,
Oh, lead us gently on
Until life's trial time shall end,
And heavenly rest be won.

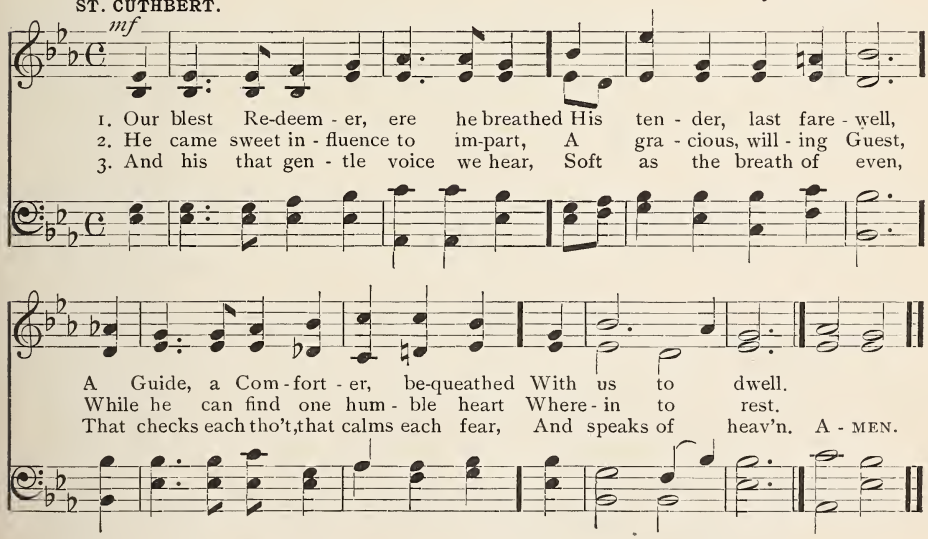
2 We know not what the path may be,
As yet by us untrod;
But we can trust our all to thee,
Our Father, and our God.

3 And if some darker lot be good,
Oh, teach us to endure
The sorrow, pain, or solitude,
That makes the spirit pure.

55 Our blest Redeemer, ere he breathed.

H. Auber.
ST. CUTHBERT.

J. B. Dykes.



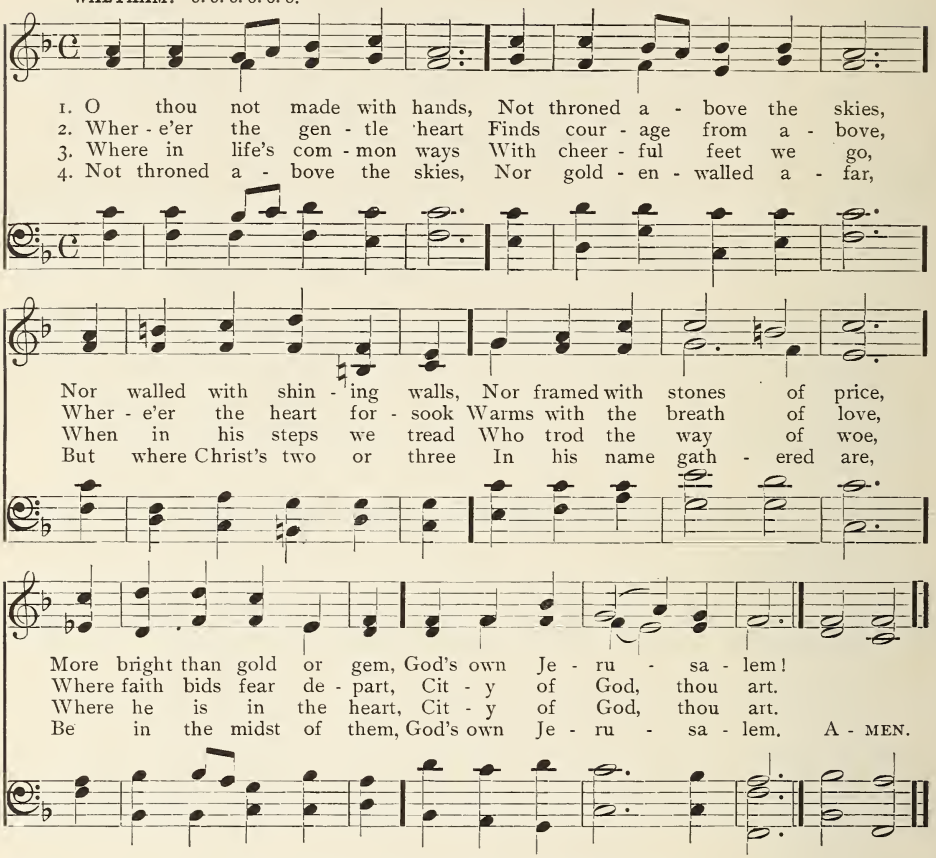
4 And every virtue we possess,
And every victory won,
And every thought of holiness
Are his alone.

5 Spirit of purity and grace,
Our weakness, pitying see;
O make our hearts thy dwelling-place,
And worthier thee.

56 O thou not made with hands.

FRANCIS TURNER PALGRAVE, 1824– WILLIAM HENRY MONK, 1823–1889.

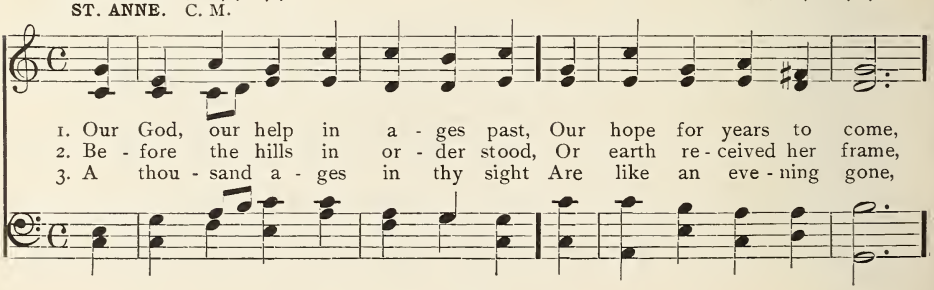
WALTHAM. 6. 6. 6. 6. 6. 6.



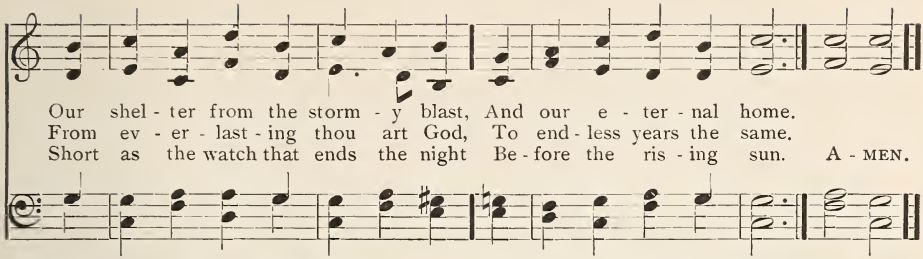
57 Our God, our help in ages past.

ISAAC WATTS, 1674–1748. WILLIAM CROFT, 1678–1727.

ST. ANNE. C. M.



Our God, our help in ages past.



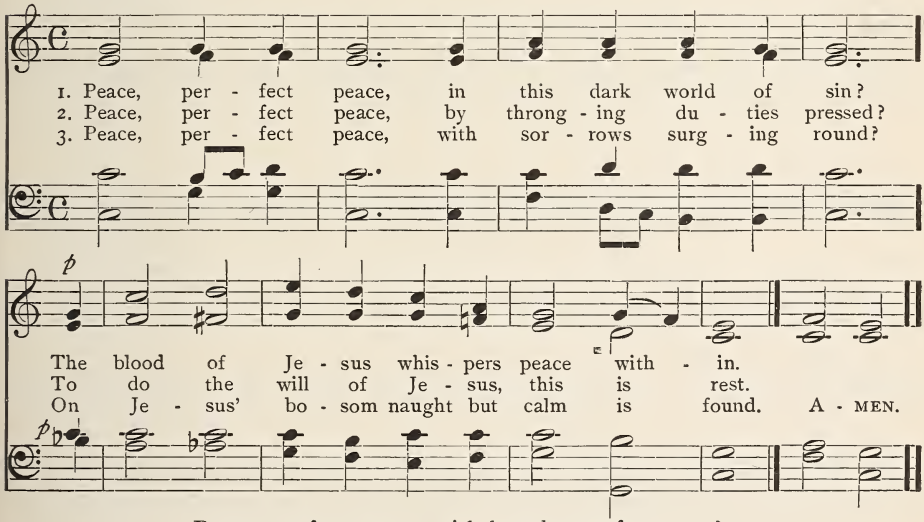
5 Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

6 Our God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.

58 Peace, perfect peace in this dark world of sin?

E. H. BICKERSTETH. G. T. CALDBECK.

PAX TECUM.



4 Peace, perfect peace, with loved ones far away?
In Jesus' keeping we are safe, and they.

5 Peace, perfect peace, our future all unknown?
Jesus we know, and he is on the throne.

6 Peace, perfect peace, death shadowing us and ours?
Jesus has vanquished death and all its powers.

7 It is enough: earth's struggles soon shall cease,
And Jesus call us to heaven's perfect peace.

59 Onward, Christian Soldiers.

SABINE BARING-GOULD. Sir ARTHUR SULLIVAN.

ST. GERTRUDE. 6. 5. 12l.

1. On-ward, Christian sol - diers, March-ing as to war, With the cross of Je - sus
2. Like a might-y ar - my Moves the Church of God; Broth-ers, we are tread - ing

Go - ing on be - fore. Christ, the roy - al Mas - ter, Leads a - gainst the foe:
Where the saints have trod; We are not di - vid - ed, All one bod - y we,

For-ward in - to bat - tle See his ban-ners go. On-ward, Christian sol - diers,
One in hope and doc - trine, One in char - i - ty. On-ward, Christian sol - diers,

March-ing as to war, With the cross of Je - sus Go - ing on be - fore. A - MEN.

By permission of THE OLIVER DITSON CO.

60 On our way rejoicing.

1 On our way rejoicing
As we homeward move,
Hearken to our praises,
O thou God of love!
Is there grief or sadness?
Thine it cannot be!
Is our sky beclouded?
Clouds are not from thee!
On our way, etc.

2 If with honest-hearted
Love for God and man,
Day by day thou find us
Doing what we can,
Thou who giv'st the seed-times
Wilt give large increase,
Crown the head with blessings,
Fill the heart with peace.
On our way, etc. AMEN.

J. B. S. MONSELL.

61 The God of Abraham praise.

T. OLIVERS. J. STAINER.

COVENANT. 6. 6. 8. 4. D.

1. The God of A-braham praise, Who reigns enthron'd a - bove; An - cient of ev - er - last - ing days, And God of love: Je - ho - vah, great I AM, By earth and heav'n confest; I bow and bless the sa-cred name, For ev - er blest.
2. He by him-self hath sworn, I on his oath de - pend, I shall, on an - gel - wings up - borne, To heav'n as - cend: I shall be - hold his face, I shall his pow'r a - dore, And sing the wonders of his grace For ev - er - more.
3. The whole triumphant host Give thanks to God on high; Hail, Fa-ther, Son, and Ho - ly Ghost! They ev - er cry: Hail, A-braham's God and mine! I join the heav'nly lays; All might and majes - ty are thine, And end - less praise. A-MEN.

62 Thy name, O Lord, in sweet accord.

ZEUNER.

HUMMEL. C. M. (8. 6. 8. 6.)

1. Thy name, O Lord, in sweet ac - cord, We wor - ship and a - dore;
2. O Light Di - vine, with - in us shine, Bid doubts and darkness cease;
3. Thro' all our days, in all our ways, Oh, guide us from a - bove;

Thy good - ness bless, thy love con - fess, Thy ten-der grace im-plore.
Our sins for - give, and help us live In pu - ri - ty and peace.
Till hopes and fears, and joys and tears Shall bloom in heav'nly love.

63 Rock of Ages.

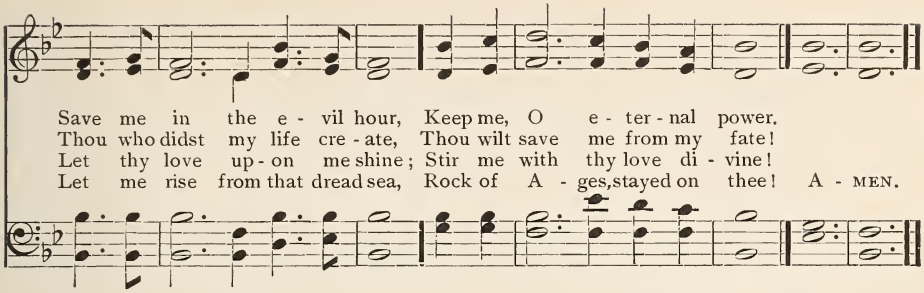
T. HASTINGS.

TOPLADY. 7. 7. 7. 7. 7. 7.

1. Rock of A - ges, shel - ter me! Let me stay my - self on thee;
2. Naught have I to of - fer thee; All I have thou gav - est me.
3 All in vain with sin I strive, Till thy will my will re - vive.
4. When I fail of mor - tal breath, When my pow - ers sink in death,

When the bil - lows o'er me roll, When temp - ta - tions sweep my soul,
All my best de - sires are thine; Mine the sin, and on - ly mine.
Find, O Fa - ther, find thy child Wan - d'ring in the des - ert wild;
Then, Al - might - y to sus - tain, Let not all my hope be vain;

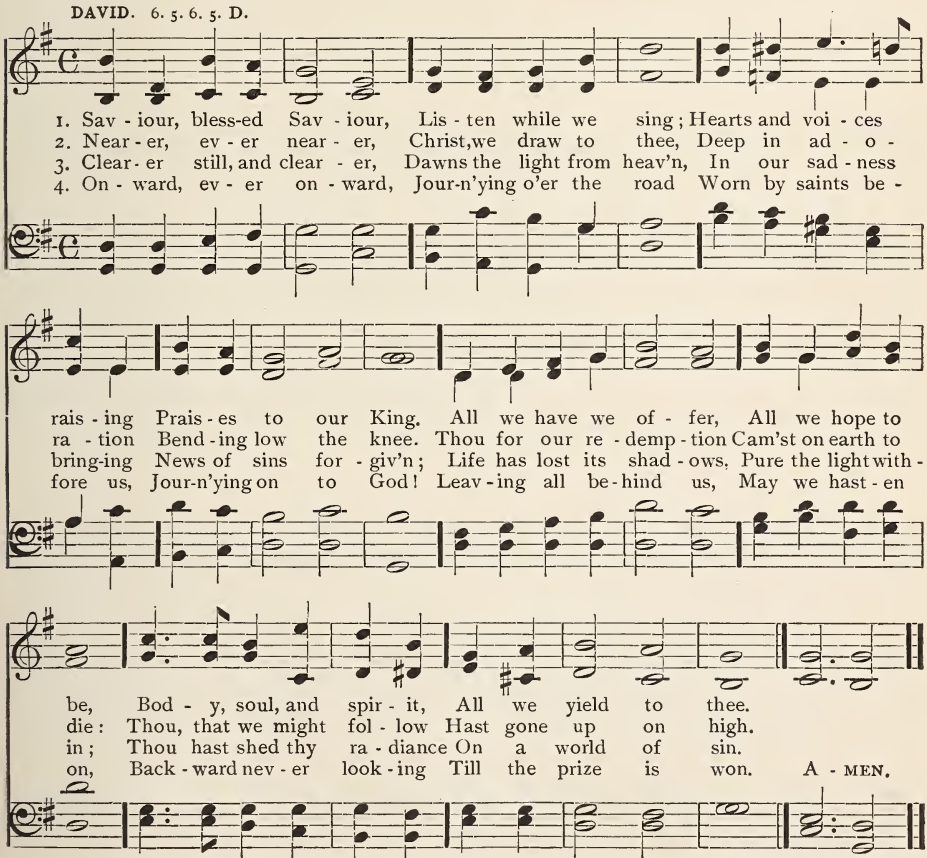
Rock of Ages.



64 Saviour, blessed Saviour.

G. THRING. T. MORLEY.

DAVID. 6. 5. 6. 5. D.

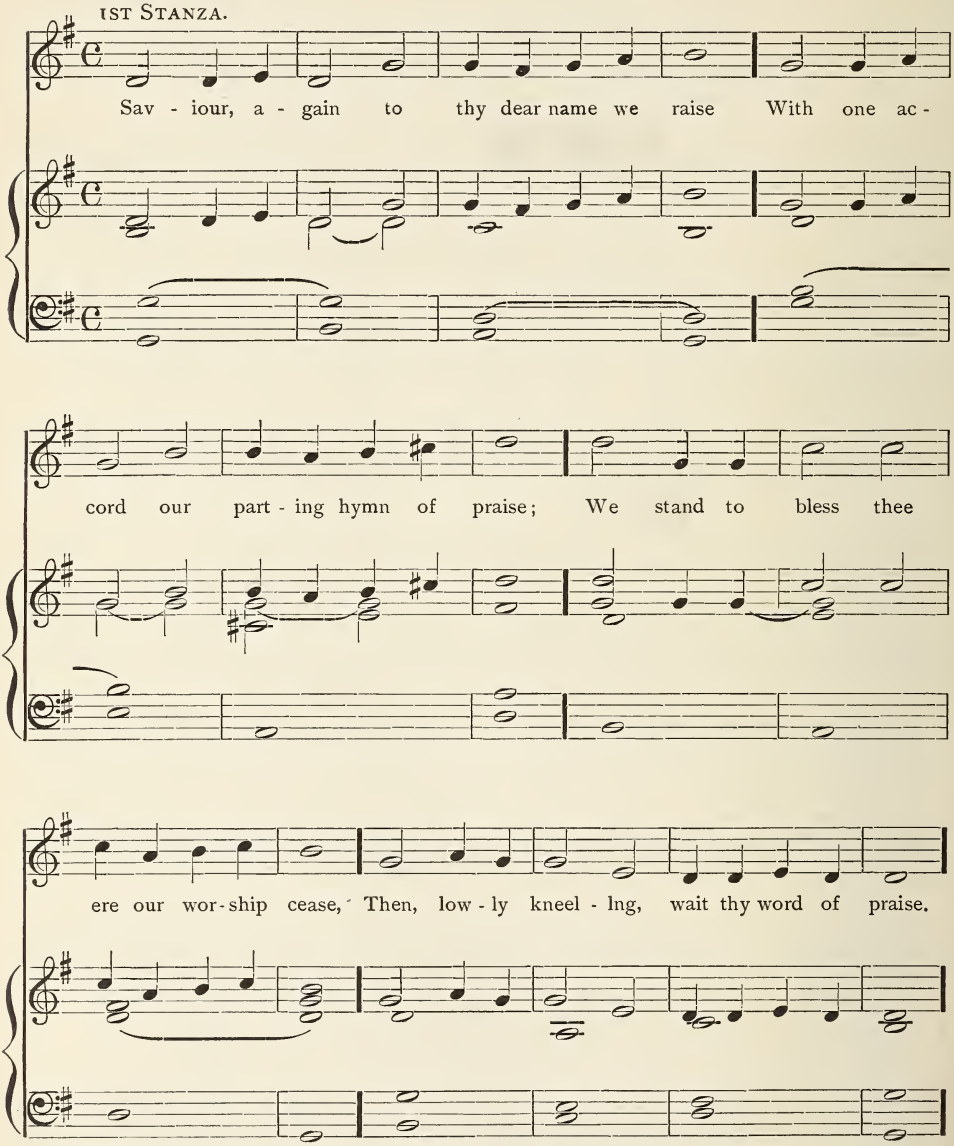


65 Saviour, again to thy dear name we raise.

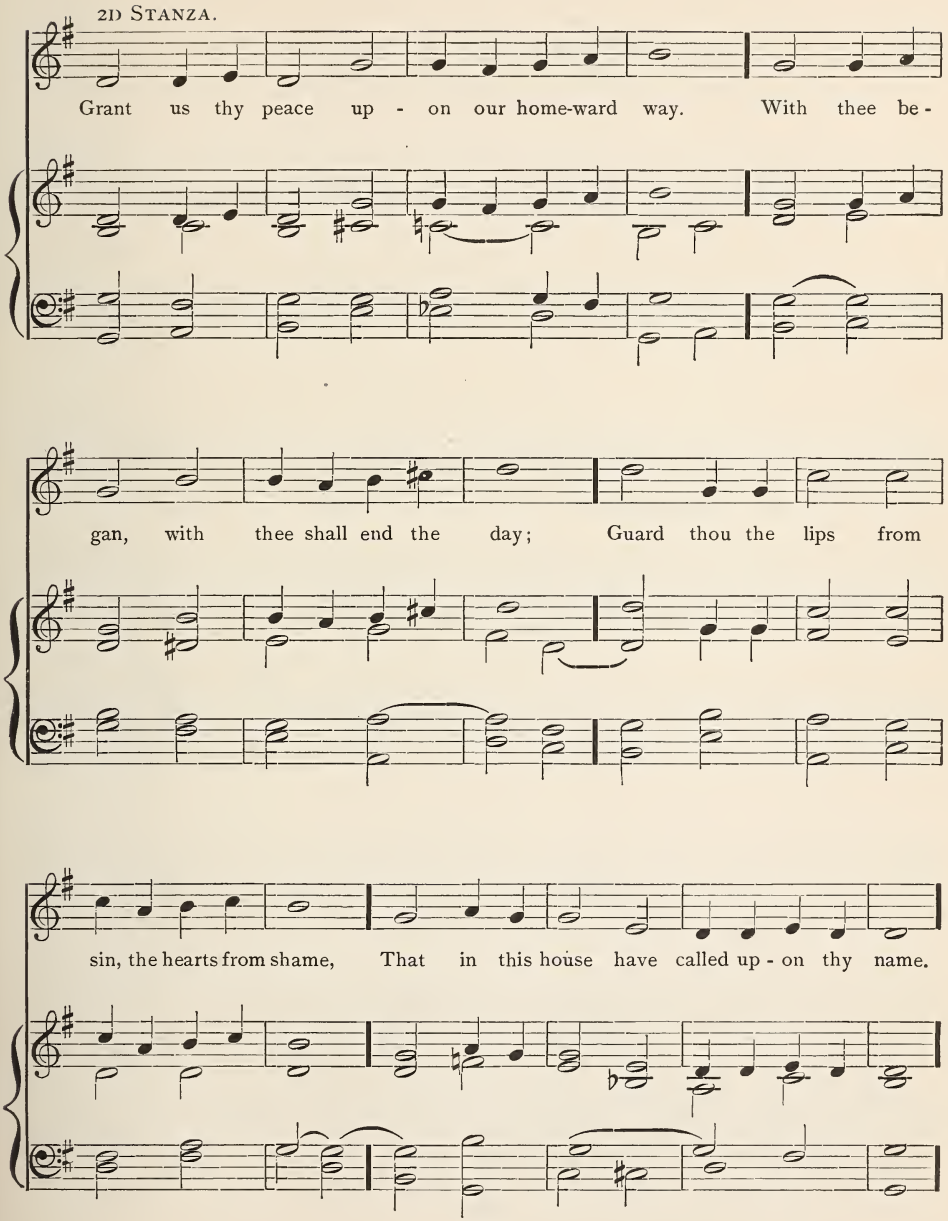
JOHN ELLERTON, 1826–1893. EDWARD JOHN HOPKINS, 1818– .

BENEDICTION. 10. 10. 10. 10.

1ST STANZA.



Saviour, again to thy dear name we raise.



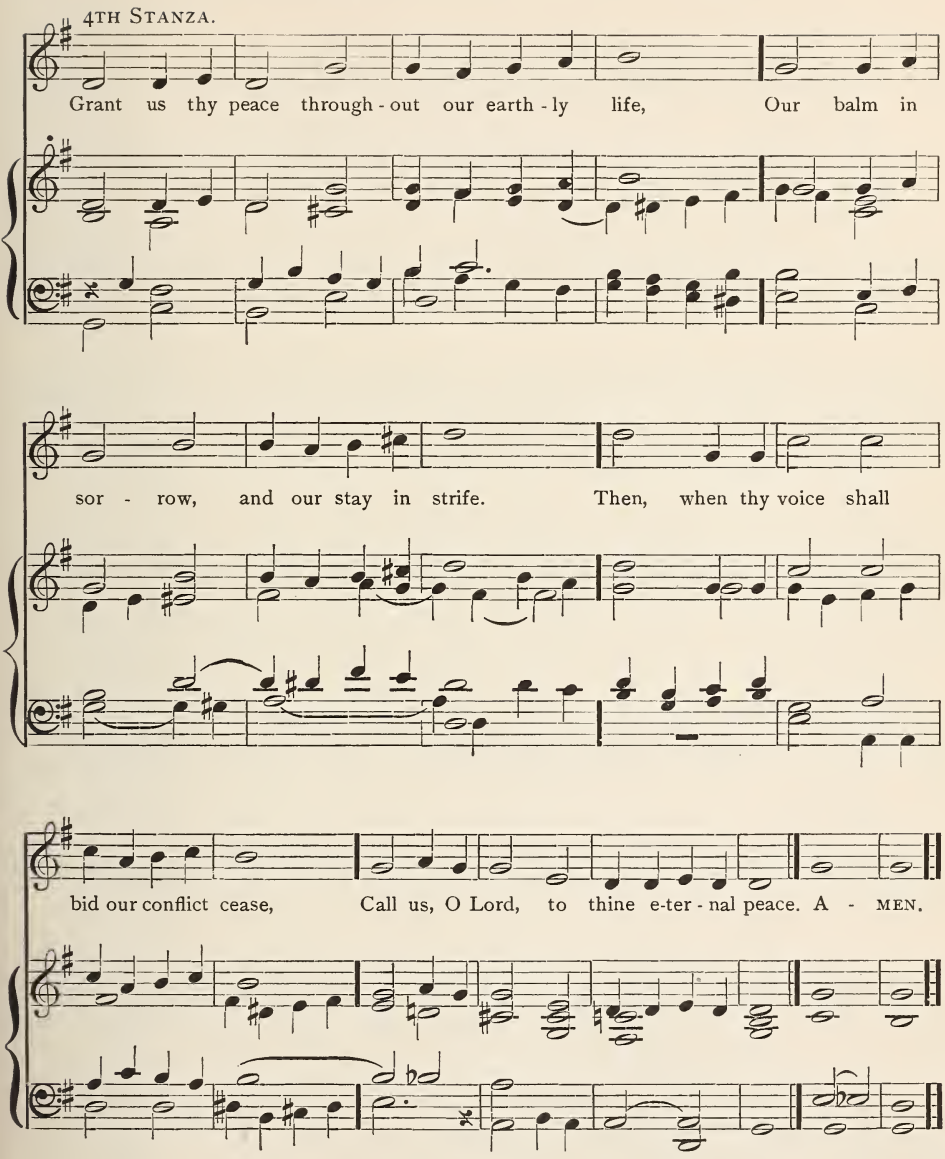
3D STANZA.

Grant us thy peace, through this ap-proach-ing night, Turn thou for

us its dark-ness in - to light. From harm and dan - ger

keep thy chil-dren free; For dark and light are both a - like to thee.

Saviour, again to thy dear name we raise.



66 Should auld acquaintance be forgot?

AULD LANG SYNE. ROBERT BURNS.

p *Slow.*

1. Should auld ac - quaint - ance be for - got, And nev - er brought to
2. We twa ha'e run a - boot the braes, And pu'd the gow - ans
3. We twa ha'e sport - ed i' the burn Frae morn - in' sun till
4. And here's a hand, my trust - y frien', And gie's a hand o'

mind? Should auld ac- quaint -ance be for - got, And days of auld lang syne?
fine; But we've wan-der'd mon - y a wea - ry foot Sin' auld lang syne.
dine, But seas be - tween us braid ha'e roared Sin' auld lang syne.
thine; We'll tak' a cup o' kind - ness yet, For auld lang syne.

CHORUS.

p

For auld lang syne, my dear, For auld lang syne; We'll

Repeat Chorus. ff

tak' a cup o' kind - ness yet For auld lang syne.

67 Ten thousand times ten thousand.

H. Alford.
ALFORD.

J. B. Dykes.

1. Ten thou - sand times ten thou - sand, In spark - ling rai - ment bright,
2. What rush of hal - le - lu - jahs Fills all the earth and sky!
3. O then what rap - tured greet - ings On Ca - naan's hap - py shore,

The ar - mies of the ran - somed saints Throng up the steeps of light:
What ring - ing of a thou - sand harps Be - speaks the tri - umph nigh!
What knit - ting sev - ered friend - ships up, Where part - ings are no more!

'Tis fin - ished, all is fin - ished, Their fight with death and sin:
O day, for which cre - a - tion And all its tribes were made!
Then eyes with joy shall spar - kle, That brimmed with tears of late,

Fling o - pen wide the gold - en gates, And let the vic - tors in.
O joy, for all its for - mer woes A thou-sand-fold re - paid!
Or - phans no lon - ger fa - ther - less, Nor wid - ows des - o - late. A-men.

68

Softly now, on angel pinions.

HOLY NIGHT.

C. W. WENDTE.

1. Soft - ly now, on an - gel pin - ions, Draw'st thou near - er, Ho - ly Night,
2. With a ful - ness of sweet mu - sic, Heav'n - ly glow on plain and height,
3. There, from ro - sy - tint - ed por - tals, Oped by God's al - might - y hand,

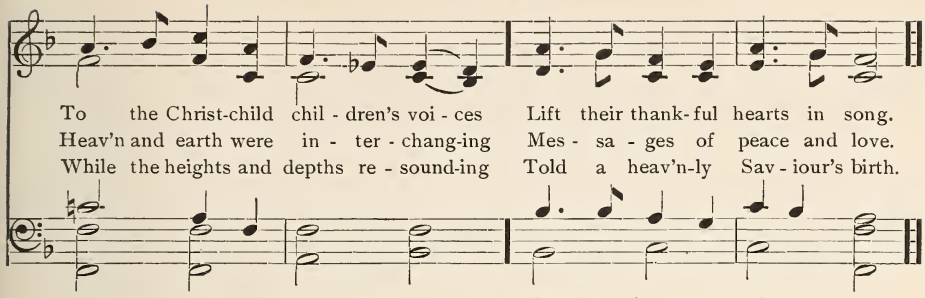
And I hear the joy - bells ring - ing, See the win - dows all a - light.
As the world at first be - held thee, Thou re - turn - est, Ho - ly night.
Is - sued forth ce - les - tial ra - diance, Shin - ing o - ver sea and land.

E'en the hum-blest home re - joi - ces, While, in ac - cents clear and strong,
When in star - light, 'neath the shad-ows, Palm - trees rust - ling soft a - bove,
Forms an - gel - ic, swift de - scend-ing, Brought glad tid - ings to the earth,

To the Christ - child chil - dren's voi - ces Lift their thank-ful hearts in song;
Heav'n and earth were in - ter - chang-ing Mes - sa - ges of peace and love;
While the heights and depths re - sound-ing Told a heav'n-ly Sav- iour's birth;

By permission of C. W. WENDTE.

Softly now, on angel pinions.



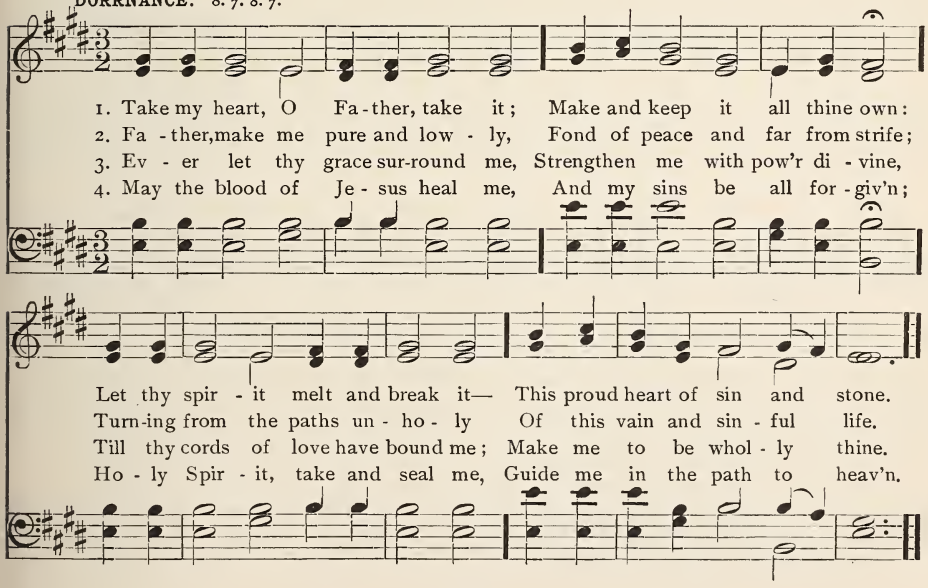
4 Lo, sweet Mary's child adoring,
Orient kings with myrrh and gold,
Knelt beside the happy shepherds,
Guided by the star of old.
While the holy mother, bending
O'er the babe upon her knee,
As its wondrous gaze fell on her,
Thrilled with nameless ecstacy.

5 Holy night, in starry splendor
Solemn rising on our eyes,
Oh, within our hearts rise also,
Star of Life, in us arise!
See, the earth and skies are radiant,
Love's own light doth on us fall!
Peace shall yet return to bless us,
Love shall be enthroned o'er all.

69 Take my heart, O Father, take it!

Anon. I. B. Woodbury, 1842.

DORRNANCE. 8. 7. 8. 7.



70 The breaking waves dashed high.

FELICIA HEMANS. Miss BROWNE, arr.

1. The break - ing waves dash'd high On a stern and rock - bound coast,
2. Not as the con - queror comes, They, the true - heart - ed came;

ALTO.

3. A - mid the storm they sang, The . . stars heard and the sea!
4. What sought they thus a - far? Bright . jew - els of the mine?

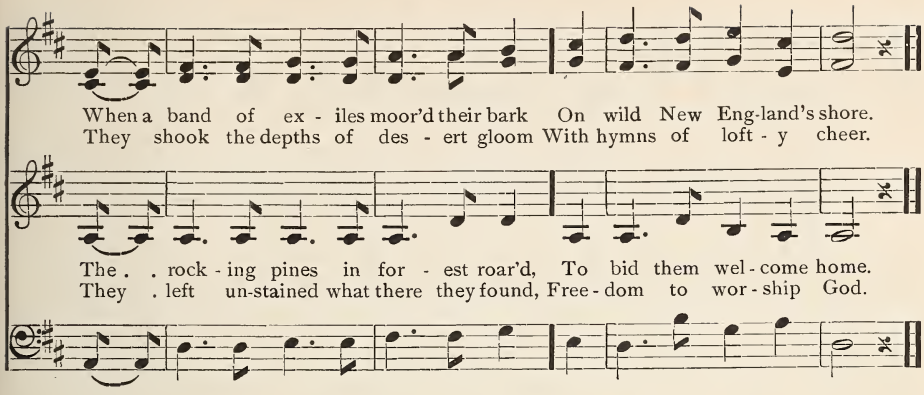
The woods a - gainst a storm - y sky Their gi - ant branch - es tossed;
Not with the roll of stir - ring drums, Or trump that sings of fame,

The sound - ing aisles of wood - land rang With an - thems of the free.
The wealth of seas, the spoils of war? They sought a faith's pure shrine!

The heav - y night hung dark, The hills and wa - ters o'er,
Nor as the fly - ing come, In si - lence and in fear,

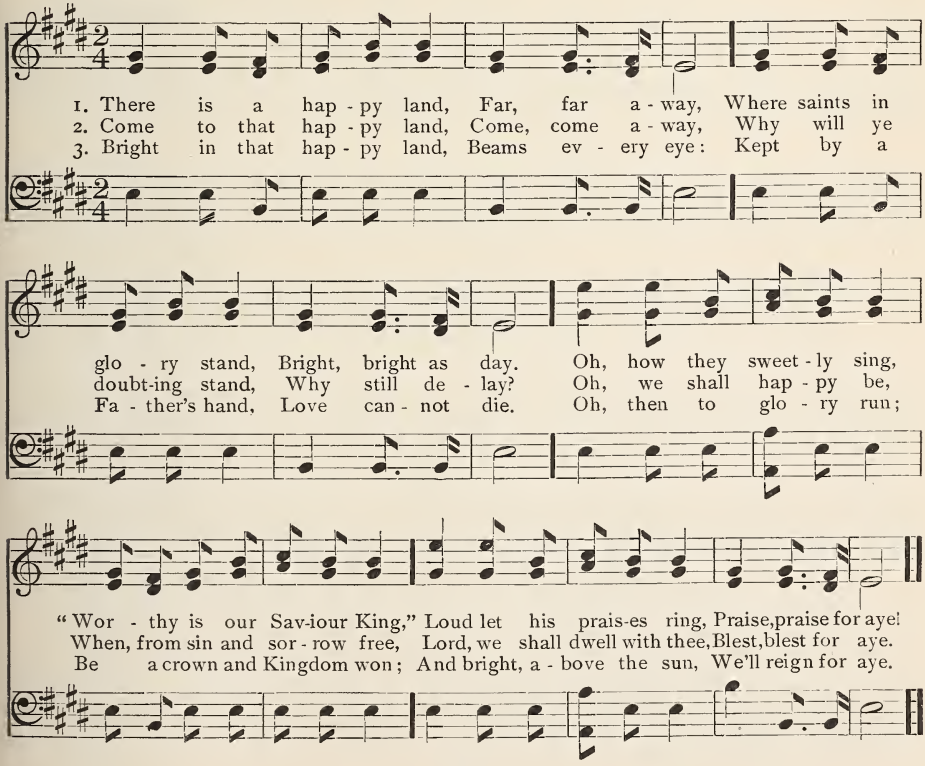
The o - cean ea - gle soared O'er roll - ing wave's white foam,
Ay, call it ho - ly ground, The soil where first they trod;

The breaking waves dashed high.



71 There is a happy land.

ANDREW YOUNG. Hindostan Air.



72 The Lord is my Shepherd.

Arr. from KOSCHAT

1. The Lord is my Shep-herd; no want shall I know; I feed in green
2. Thro' the val - ley and shad-ow of death though I stray, Since thou art my
3. In the midst of af - flic - tion my ta - ble is spread, With bless-ings un -
4. Let good-ness and mer - cy, my boun - ti - ful God, Still fol - low my

pas - tures, safe - fold - ed I rest: He lead - eth my soul where the
guar - dian, no e - vil I fear: Thy rod shall de - fend me, thy
meas-ured my cup run - neth o'er: With oil and per - fume thou a -
foot - steps till I meet thee a - bove; I seek by the path - way which my

still wa - ters flow, Re - stores me when wan- d'ring, re - deems when op -
staff be my stay, No harm can be - fall me, with my Com- fort - er
noint-est my head, Oh, what shall I ask of thy prov - i - dence
fore - fa - thers trod, Thro' the land of their so - journ, thy king - dom of

press'd, Re - stores me when wan - d'ring, re - deems when op - press'd.
near, No harm can be - fall me, with my Com- fort - er near.
more, Oh, what shall I ask of thy . prov - i - dence more?
love, Thro' the land of their so - journ, thy . king - dom of love.

73 The Son of God goes forth to war.

REGINALD HEBER, 1783–1826. HENRY STEPHEN CUTLER, 1825– .

ALL SAINTS. C. M. D.

1. The Son of God goes forth to war, A king - ly crown to gain; . .
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave, . .
3. A no - ble ar - my, men and boys, The ma - tron and the maid, . .

His blood - red ban - ner streams a - far: Who fol - lows in his train?
Who saw his mas - ter in the sky, And called on him to save.
A - round the Sav - iour's throne re - joice, In robes of light ar - rayed.

Who best can drink his cup of woe, Tri - um-phant o - ver pain, . .
Like him, with par - don on his tongue In midst of mor - tal pain, . .
They climbed the steep as - cent of heav'n Through per-il, toil, and pain; . .

Who pa - tient bears his cross be - low,— He fol - lows in his train.
He prayed for them that did the wrong: Who fol - lows in his train?
O God! to us may grace be given To fol - low in their train! A - MEN.

74 The spacious firmament on high.

JOSEPH ADDISON, 1672–1719. FRANZ JOSEPH HAYDN, 1732–1809.

CREATION. L. M. D.

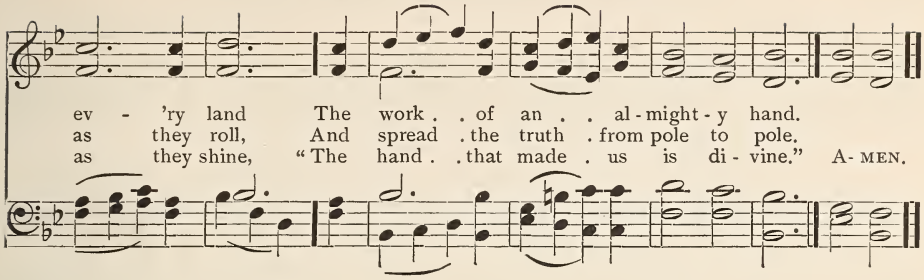
1. The spa - cious firm - a - ment on high, . With all the blue e -
2. Soon as the eve - ning shades pre - vail . The moon takes up the
3. What though in sol - emn si - lence all . . Move round the great ter -

the - real sky, . . And span- gled heav'ns, a shin - ing frame, Their
won - drous tale, . . And night - ly to the list - 'ning earth Re -
res - trial ball? . . What tho' no re - al voice nor sound. . A -

great O - rig - i - nal pro - claim. The un-wea-ried sun from day to day
peats the sto - ry of her birth; Whilst all the stars a - round her burn,
mid their ra - diant orbs be found? In rea - son's ear they all re - joice

Does his . . Cre - a - tor's pow'r . . dis - play, And pub - lish - es . . to
And all . . the plan - ets in . . . their turn, Con- firm the tid - ings
And ut - ter forth . . a glo - rious voice, For - ev - er sing - ing

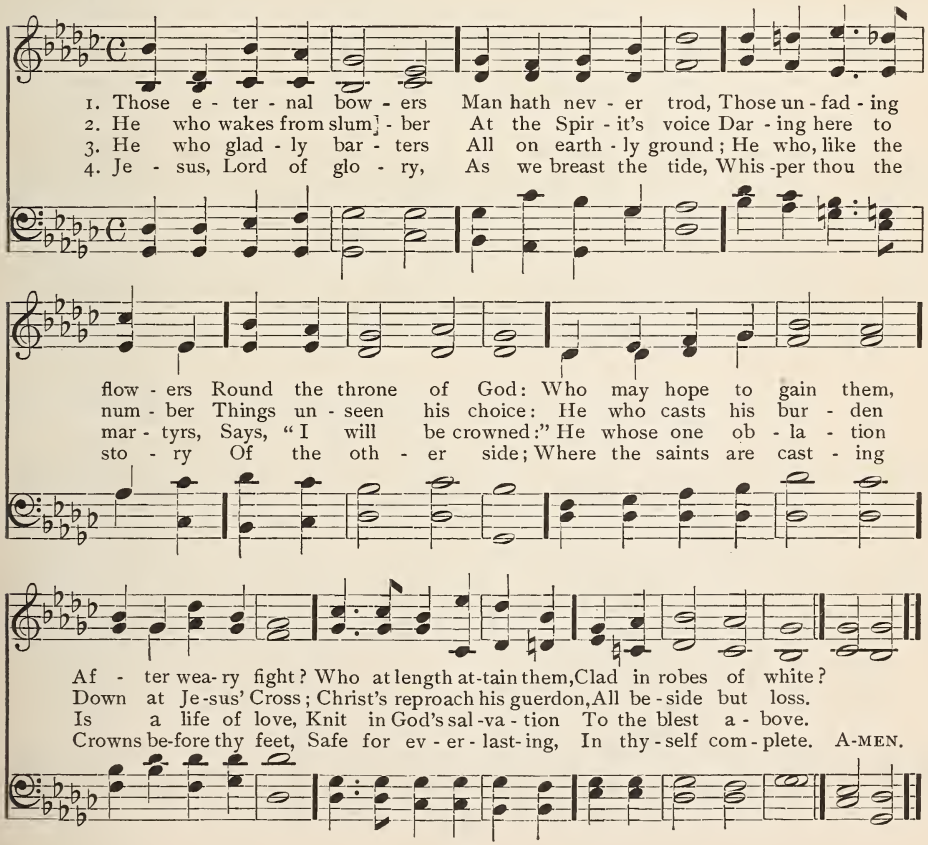
The spacious firmament on high.



75 Those eternal bowers.

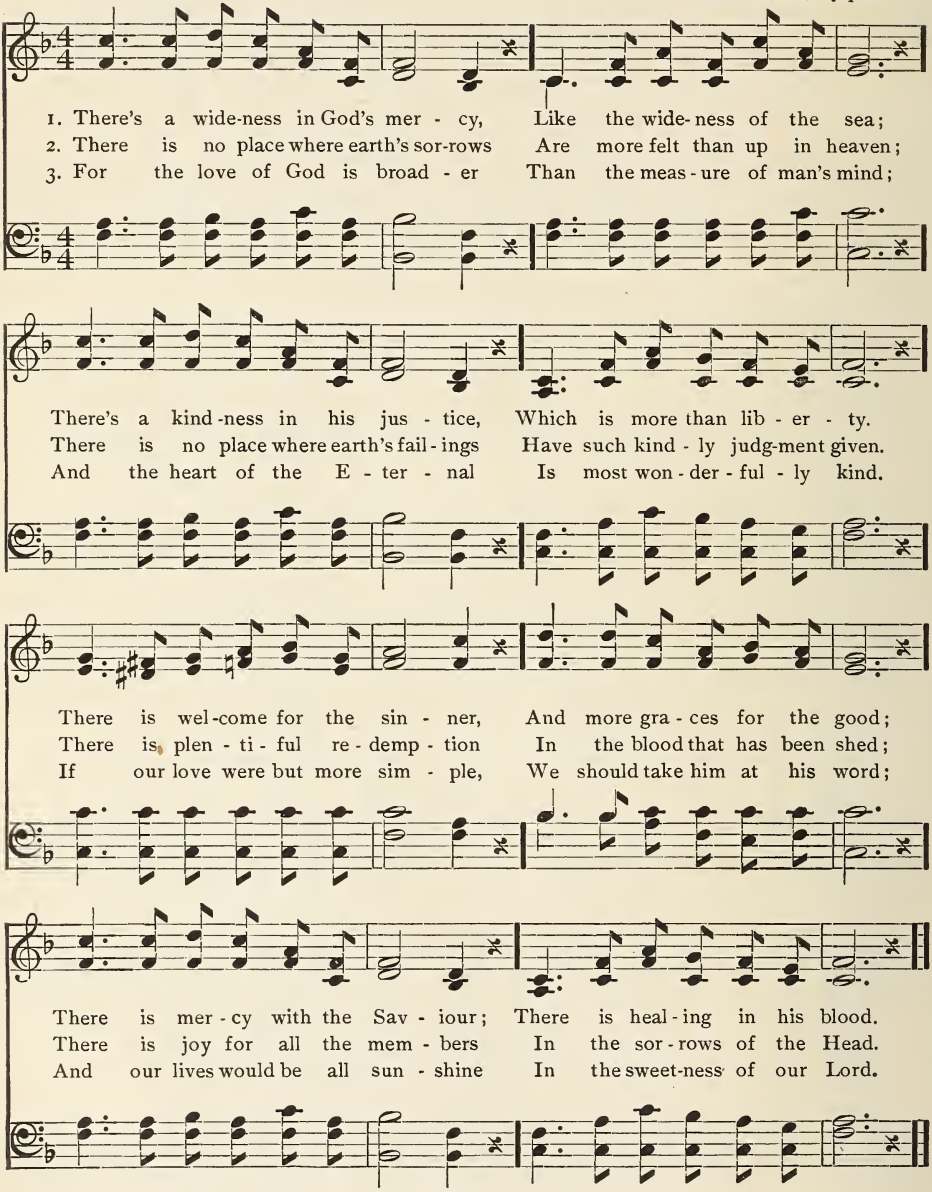
Tr. J. M. NEALE. T. MORLEY.

DAVID. 6. 5. 6. 5. D.



76 There's a wideness in God's mercy.

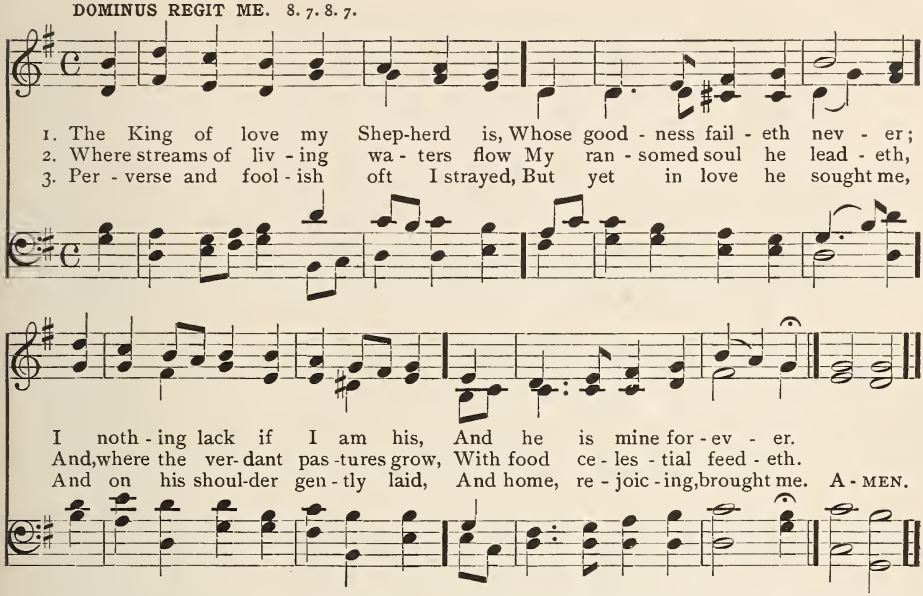
F. W. Faber. C. C. Converse, by per.



77 The King of love my Shepherd is.

H. W. Baker. J. B. Dykes.

DOMINUS REGIT ME. 8. 7. 8. 7.



4 In death's dark vale I fear no ill
With thee, dear Lord, beside me:
Thy rod and staff my comfort still,
Thy Cross before to guide me.

5 And so through all the length of days,
Thy goodness faileth never:
Good Shepherd, may I sing thy praise
Within thy house for ever.

78 We give thee thanks, O God, this day.

1 We give thee thanks, O God, this day,
For mercies never failing;
Thy love hath brought us on our way,
For all our wants availing.

2 No less that love hath met our need
Than when the manna falling
Did day by day thy people feed,
To love and praises calling.

3 The smitten rock poured forth of old
Its crystal waters gleaming;
And still the same glad tale is told,
For us the floods are streaming.

4 The seasons come, the seasons go,
But each shall find us singing;
For each shall greet us, well we know,
New favors from thee bringing.

5 Through endless years thou art the same,
Thy mercy changes never;
Then blessed be thy mighty name
Forever and forever.

79 Watchman, tell us of the night.

Sir John Bowring. Lowell Mason.

1. Watch - man, tell us of the night, What its signs of prom - ise are:
2. Watch - man, tell us of the night, High - er yet that star as - cends:
3. Watch - man, tell us of the night, For the morn - ing seems to dawn;

Trav - 'ler, o'er yon mountain's height See that glo - ry - beam - ing star!
Trav - 'ler, bless - ed - ness and light, Peace and truth, its course por - tends.
Trav - 'ler, dark - ness takes its flight, Doubt and ter - ror are with-drawn.

Watch- man, does its beau - teous ray Aught of joy or hope fore - tell?
Watch- man, will its beams a - lone Gild the spot that gave them birth?
Watch- man, let thy wan - d'rings cease; Hie thee to thy qui - et home;

Trav - 'ler, yes; it brings the day, Prom - ised day of Is - ra - el.
Trav - 'ler, a - ges are its own, See, it bursts o'er all the earth.
Trav - 'ler! lo, the Prince of Peace, Lo, the Son of God is come!

Chorus to 3rd stanza.

Trav-'ler! lo,the Prince of Peace,Lo,the Son of God is come! Lo, the Son of God is come!

80 We pray no more, made lowly wise.

FREDERICK LUCIAN HOSMER, 1840–
COOLING. C. M.

1. We pray no more, made low - ly wise, For mir - a - cle and sign;
2. We turn from seek - ing thee a - far, And in un - wont - ed ways,
3. And if thy cas - ual com - ings, Lord, To hearts of old were dear,
4. And no - bler yet shall du - ty grow, And more shall wor - ship be,

A - noint our eyes to see with - in The com - mon, the di - vine.
To build from out our dai - ly lives The tem - ples of thy praise.
What joy shall dwell with - in the faith That feels thee ev - er near!
When thou art found in all our life, And all our life in thee.

81 I know not what the future hath.

1 I know not what the future hath
Of marvel or surprise,
Assured alone that life and death
His mercy underlies.

2 I dimly guess, from blessings known,
Of greater out of sight;
And with the chastened Psalmist, own
His judgments too are right.

3 No offering of my own I have,
Nor works my faith to prove;
I can but give the gifts he gave,
And plead his love for love.

4 And if my heart and flesh are weak
To bear an untried pain,
The bruised reed he will not break,
But strengthen and sustain.

5 I know not where his islands lift
Their fronded palms in air;
I only know I cannot drift
Beyond his love and care.

6 And so beside the silent sea
I wait the muffled oar;
No harm from him can come to me
On ocean or on shore.

82 When morning gilds the skies.

Tr. E. Caswall. W. B. Gilbert.

MORNING. 6. 6. 6. 6. 6. 6.

1. When morn - ing gilds the skies, My heart a - wak - ing cries,
2. When - e'er the sweet church bell Peals o - ver hill and dell,
3. When sleep her balm de - nies, My si - lent spir - it sighs,
4. The night be-comes as day, When from the heart we say,

Thy name, O Lord, be prais - ed! A - like at work and prayer
Thy name, O Lord, be prais - ed! O hark to what it sings,
Thy name, O Lord, be prais - ed! When e - vil thoughts mo - lest,
Thy name, O Lord, be prais - ed! The powers of dark - ness fear,

To Je - sus I re - pair; Thy name, O Lord, be prais - ed.
As joy - ous-ly it rings, Thy name, O Lord, be prais - ed.
With this I shield my breast, Thy name, O Lord, be prais - ed.
When this sweet chant they hear, Thy name, O Lord, be prais - ed. A - men.

5 In heaven's eternal bliss
The loveliest strain is this,
Thy name, O Lord, be praisèd!
Let earth, and sea, and sky
From depth to height reply,
Thy name, O Lord, be praisèd!

6 Be this, while life is mine,
My canticle divine,
Thy name, O Lord, be praisèd!
Be this the eternal song
Through ages all along,
Thy name, O Lord, be praisèd!

83 Rise, my soul, and stretch thy wings.

ROBERT SEAGRAVE, 1693– . BEETHOVEN. Arr. by E. HODGES.

BEETHOVEN. 7. 6. 7. 6. 7. 7. 7. 6.

1. Rise, my soul, and stretch thy wings, Thy bet - ter por - tion trace;
2. Riv - ers to the o - cean run, Nor stay in all their course;
3. Cease, my soul, O cease to mourn! Press on - ward to the prize;

Rise from tran - si - to - ry things, Toward heav'n, thy des - tined place.
Fire, as - cend - ing, seeks the sun; Both speed them to their source:
Soon thy Sav - iour will re - turn, To take thee to the skies:

Sun and moon and stars de - cay, Time shall soon this earth re - move;
So my soul, de - riv'd from God, Pants to view his glo - rious face,
There is ev - er - last - ing peace, Rest, en - dur - ing rest, in heav'n;

Rise, my soul, and haste a - way, To seats pre - pared a - bove.
For - ward tends to his a - bode To rest in his em - brace.
There will sor - row ev - er cease, And crowns of joy be giv'n. A-MEN.

84 Work, for the night is coming.

7. 6. 7. 6. 7. 6. 7. 5.

MASON.

1. Work, for the night is com - ing, Work through the morn - ing hours;
2. Work, for the night is com - ing, Work through the sun - ny noon;
3. Work, for the night is com - ing, Un - der the sun - set skies;

Work, while the dew is spark - ling, Work 'mid spring - ing flowers;
Fill bright - est hours with la - bor, Rest comes sure and soon.
While their bright tints are glow - ing, Work, for day - light flies.

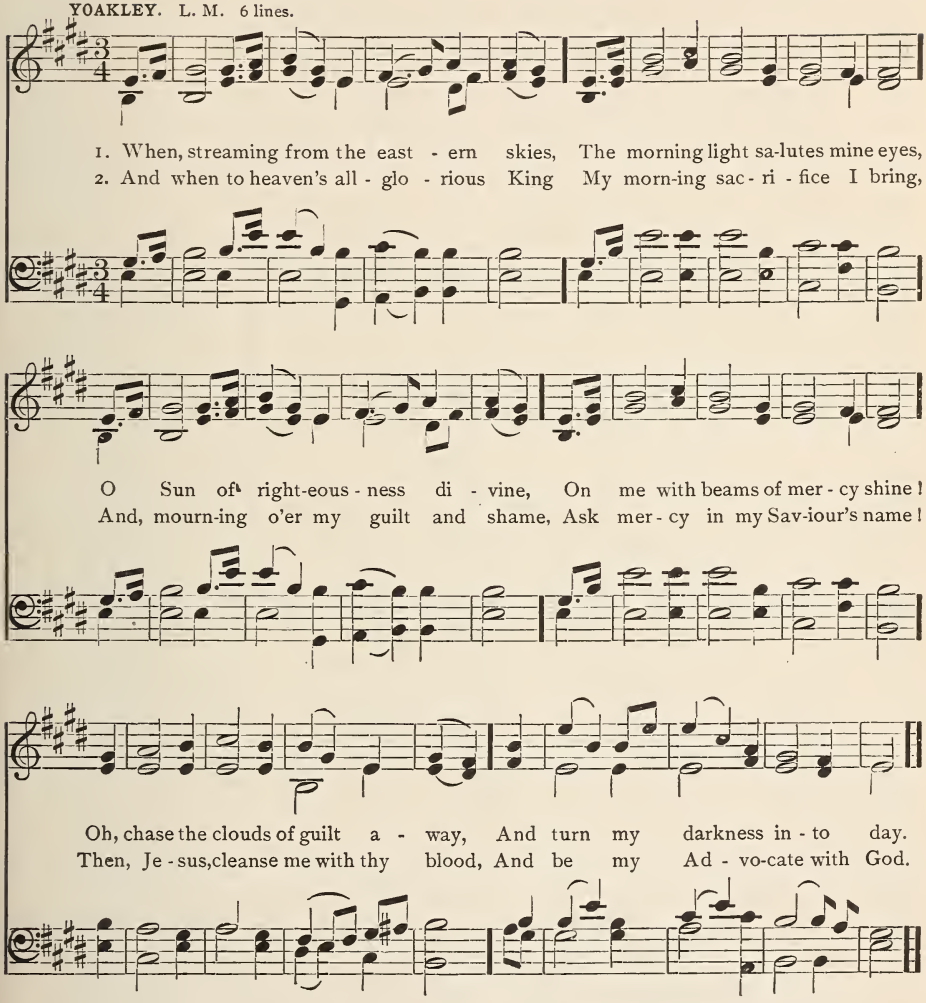
Work, when the day grows bright - er, Work in the glow - ing sun;
Give ev - ery fly - ing min - ute Some - thing to keep in store;
Work till the last beam fad - eth — Fad - eth to shine no more;

Work, for the night is com - ing, When man's work is done.
Work, for the night is com - ing, When man works no more.
Work while the night is dark - 'ning, When man's work is o'er.

85 When streaming from the eastern skies.

GRANT.

YOAKLEY. L. M. 6 lines.



3 When each day's scenes and labors close,
And wearied nature seeks repose,
With pardoning mercy richly blest,
Guard me, my Saviour, while I rest;
And, as each morning sun shall rise,
Oh, lead me onward to the skies!

4 And at my life's last setting sun,
My conflicts o'er, my labor's done,
Jesus, thy heavenly radiance shed,
To cheer and bless my dying bed;
And, from death's gloom my spirit raise
To see thy face, and sing thy praise.

86 When the weary, seeking rest.

INTERCESSION. 7. 5. 7. 5. 7. 5. 7. 5. 8. 8. CALLCOTT.

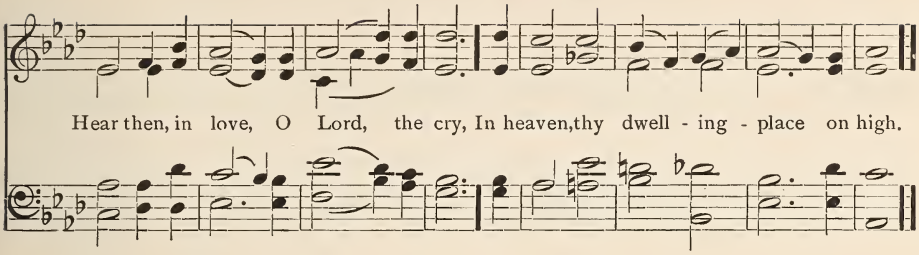
1. When the wea - ry, seek - ing rest, To thy good - ness flee;
2. When the world - ling, sick at heart, Lifts his soul a - bove;
3. When the stran - ger asks a home, All his toils to end;
4. When the man of toil and care In the cit - y crowd;

When the hea - vy - la - den cast All their load on thee;
When the prod - i - gal looks back To his Fa - ther's love;
When the hun - gry crav - eth food, And the poor a friend;
When the shep - herd on the moor Names the name of God;

When the trou - bled, seek - ing peace, On thy name shall call;
When the proud man in his pride, Stoops to seek thy face;
When the sai - lor on the wave Bows the fer - vent knee;
When the learn - ed and the high, Tired of earth - ly fame,

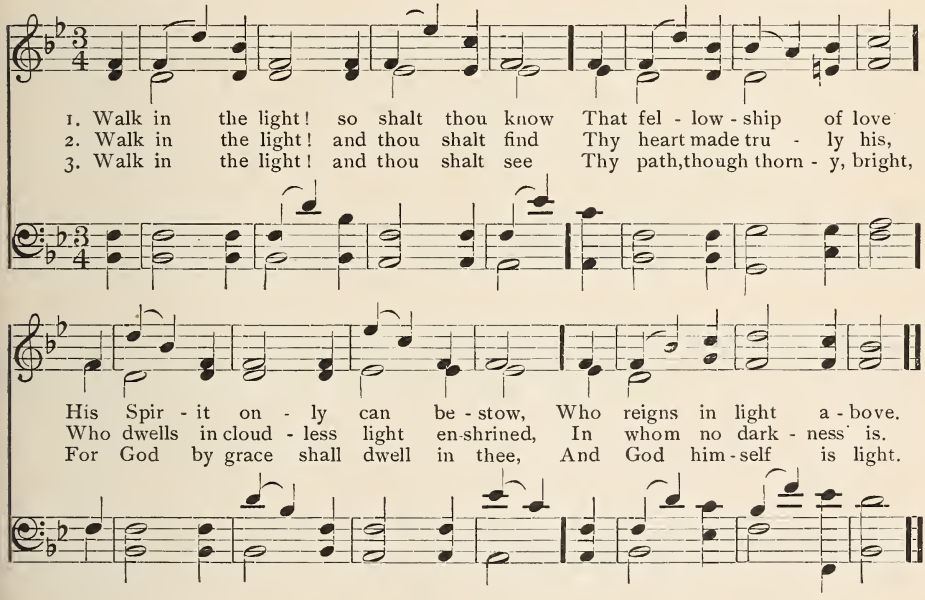
When the sin - ner, seek - ing life, At thy feet shall fall: . . . .
When the bur-dened brings his guilt To thy throne of grace: . . .
When the sol - dier on the field Lifts his heart to thee: . . . .
Up - on high - er joys in - tent, Name the bless - ed name: . . .

When the weary, seeking rest.



87 Walk in the light! so shalt thou know.

ELIM. C. M. (8. 6. 8. 6.) GREATOREX.



88 We bless thee for thy peace, O God.

1 We bless thee for thy peace, O God!
Deep as the soundless sea,
Which falls like sunshine on the road
Of those who trust in thee.

2 We ask not Father, for repose
Which comes from outward rest,
If we may have through all life's woes
Thy peace within our breast.

3 That peace which flows serene and deep
A river in the soul,
Whose banks a living verdure keep;
God's sunshine o'er the whole.

89 Calm on the listening ear of night.

E. H. Sears.

GOULD. C. M.

1. Calm on the list - 'ning ear of night, Come heav'n's me - lo - dious strains, Where wild Ju - de - a stretch - es far Her sil - ver - man - tled plains.
2. Ce - les - tial choirs, from courts a - bove, Shed sa - cred glo - ries there: And an - gels, with their spark - ling lyres, Make mu - sic on the air.
3. The an - sw'ring hills of Pal - es - tine Send back their glad re - ply: And greet from all their ho - ly heights, The day - spring from on high. A - MEN.

4 O'er the blue depths of Galilee
There comes a holier calm:
And Sharon waves, in solemn praise,
Her silent groves of palm.

5 "Glory to God!" The sounding skies
Loud with their anthems ring:
"Peace to the earth — good-will to men,
From heaven's eternal King." AMEN.

O little town of Bethlehem!

PHILLIPS BROOKS. L. H. REDNER.

ST. LOUIS. 7. 6. 8. 6. D.

mf

1. O lit - tle town of Beth - le - hem! How still we see thee lie;
2. For Christ is born of Ma - ry, And gath - ered all a - bove,
3. How si - lent - ly, how si - lent - ly, The won - drous gift is giv'n!
4. O ho - ly child of Beth - le - hem! De - scend to us, we pray;

mf

A - bove thy deep and dream - less sleep The si - lent stars go by;
While mor - tals sleep, the an - gels keep Their watch of won - d'ring love.
So God im - parts to hu - man hearts The bless - ings of his heav'n.
Cast out our sin, and en - ter in, Be born in us to - day.

cr

Yet in thy dark streets shin - eth The ev - er - last - ing Light;
O morn - ing stars, to - geth - er Pro - claim the ho - ly birth!
No ear may hear his com - ing, But in this world of sin,
We hear the Christ - mas an - gels, The great glad tid - ings tell;

cr

f

The hopes and fears of all the years Are met in thee to - night.
And prais - es sing to God the King, And peace to men on earth.
Where meek souls will re - ceive him still, The dear Christ en - ters in.
O come to us, a - bide with us, Our Lord Im - man - u - el! A - MEN.

f

91 It came upon the midnight clear.

EDMUND HAMILTON SEARS, 1810–1876. JOHN BACCHUS DYKES, 1823–1876.

SEARS. C. M. D.

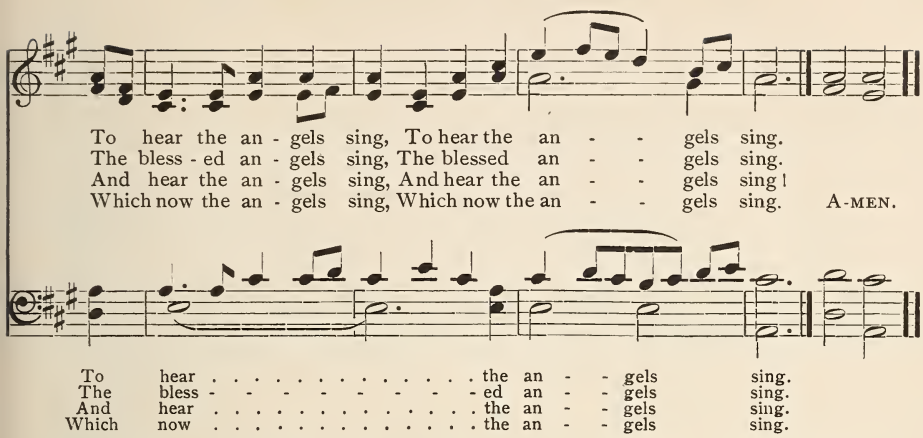
1. It came up - on the mid-night clear, That glo - rious song of old, . . .
2. Still through the clo - ven skies they come, With peace-ful wings un - furled, . .
3. And ye, be-neath life's crush-ing load Whose forms are bend - ing low, . . .
4. For lo! the days are hast'ning on By proph - et bards fore - told, . . .

From an - gels bend - ing near the earth To touch their harps of gold:
And still their heav'n - ly mu - sic floats O'er all the wea - ry world;
Who toil a - long the climb - ing way, With pain - ful steps and slow,—
When with the ev - er - cir - cling years Comes round the age of gold,

"Peace on the earth, good - will to men, From heaven's all - gra - cious
A - bove its sad and low - ly plains They bend on hov - 'ring
Look now, for glad and gold - en hours Come swift - ly on the
When Peace shall o - ver all the earth Its an - cient splen - dors

King." . . . . The world in sol - emn still - ness lay
wing, ... And ev - er o'er its Ba - bel sounds
wing: . . . . O, rest be - side the wea - ry road,
fling, ... And the whole world give back the song

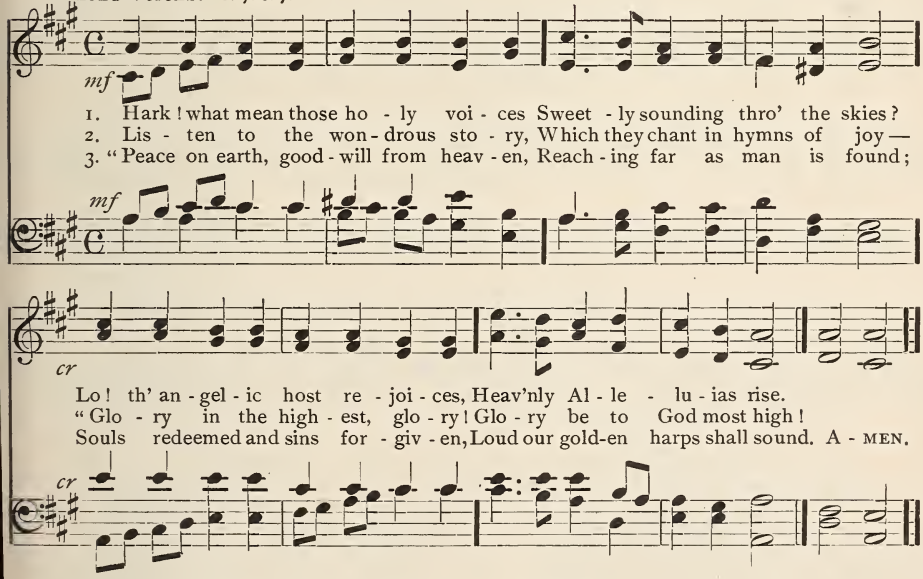
It came upon the midnight clear.



92 Hark! what mean those holy voices.

J. CAWOOD. G. J. GEER.

HOLY VOICES. 8. 7. 8. 7.



4 "Christ is born; the great Anointed!
Heaven and earth His praises sing!
O recieve Whom God appointed
For your Prophet, Priest, and King;

5 "Hasten, mortals, to adore Him;
Learn His name to magnify,
Till in heaven ye sing before Him,
Glory be to God most high!"

93 Joy to the world, the Lord has come.

ISAAC WATTS. LOWELL MASON, arr.

ANTIOCH.

1. Joy to the world, the Lord has come; Let earth re-ceive her King,
2. Joy to the earth, the Sav-iour reigns; Let men their songs em-ploy;
3. No more let sin and sor-row grow, Nor thorns in-fest the ground,
4. He rules the world with truth and grace, And makes the na-tions prove

Let ev-'ry heart pre-pare him room, And heav'n and na-ture sing, And
While fields and floods, rocks, hills and plains, Re-peat the sounding joy, Re-
He comes to make his bless-ings flow, Far as the curse is found, Far
The glo-ries of his right-eous-ness, And won-ders of his love, And

And heav'n and na-ture
Re-peat the sounding
Far as the curse is
And won-ders of his

heav'n and na-ture sing, ... And heav'n and na-ture sing.
peat the sounding joy, ... Re-peat the sounding joy.
as the curse is found, ... Far as the curse is found.
won-ders of his love, ... And won-ders of his love. A-MEN.

sing, And heav'n and na-ture sing,
joy, Re-peat the sound-ing joy,
found, Far as the curse is found,
love, And won-ders of his love,

94 Hark! the herald angels sing.

C. Wesley, 1789. F. B. Mendelssohn.

1. Hark! the her - ald an - gels sing, "Glo - ry to the new-born King; Peace on earth, and
2. Hail! the heav'n-born Prince of Peace! Hail the Sun of right-eous-ness! Light and life to

mer - cy mild; God and sin - ners rec - on - ciled;" Joy - ful all ye na - tions rise,
all he brings, Ris'n with heal-ing in his wings; Let us then with an - gels sing,

Join the tri - umph of the skies; With th' angel - ic host pro-claim, Christ is born in
"Glo-ry to the new-born King; Peace on earth, and mer - cy mild; God and sin - ners

Beth-le - hem, With th' angel - ic host proclaim, Christ is born in Beth-le-hem.
rec - on - ciled, Peace on earth and mer - cy mild, God and sin - ners rec-on-ciled. A-men.

95 Swell the anthem, raise the song.

1 Swell the anthem, raise the song;
Praises to our God belong;
Saints and angels join to sing
Praises to the heavenly King.
Blessings from his liberal hand
Flow around this happy land:
‖: Kept by him, no foes annoy;
Peace and freedom we enjoy.:‖

2 Here, beneath a virtuous sway
May we cheerfully obey;
Never feel oppression's rod,
Ever own and worship God.
Hark! the voice of nature sings
Praises to the King of kings;
‖: Let us join the choral song,
And the grateful notes prolong.:‖

Strong.

96 Once in royal David's city.

C. F. ALEXANDER. H. J. GAUNTLETT.

IRBY. 8. 7. 8. 7. 7. 7.

1. Once in roy - al Da - vid's ci - ty, Stood a low - ly cat - tle shed,
2. He came down to earth from heav - en, Who is God and Lord of all,
3. And thro' all his won - drous child-hood, He would hon - or and o - bey,
4. For he is our child - hood's pat - tern; Day by day like us he grew;

Where a moth - er laid her Ba - by, In a man - ger for his bed:
And his shel - ter was a sta - ble, And his cra - dle was a stall;
Love, and watch the low - ly maid - en In whose gen - tle arms he lay;
He was lit - tle, weak and help - less, Tears and smiles like us he knew;

Ma - ry was that moth - er mild, Je - sus Christ her lit - tle child.
With the poor, and mean, and lowly, Lived on earth our Sav - iour holy.
Chris-tian chil - dren all must be Mild, o - be - dient, good as he.
And he feeleth for our sad - ness, And he shareth in our glad - ness. A-MEN.

5 And our eyes at last shall see him,
Through his own redeeming love;
For that Child so dear and gentle
Is our Lord in heaven above;
And he leads his children on
To the place where he is gone.

6 Not in that poor lowly stable,
With the oxen standing by,
We shall see him; but in heaven,
Set at God's right hand on high;
When like stars his children crown'd,
And in white shall wait around.

97 He is risen! he is risen!

1 He is risen! he is risen;
Tell it out with joyful voice!
He has burst his three days' prison;
Let the whole wide earth rejoice:
Death is conquered, man is free,
Christ has won the victory.

2 Come, ye sad and fearful-hearted,
With glad smile and radiant brow:
Lent's long shadows have departed;
All his woes are over now,
And the passion that he bore:
Sin and pain can vex no more.

3 Come, with high and holy hymning,
Chant our Lord's triumphant lay;
Not one darksome cloud is dimming
Yonder glorious morning ray,
Breaking o'er the purple East,
Symbol of our Easter feast.

4 He is risen, he is risen;
He hath opened heaven's gate;
We are free from sin's dark prison,
Risen to a holier state;
And a brighter Easter beam
On our longing eyes shall stream.

C. F. Alexander.

98 Father Almighty, bless us with thy blessing.

INTEGER VITAE. F. F. Flemming.

1. Fa - ther Al - might - y, bless us with thy bless - ing,
2. Shep - herd of souls, who bring - est all who seek thee
3. Fa - ther of mer - cy, from thy watch and keep - ing

An - swer in love thy chil - dren's sup - pli - ca - tion; Hear thou our
To pas - tures green, be - side the peace-ful wa - ters; Ten - der - est
No place can part, nor hour of time re - move us; Give us thy

pray'rs, the spo - ken and un - spo - ken: Hear us, our Fa - ther!
guide, in ways of cheer - ful du - ty, Lead us, good Shep - herd!
good, and save us from our e - vil, Fa - ther Al - might - y!

99 All hail the power of Jesus' name!

EDWARD PERRONET, 1726–1792.
JOHN RIPPON, 1751–1836.

OLIVER HOLDEN, 1765–1844.

CORONATION. C. M.

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall; Bring forth the roy - al di - a - dem, And crown him Lord of all, Bring forth the roy - al di - a - dem, And crown him Lord of all.
2. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball, To him all maj - es - ty as - cribe, And crown him Lord of all, To him all maj - es - ty as - cribe, And crown him Lord of all.
3. O that, with yon - der sa - cred throng, We at his feet may fall; We'll join the ev - er - last - ing song, And crown him Lord of all, We'll join the ev - er - last - ing song, And crown him Lord of all. A - MEN.

L. OF C.

100 The day of resurrection.

Greek: Tr. J. M. Neale. B. Tours.
ROTTERDAM. 7.6.7.6. D.

1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
2. Our hearts be pure from e - vil, That we may see a - right
3. Now let the heavens be joy - ful, Let earth her song be - gin,

The Pass - o - ver of glad - ness, The Pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion - light;
The round world keep high tri - umph, And all that is there - in;

From death to life e - ter - nal, From earth un - to the sky,
And, list - 'ning to his ac - cents, May hear so calm and plain
Let all things seen and un - seen Their notes to - geth - er blend,

Our Christ hath brought us o - ver With hymns of vic - to - ry.
His own "All hail," and hear-ing, May raise the vic - tor strain.
For Christ the Lord is ris - en, Our joy that hath no end. A - men.

101 Christ the Lord is risen to-day.

CHARLES WESLEY, 1708–1788. W. H. MONK.

EASTER HYMN. 7. 7. 7. 7. With Alleluia.

1. Christ the Lord is risen to - day, Al - le - lu - ia!
2. Love's re - deem - ing work is done, Al - le - lu - ia!
3. Vain the stone, the watch, the seal, Al - le - lu - ia!
4. Soar we now where Christ has led, Al - le - lu - ia!

Sons of men and an - gels say, Al - le - lu - ia!
Fought the fight, the vic - t'ry won, Al - le - lu - ia!
Christ hath burst the gates of hell, Al - le - lu - ia!
Fol - lowing our ex - alt - ed head, Al - le - lu - ia!

Raise your joy and tri - umphs high, Al - le - lu - ia!
Je - sus' ag - o - ny is o'er, Al - le - lu - ia!
Death in vain for - bids him rise, Al - le - lu - ia!
Made like him, like him we rise, Al - le - lu - ia!

Sing, ye heav'ns, and earth re - ply, Al - le - lu - ia!
Dark - ness veils the earth no more, Al - le - lu - ia!
Christ hath o - pened Par - a - dise, Al - le - lu - ia!
Ours the cross, the grave, the skies, Al - le - lu - ia! A - MEN.

102 Jesus Christ is risen to-day.

TATE and BRADY. From Lyra Davidica

WORGAN. 7.7.7.7. With Alleluia.

1. Je - sus Christ is ris'n to - day, Al - - - le - lu - ia!
2. Hymns of praise then let us sing, Al - - - le - lu - ia!
3. But the pains which he en - dured, Al - - - le - lu - ia!
4. Sing we to our God a - bove Al - - - le - lu - ia!

Our tri - umph - ant ho - ly day, Al - - - le - lu - ia!
Un - to Christ, our heavenly King, Al - - - le - lu - ia!
Our sal - va - tion have pro - cured; Al - - - le - lu - ia!
Praise e - ter - nal as his love; Al - - - le - lu - ia!

Who did once up - on the cross Al - - - le - lu - ia!
Who en-dured the cross and grave, Al - - - le - lu - ia!
Now a - bove the sky he's King, Al - - - le - lu - ia!
Praise him, all ye heav'n - ly host, Al - - - le - lu - ia!

Suf - fer to re - deem our loss. Al - - le - lu - ia!
Sin - ners to re - deem and save. Al - - le - lu - ia!
Where the an-gels ev - er sing. Al - - le - lu - ia!
Fa - ther, Son and Ho - ly Ghost. Al - - le - lu - ia! A-MEN.

103 The strife is o'er, the battle done.

Latin: Tr. F. Pott. From Palestrina.

VICTORY. 8. 8. 8. 4.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Org.

1. The strife is o'er, the bat - tle done, The vic - to - ry of life is won;
2. The pow'rs of death have done their worst, But Christ their le - gions hath dis - persed:
3, The three sad days are quick-ly sped; He ris - es glo - rious from the dead!

The song of tri - umph has be - gun. Al - le - lu - ia!
Let shout of ho - ly joy out - burst. Al - le - lu - ia!
All glo - ry to our ris - en head. Al - le - lu - ia! A - men.

4 He closed the yawning gates of hell,
The bars from heaven's high portals fell;
Let hymns of praise his triumphs tell!
Alleluia!

5 Lord! by the stripes which wounded thee,
From death's dread sting thy servants free,
That we may live and sing to thee.
Alleluia! Amen.

104 To thee, our God, we fly.

C. Steggall.

CHRISTCHURCH. 6. 6. 6. 6. 8. 8.

1. To thee, our God, we fly For mer - cy and for grace;
2. A - rise, O Lord of hosts, Be jeal - ous for thy name,
3. Thy best gifts from on high In rich a - bun - dance pour,

Oh, hear our low - ly cry, And hide not thou thy face. O
And drive from out our coasts The sins that put to shame: O
That we may mag - ni - fy And praise thee more and more; O

Lord, stretch forth thy might - y hand, And guard and bless our Fa - ther - land. A-men.

4 The powers ordained by thee
With heavenly wisdom bless;
May they thy servants be,
And rule in righteousness:
O Lord, stretch forth thy mighty hand,
And guard and bless our Fatherland.

5 Give peace, Lord, in our time;
O let no foe draw nigh,
Nor lawless deed of crime
Insult thy majesty:
O Lord, stretch forth thy mighty hand,
And guard and bless our Fatherland.

105 My country, 'tis of thee.

S. F. Smith, D.D. Dr. John Bull.

AMERICA.

1. My coun - try! 'tis of thee, Sweet land of lib - er - ty,
2. My na - tive coun - try, thee—Land of the no - ble free—
3. Let mu - sic swell the breeze, And ring from all the trees

Of thee I sing: Land where my fa - thers died! Land of the Pil - grim's pride!
Thy name I love; I love thy rocks and rills, Thy woods and tem - pled hills;
Sweet freedom's song; Let mor - tal tongues a - wake; Let all that breathe par-take;

From ev - 'ry moun - tain side Let free - dom ring.
My heart with rap - ture thrills Like that a - bove.
Let rocks their si lence break,— The sound pro - long. A - men.

4 Our father's God! to thee,
Author of liberty,
To thee we sing:
Long may our land be bright
With freedom's holy light;
Protect us by thy might,
Great God, our King!

5 Our joyful hosts to-day
Their grateful tribute pay—
Happy and free,
After our toils and fears,
After our blood and tears,
Strong with our hundred years,
O Lord, to thee.

106 God bless our native land.

NATIONAL SONG.

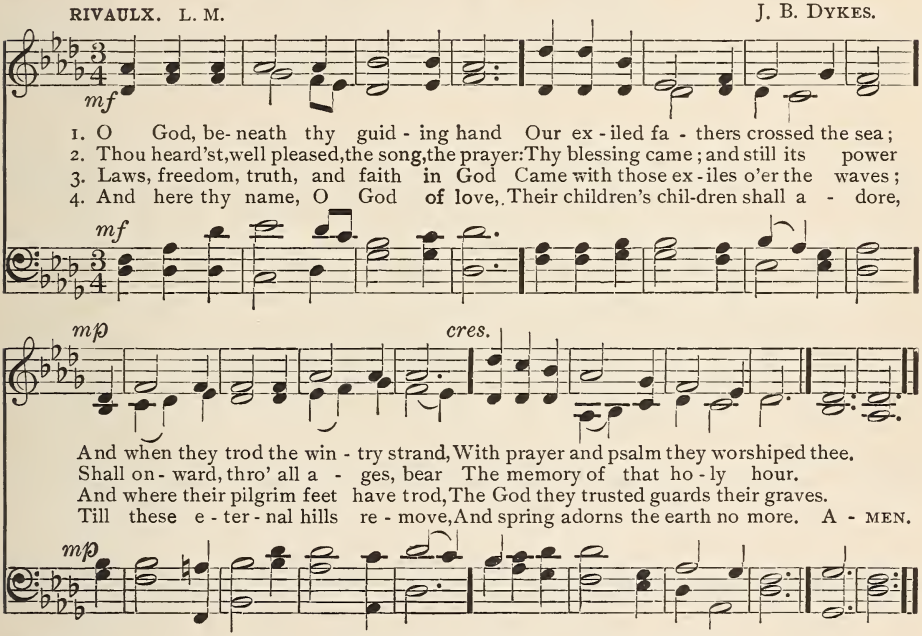
1 God bless our native land!
Firm may she ever stand,
Through storm and night;
When the wild tempests rave,
Ruler of wind and wave,
Do thou our country save
By thy great might.

2 For her our prayer shall rise
To God, above the skies;
On him we wait:
Thou who art ever nigh,
Guarding with watchful eye,
To thee aloud we cry,
God save the State.

Dr. Leonard Bacon.

107 O God, beneath thy guiding hand.

RIVAULX. L. M. J. B. Dykes.



108 O thou who hast at thy command.

1 O thou who hast at thy command
The hearts of all men in thy hand,
Our wayward, erring hearts incline
To have no other will but thine.

2 Our wishes, our desires, control,
Mould every purpose of the soul;
O'er all may we victorious be
That stands between ourselves and thee.

3 Thrice blest with all our blessings be
When we can look through them to thee,
When each glad heart its tribute pays
Of love and gratitude and praise.

4 And, while we to thy glory live,
May we to thee all glory give
Until the joyful summons come
That calls thy willing servants home!

Jane Cotterill, 1790–1825.

109 Fair Belmont! We gather in gladness to pay.

FAIR HARVARD. W. T. R.

Andante. mf

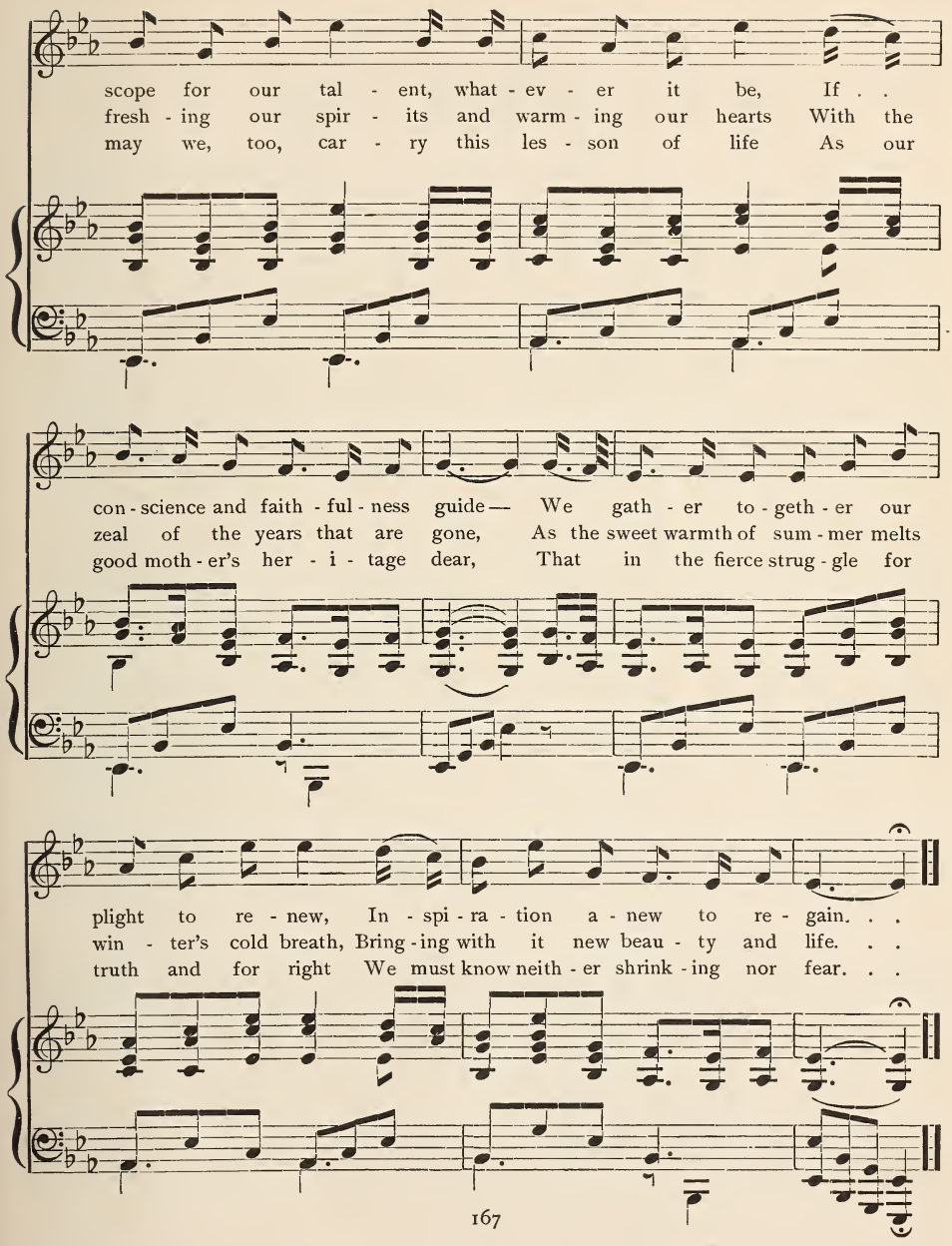
1. Fair Bel - mont! We gath - er in glad - ness to pay At thy
2. And while we re - new old ac - quaint - ance - ship dear, And re -
3. And as we look for - ward to years full of strife, May we

mf

shrine, our full hom - age of praise, For the hope and the prom - ise so
call a - gain scenes of the past, . . May mem - o - ries beau - ti - ful
live with the pur - pose - ful thought, That no lines on our moth - er's fair

stur - di - ly given, That we, too, . . may find in our lives . . Full
so fill our thoughts As to drive a - way mem - o - ries ill, . . Re -
face shall be drawn By a rec - ord un - wor - thy her name. . And

Fair Belmont! We gather in gladness to pay.



110 O beautiful, my country!

SAMUEL SEBASTIAN WESLEY, 1810–1872.

AURELIA. 7. 6. 7. 6. 7. 6. 7. 6.

1. O beau - ti - ful, my coun - try! Be thine a no - bler care
2. For thee our fa - thers suf - fered; For thee they toiled and prayed;
3. O beau - ti - ful, my couu - try! Round thee in love we draw;

Than all thy wealth of com - merce, Thy har - vests wav - ing fair:
Up - on thy ho - ly al - tar Their will - ing lives they laid.
Thine is the grace of free - dom, The maj - es - ty of law.

Be it thy pride to lift up The man - hood of the poor;
Thou hast no com - mon birth - right, Grand mem - 'ries on thee shine;
Be right - eous - ness thy scep - tre, Jus - tice thy di - a - dem;

Be thou to the op - press - ed, Fair free-dom's o - pen door!
The blood of pil - grim na - tions Com-min - gled flows in thine.
And on thy shin - ing fore - head Be peace the crown-ing gem! A-MEN.

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Blest are the pure in heart	4	Dennis	S. M.
But the Lord is mindful of his own	6	Mendelssohn [fr. St. Paul]	
Calm on the listening ear of night	89	Gould	C. M.
Cast thy burden upon the Lord	9	Mendelssohn	
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